

EASEMENT

THIS EASEMENT made this 9th day of April, 1991,  
by and between Lee Banks and Carlene Banks  
of the first part and the City of Wichita of the second part.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, maintaining, and repairing sewer and all other public utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas; to wit:

Commencing at the N.W. Corner of the NE $\frac{1}{4}$  of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas; thence N 88°51'10" E, along the north line of said NE $\frac{1}{4}$ , 489.19 feet; thence S 00°26'25" W, parallel with the west line of said NE $\frac{1}{4}$ , 339.08 feet; thence S 23°26'25" W, 196.39 feet; thence S 22°33'35" E, 884.85 feet; thence S 00°26'25" W, 698.71 feet; thence S 45°26'25" W, 183.85 feet; thence S 00°26'25" W, 178.82 feet; thence S 45°26'25" W, 99.16 feet for a place of beginning; thence N 88°50' E, 516.84 feet; thence S 81°44'07" E, 1055.23 feet; thence S 01°10' E, 30.41 feet; thence N 81°44'07", 1057.74 feet; thence S 88°50' W, 759.18 feet; thence N 00°26'25" E, 15 feet; thence S 89°33'35" E, 222.03 feet; thence N 45°26'25" E, 30.90 feet to the point of beginning.

Easement  
Page 2 of 2

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer and all other public utilities.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

Lee Banks  
Lee Banks  
Carlene Banks  
Carlene Banks

City of Wichita)  
Sedgwick County) SS  
State of Kansas)

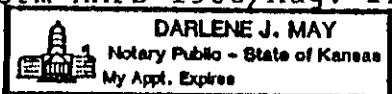
The foregoing instrument was acknowledged before me this

9th day of April, 1991  
(Date)

by Lee Banks &  
Carlene Banks

Darlene J. May, Notary Public  
Darlene J. May

My appointment expires: Aug 28, 1992



TEMPORARY EASEMENT

THIS EASEMENT made this 9th day of April,  
19 91, by and between Lee Banks and Carlene Banks of  
the first and the City of Wichita of the second part.

WITNESSETH: That the said first part ies, in consideration  
of the sum of One Dollar (\$1.00) and other valuable consideration,  
the receipt whereof is hereby acknowledged, do hereby grant and  
convey unto the said second party a temporary right-of-way and  
easement for the purpose of constructing a drainage system, over,  
along and under the following described real estate situated in  
Sedgwick County, Kansas; to wit:

Commencing at the N.W. Corner of the NE $\frac{1}{4}$  of Sec. 25;  
Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas;  
thence N 88°51'10" E, along the north line of said NE $\frac{1}{4}$ ,  
489.19 feet; thence S 00°26'25" W, parallel with the west  
line of said NE $\frac{1}{4}$ , 30.01 feet for a place of beginning;  
thence N 88°51'10" E, 660 feet; thence S 00°26'25" W,  
60.02 feet; thence S 88°51'10" W, 660 feet; thence  
N 00°26'25" E, 60.02 feet to the point of beginning.

Said easement shall expire upon completion of the drainage  
system.

IN WITNESS WHEREOF: The said first parties have signed these presents the day and year first written.

Lee Banks  
Lee Banks

Carlene Banks  
Carlene Banks

City of Wichita)  
Sedgwick County) SS  
State of Kansas)

The foregoing instrument was acknowledged before me this

9th of April, 1991  
(Date)

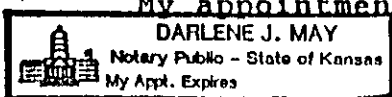
by Lee Banks &

Carlene Banks

Seal or Stamp

Darlene J. May, Notary Public  
(signature of notary officer)  
Darlene J. May

My appointment expires: Aug 28, 1992



TEMPORARY EASEMENT

THIS EASEMENT made this 9<sup>th</sup> day of April,  
19 91, by and between Lee Banks and Cavlene Banks of  
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WITNESSETH: That the said first parties, in consideration  
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Commencing at the N.W. Corner of the NE $\frac{1}{4}$  of Sec. 25,  
Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas;  
thence N 88°51'10" E, along the north line of said NE $\frac{1}{4}$ ,  
489.19 feet; thence S 00°26'25" W, parallel with the west  
line of said NE $\frac{1}{4}$ , 339.08 feet; thence S 23°26'25" W,  
196.39 feet; thence S 22°33'35" E, 884.85 feet; thence  
S 00°26'25" W, 698.71 feet; thence S 45°26'25" W, 38.67  
feet for a place of beginning; thence S 68°17'35" E, 752  
feet; thence S 21°42'25" W, 80 feet; thence N 68°17'35" W,  
787.17 feet; thence N 45°26'25" E, 87.39 feet to the point  
of beginning.

