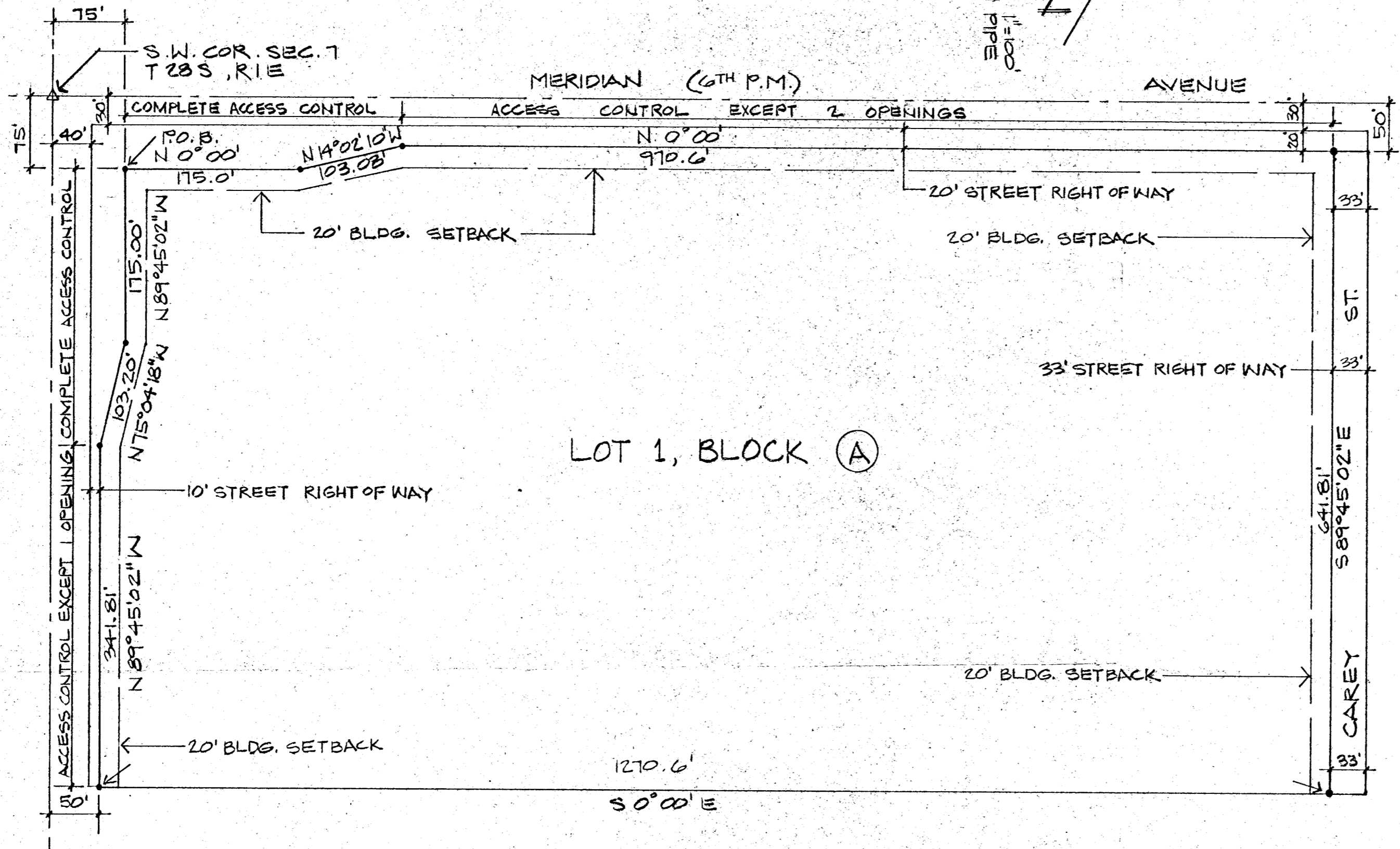


Mobile Manor Addition Wichita, Sedgwick County, Kansas



This "Mobile Manor Addition" to Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 19____.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Chairman
Jerry Greider

Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the City Commission of the City of Wichita, Kansas, this _____ day of _____, 19____.

Mayor
Tony Casado

City Clerk
Donald C. Gisick

This plat approved and the dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.

Chairman
Tom Scott

Commissioner
Everett Patrick

Commissioner
Donald E. Gragg

ATTEST: _____
County Clerk
Dorothy White

STATE OF KANSAS
COUNTY OF SEDGWICK SS

This is to certify that this instrument was filed for record in the Register of Deeds office at _____ o'clock, on the _____ day of _____, 19____.

Register of Deeds
Bette F. McCart

Deputy
Pat Kettler

Entered on Transfer Record this _____ day of _____, 19____.

County Clerk
Dorothy White

STATE OF KANSAS
COUNTY OF SEDGWICK SS

I, John J. Hall, Land Surveyor in the afore said County and State, do hereby certify that I have surveyed and platted "Mobile Manor Addition" to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property described in the Legal Description.

John J. Hall LS #341 Date.

LEGAL DESCRIPTION:

A tract of land in the Southwest Quarter of Section 7, Township 28 South, Range 1 East of the Sixth (6th) Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows;

From the Southwest Corner of said Southwest Quarter, thence N 0° 00' E 75.0 feet; thence S 89° 45' 02" E 75.0 feet to the POINT OF BEGINNING;

thence N 0° 00' E 175.0 feet;
thence N 14° 02' 10" W 103.08 feet;
thence N 0° 00' E 970.6 feet;
thence S 89° 45' 02" E 641.81 feet;
thence S 0° 00' E 1270.6 feet;
thence N 89° 45' 02" W 341.81 feet;
thence N 89° 45' 02" W 103.20 feet;
thence N 75° 40' 18" W 103.20 feet;
thence N 89° 45' 02" W 175.0 feet to the POINT OF BEGINNING.

Know all men by these presents that I, the undersigned, have caused the land described in the Legal Description to be platted into a Lot, Block, and Streets, to be known as "Mobile Manor Addition" to Wichita, Sedgwick County, Kansas. All abutters rights of access to or from MacArthur Road and Meridian Avenue are hereby granted to the City of Wichita, Sedgwick County, Kansas, except that Lot 1 shall have access to MacArthur Road at one location, and access to Meridian Avenue at two locations to be determined by the City Engineer. The Streets are hereby dedicated to and for the use of the public.

by
B.A. Ruedebusch, President- Mobile Manor Inc.

ATTEST: _____
Catherine C. Ruedebusch- Secretary

STATE OF KANSAS
COUNTY OF SEDGWICK SS

The foregoing instrument was acknowledged before me this _____ day of _____, 19____ by _____
B.A. Ruedebusch.

Notary Public

My Commission expires _____