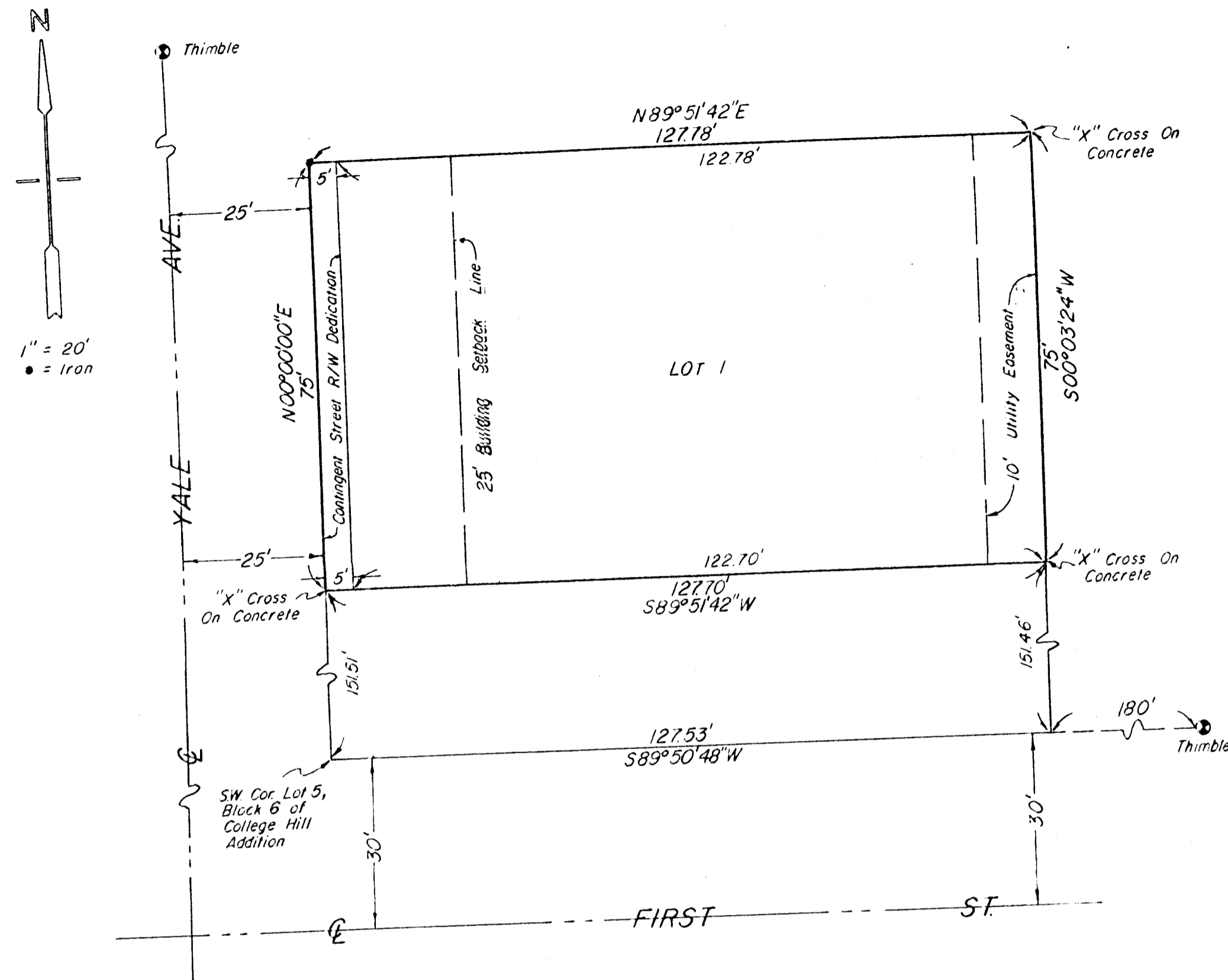


SCHIMMING ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



1" = 20'
• = Iron

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

I, Don C. Moehring II, a Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "SCHIMMING ADDITION" to Wichita, Sedgwick County, Kansas, into a Lot, Block and Street, the same being accurately set forth on the accompanying plat and described as the South 75.0' of the North 150.0' of Lot 5, Block 6, College Hill Addition to Wichita, Sedgwick County, Kansas, except the East 150.0' and except the West 25.0', thereof.

Don C. Moehring II _____ Consulting Engineer

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be surveyed and platted into a Lot, a Block and Street, to be known as "SCHIMMING ADDITION" to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat, are hereby granted. The contingent street Right-of-Way dedication as indicated on the accompanying plat, is hereby dedicated to and for the use of the public, conditioned upon the Cities need for Right-of-Way for any street related purpose, and shall be a covenant running with the land.

Victor M. Schimming _____ Sondra L. Schimming _____

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that on this _____ day of _____, 1985, a Notary Public in and for said State and County, came Victor M. Schimming and Sondra L. Schimming, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Commission Expires _____

We the undersigned, mortgagee on the above described property, do hereby consent to the plat of "SCHIMMING ADDITION".

MID KANSAS FEDERAL SAVINGS & LOAN ASSOCIATION

Alan H. Schmidt _____, Vice President

STATE OF KANSAS, COUNTY OF SEDGWICK

Be it remembered that on this _____ day of _____, 1985, before me, a Notary Public in and for said State and County came Mid Kansas Federal Savings & Loan Association by Alan H. Schmidt, Vice President, on behalf of the Association, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same on behalf of and as the act and deed of said Association. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Ernestine Cook _____, Notary Public

My Commission Expires _____

This plat of "SCHIMMING ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission.

Dated this _____ day of _____, 1985.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Robert K. Chisholm _____, Chairman

Robert A. Lakin _____, Secretary

This plat has been approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this _____ day of _____, 1985.

Robert C. Brown _____, Mayor

Donald C. Gisick _____, City Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1985.

Pat Kettler _____, Register of Deeds

Ed Resa _____, Deputy

Entered on transfer record this _____ day of _____, 1985.

Don Wright _____, County Clerk