Said easement shall expire upon completion of the drainage  
system.

IN WITNESS WHEREOF: The said first part re have signed these presents the day and year first written.

Lee Banks  
Lee Banks

Carlene Banks  
Carlene Banks

\_\_\_\_\_  
\_\_\_\_\_

City of Wichita)  
Sedgwick County) SS  
State of Kansas)

The foregoing instrument was acknowledged before me this

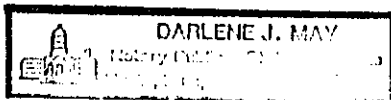
9th day of April, 1991  
(Date)

by Lee Banks and  
Carlene Banks

Seal or Stamp

Darlene J. May, Notary Public  
(signature of notary officer)  
Darlene J. May

My appointment expires: Aug 28, 1992





# BAUGHMAN COMPANY, P.A.

SURVEYING, ENGINEERING & CONSULTING  
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

## CONFIRMATION MEMO

PROJECT MAPLE VALLEY ADDITION

DATE April 10, 1991

JOB NO. \_\_\_\_\_

COPIES TO:

TO Vicky Huang, P.E.

FROM N. Brent Wooten, P.E.

REFERENCE Sanitary Sewer Capacity

I have provided to you herein a calculation of the present pump station for sanitary sewer located north of Maple Valley Addition which we are proposing to discharge 53 lots within the first phase of development.

Please review the study and the calculations and advise if you should have any questions or need additional information in order to approve the plat for Maple Valley Addition.

It appears that there is adequate capacity at the pump station to serve Phase I (53 lots). The second phase will need to discharge to the southeast into another location.

Thank you.



MARK VALLEY ADDITION

SANITARY SEWER CAPACITY

RE: EXISTING PUMP STATION (N. OF MARKS)

DATA: THE PRESENT PUMP STATION SERVE APPROXIMATELY  
1 sq. mile of property. THIS INCLUDES

- BAY COUNTRY ESTATES - SE 1/4
- RAINBOW LAKES ADDITIONS - SW 1/4
- COUNTRY VILLA ESTATES - "
- RAINBOW LAKES ADDITIONS - NW 1/4

TOTAL LOTS PLANNED = 615

FLOW CALCULATIONS -

ASSUMPTIONS -

no. - 3.5 persons / house or lot.

Q - 100 gal / day / person

PEAK - 3.0 x AVG DAILY FLOW - (MAX)

FLOW -

615 lots (3.5 person / lot) (100 gal / person / day)

Q<sub>AVG</sub> = 215,250 gal / day

Q<sub>AVG</sub> = (215,250  $\frac{\text{GAL}}{\text{DAY}}$ ) ( $\frac{1 \text{ DAY}}{24 \text{ HRS}}$ ) ( $\frac{\text{HR}}{60 \text{ MIN}}$ ) ( $\frac{\text{MIN}}{60 \text{ SEC}}$ ) ( $\frac{\text{CF}}{7.5 \text{ GAL}}$ )

AVG. DAILY FLOW = 0.33 cfs.

PEAK FLOW RATE = 0.33 cfs (3) = 1.0 cfs.



