

THE CITY OF WICHITA

OFFICE OF ENGINEERING DEPARTMENT
Design

DATE June 24, 1931

TO Jack Galbraith, Chief Planner

FROM Chris J. Breitenstein, Drainage & Flood Control Engineer

SUBJECT Approval of Drainage Plans

The following plans are approved with any relevant conditions stated:


R.L. Mitchell Addition - Lot Grading Plan

Neff Addition - Lot Grading Plan

Gerald Seibel Addition - Drainage Plan. Drainage plan is dependant
on paving of streets.

Westview 3rd Addition - Drainage Plan. At the time of development,
site plan should be submitted to the office.

Camelot Addition - Drainage Concept.. A Reserve & Homeowners Associ-
ation Agreement will be required for the pond.


Chris J. Breitenstein,
Drainage & Flood Control Engineer

GF/03/07

cc: Larry D. Henry, R/W & Estimating Engineer
Louise Olivarez, Senior Planner

S/D No. 81-61 Name R. L. Mitchell Addition
Date Application Rec'd. June 15, 1981 Preliminary Approval
Scheduled S/D Meeting June 25, 1981

DESCRIPTION

General Location North side of 21st St. North in an area east of Erie

Owner Robert L. Mitchell
Surveyor/Engineer Baughman Company, P.A.
Address 330 Laura, Wichita, Ks. Zip Code 67211 Phone 262-7271

- | | |
|---|--|
| 1. Gross Acreage of Plat <u>0.26 acres</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. _____ R/W _____ ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial <u>1</u> | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL <u>0</u> ft. |
| 3. Minimum Lot Frontage <u>56</u> | 8. Sidewalk adjacent to all streets <u>yes</u> <u>no</u> |
| 4. Minimum Lot Area <u>10304.0 sq. ft.</u> | |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>LC (Z-2330)</u> | |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) <u>Yes</u> <u>No</u> | |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

Note: The applicant's associated zone case requesting "AA" to "LC" (Z-2330) has been approved subject to replatting.

- A. The representative from the City Engineer's Office should be prepared to comment on the status of the applicant's lot grading plan. *Approved*
- B. In accordance with Article 5-101(c) of the Subdivision Regulations, closure computations shall be submitted with the final plat tracing.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.