PUMP STATION CAPACITY -

EXISTING STATION = 1000 650 gpm pumps

$$Q_{650 \text{ gpm}} = \frac{650 \text{ gal}}{\text{MIN}} \left( \frac{1 \text{ CF}}{7.48 \text{ GAL}} \right) \left( \frac{\text{MIN}}{60 \text{ SEC}} \right)$$

$$= 1.45 \text{ cfs. CAPACITY/PUMP.}$$

Proposed -

- PROPOSED ADDITIONAL INFLOW FROM MAPLE VALLEY ADDITIONAL  
PARCELS I = 53 lots

$$Q_{\text{PEAK}} = 53 \text{ lots} (3.5) (100) \left( \frac{1}{24} \right) \left( \frac{1}{60} \right) \left( \frac{1}{60} \right) \left( \frac{1}{7.4} \right) = (0.0286 \text{ cfs} \times 3)$$

$$= 0.09 \text{ cfs}$$

FULLY DEVELOPED AS PARCELS I, MAPLE VALLEY LOTS WOULD  
ADD 0.10 cfs TO THE PEAK FLOW RATE AT THE  
PUMP STATION -

CAPACITY = 1.45 cfs (AT STA.)

PEAK FLOW = 1.00 cfs + 0.10 cfs = 1.1 cfs. (TOTAL)

1.45 - 1.10 cfs = 0.35 cfs



SUMMARY - IF THE 53 MAPLE VALLEY LOTS WERE  
ADDED INTO THE EXISTING PUMP STATION, THE PUMP  
FLOW RATE AVAILABILITY WOULD ALLOW FOR APPROX  
0.35 GFS OR THE EQUIVALENT OF APPROX 216  
TANKS SITES OR LOTS. NOT ALL OF THE 615  
LOTS ARE FULLY DEVELOPED PRESENTLY -

THERE APPEARS TO BE ADEQUATE  
CAPACITY WITHIN THE PRESENT PUMP STATION TO  
ACCOMMODATE THE PROPOSED 53 RESIDENTIAL  
LOTS WITHIN PHASE I OF MAPLE VALLEY APPL.

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1888 -  
(316) 268-4561

August 24, 1990

Baughman Company  
Attn: Bill Korber  
315 Ellis  
Wichita, KS 67211

Re: S/D 90-46 - (Preliminary Plat) Maple Valley Addition

Dear Bill:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 23, 1990, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee the extension of City water to serve the lots being platted.
- C. The applicant shall guarantee any drainage improvements required by the platting of this property.
- D. The applicant shall guarantee construction of the storm sewers required by this plat.
- E. The applicant shall guarantee the paving of the proposed interior streets. The paving petition shall also include the installation of sidewalk on one side of Firefly and Hendryx. In order to provide for the best access to any park development adjacent to this plat it is recommended that this sidewalk be built on the east side of Firefly and south side of Hendryx.
- F. As is required by the Subdivision Regulations, this plat is providing, through use of 10-foot walk easements, for public access to the planned park. The applicant shall therefore guarantee that sidewalks are constructed within these

easements. If allowed by City Engineering these improvements may be included in the street paving/sidewalk guarantee already required for this. If this improvement cannot be included with that guarantee a separate guarantee will be needed. This guarantee, however, will have to be other than by petition (cash, letter of credit, bond).

In regard to these walk easements, the plat's text on the final plat shall also indicate that no fences or other obstructions will be allowed in these easements and that subsequent maintenance of the walks will be the responsibility of adjoining property owners. A restrictive covenant shall also be submitted indicating these restrictions and maintenance responsibilities. This covenant shall specify that it runs with the land and is on future owners and assigns. All effected lots shall be specifically indicated in this covenant.

If the applicant prefers, and if it is acceptable to the Park's Department, consideration should be given to these walk easements being platted as Reserves and dedicated to the Park Department. Maintenance of the walks and Reserves would then be accepted by the Park Department. Initial installation of the walks shall still be required of the applicant.

- G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- H. In order to allow for the lot sizes being platted, the applicant shall request annexation to Wichita. This plat cannot be scheduled for City Council review until such annexation has been approved.
- I. On the final plat complete access control shall be indicated across the north lines of the lots adjacent to Maple. The plat's text shall also reference the dedication of this access control.
- J. In order to preserve the row of trees along the west line of this plat it is recommended that a 30-foot wide easement be platted. This width of easement will better provide for the installation of utilities so as to minimize the loss of or damage to these existing trees.
- K. As indicated by the drainage concept for this site, the applicant shall obtain needed off-site drainage easements. These easements shall be submitted to City Engineering for review and approval and to Planning for recording with the plat.

- L. As required by City Engineering prior to submitting the final plat, the applicant will need to provide a hydrological study for the entire quarter section in which this development is located. Nearly all of this quarter section is encumbered by floodway and has experience varying degrees of flooding.
- M. Prior to submitting the final plat, the applicant shall meet with City Engineering to determine how sanitary sewer is to be provided to this development. If use of existing lift stations and lines are anticipated, Engineering may require documentation that the capacity exists for use of these facilities. Any off-site sanitary sewer easements will also need to be obtained. If development of any portion of this site requires future extensions of sanitary sewer mains appropriate restrictions in development will be required.
- N. The final plat shall indicate the utility easements requested by K.G. & E. and Southwestern Bell which are indicated on the enclosed "marked" copy of the plat.
- O. Prior to or at the time of submitting the final plat, the applicant shall submit a drainage plan to City Engineering for review and approval.
- P. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).
- Q. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- R. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- S. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be placed on the agenda for final plat consideration before the Subdivision Committee:

1. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor; if the title report or attorney's opinion has not already been submitted.

S/D 90-46 Maple Valley  
Page 4

2. Certification that all due real estate taxes have been paid.

The enclosed "marked" copy of the plat is for your information and files. If you should have any questions, please call.

Sincerely,

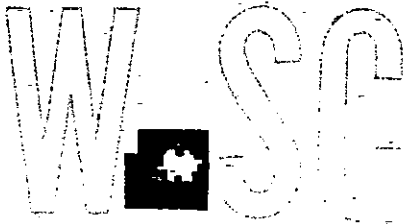
*Kandace A. Kimple*

Kandace A. Kimple  
Associate Planner

KK:sm  
Enclosure

cc: Lee Banks, c/o Greystone Inc., Attn: Richard E. Huffman,  
155 N. Market, Suite 900, Wichita, KS 67202  
Mike Lindebak, City Engineer

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1888  
(316) 268-4561

August 24, 1990

Keith E. Parker  
3428 E. Douglas  
Wichita, KS 67208

Re: V-1676 - Request to vacate platted building setbacks  
located South of 13th St. & West of Woodlawn.

Dear Mr. Parker:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, Thursday, August 23, 1990, the above-captioned vacation request was considered. The action of the Committee was to recommend that this vacation be approved subject to:

- A. Prior to this case being submitted for City Council review, the applicant shall submit a revised legal description for the area of the building setback being requested for vacation.
- B. Any relocation of utilities shall be at the expense of the applicant.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 30, 1990 at 1:30 p.m.

If you have any questions, please call.

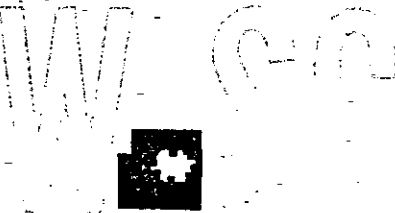
Sincerely,

Kandace A. Kimple  
Associate Planner

KK:sm

cc: Todd E. Parker, 5604 Coe Drive, Wichita, KS 67208.  
William E. Hercher, 5614 Coe Drive, Wichita, KS 67208  
John P. Olive, 5626 Coe Drive, Wichita, KS 67208  
Robert E. Williams, 5623 Coe Drive, Wichita, KS 67208  
Martin Potash, 5611 Coe Drive, Wichita, KS 67208  
Garry M. Mahoney, 5603 Coe Drive, Wichita, KS 67208  
Rod M. Stewart, 5501 Coe Drive, Wichita, KS 67208  
D. Glenn Cummins, 5602 Coe Ct. Wichita, KS 67208  
Christopher B. Weiser, 5502 Coe, Wichita, KS 67208  
Bogden T. Bonew, 5518 Coe Drive, Wichita, KS 67208  
Mike Lindebak, City Engineer

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT  
CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

August 24, 1990

Phil-G. Ruffin  
P.O. Box 17087  
Wichita, KS 67217

Re: V-1678 - Request to vacate access control on the east side of West Street, south of Harry

Dear Mr. Ruffin:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, Thursday, August 23, 1990, the above-captioned vacation request was considered. The action of the Committee was to recommend that this vacation be approved subject to:

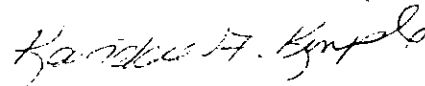
- A. Any relocation or reconstruction of utilities necessitated by this vacation shall be at the sole expense of the applicant.
- B. All proceedings shall be without cost to the City or any utility company.
- C. The applicant shall submit a dedication by separate instrument for "access control except for 2 openings" along Harry Street with the following conditions:
  - Complete access control across the west 40 feet of the north line along Harry.
  - Complete access control for the remaining portion along Harry, allowing for the 2 approaches as requested by the applicant, those being 1 opening beginning 40 feet from West Street and the 2nd opening approximately 115 feet from the first opening.
- D. "Access control except for 1 opening" shall be vacated along West Street. The vacation order shall retain "complete access control" over the north 75 feet, allowing 2 openings for the remaining portion to the south.
- E. The applicant shall guarantee closure of the existing driveway to Harry Street, which will subsequently be within the area of complete access control (This driveway is being relocated on property adjacent to the east.)

- F. Prior to scheduling for City Council review, the applicant will need to show he has acquired 60 feet of the parcel to the east in order to justify the circulation plan requested for the approach off Harry and the additional opening to West Street.
- G. The applicant should be advised that the requested south opening onto West Street is intended to be for exiting only and should be signed accordingly.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 30, 1990 at 1:30 p.m.

If you have any questions, please call.

Sincerely,



Kandace A. Kimple  
Associate Planner

KK:sm

cc: Bill McKinley, Traffic Engineer  
Mike Lindebak, City Engineer  
Jack E. & Mariann Banks, P.O. Box 1973, Wichita, KS 67201  
Stanford G. Banks, P.O. Box 1973, Wichita, KS 67201  
Cherokee Terminal Co., c/o Mark M. Johnson, 550 Ivy Lane, San Antonio, Texas 78209

SEDGWICK COUNTY



METROPOLITAN AREA-PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

August 24, 1990

Baughman Company  
315 Ellis  
Wichita, KS 67211

Re: S/D 90-50 - (Preliminary Plat) Greystone Estates  
Addition

Dear Bill:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 23, 1990, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. Approval of this plat is subject to approval of the applicant's associated zone case (Z-3003), as well as the associated C.U.P. (DP-197), by City Council and any conditions of that approval.
- B. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- C. The applicant shall guarantee the extension of City water to serve the lots being platted.
- D. The applicant shall guarantee any drainage improvements required by the platting of this property.
- E. The applicant shall guarantee construction of the storm sewers required by this plat.
- F. The applicant shall guarantee the paving of the proposed interior streets, as well as, the construction of a sidewalk on 20th - St. North. As required by the City Sidewalk Ordinance and Section 8-10(B)(1)(b) of the Subdivision Regulations, sidewalks will be required on the side for all long, continuous streets. This sidewalk shall be guaranteed by including its construction in the associated street paving petition.

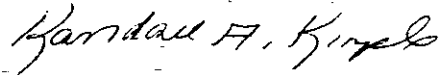
- G. A sidewalk certificate for the west side of Valley View shall be submitted. When Graff-Goldston Addition to the east and south was platted, sidewalk being on both sides of Valley View, a collector was required as part of the paving petition. The only segment of Valley View still without sidewalk is along the east side of Greystone Estates Addition. The applicant needs to submit a certificate for sidewalk along the remaining segment of Valley View, since this street is a collector as well as a continuous through street.
- H. As per the C.U.P., Provision 13, the applicant shall guarantee the construction of continuous accel/decel lanes along Maize Road and 21st Street and the reconstruction of the median in 21st Street to provide for left turns into Lots 38, 39, 37. Temporary decel lanes shall also be guaranteed along Maize to serve Lots 34, 35, and 37. The guarantee for the temporary lanes will be held by the City of Wichita until development occurs.
- I. Those portions of the major entrances to 21st Street North and Maize Rd., on public right-of-way shall be guaranteed by the applicant.
- J. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- K. The final plat shall indicate the platting, on residential lots, of a 25-foot front yard building setback and also on corner lots, a 15-foot side yard building setback.
- L. This plat indicates right-of-way of 58 feet for 20th Street North. This street is, however, too long and continuous to qualify for a 58-foot right-of-way. Prior to submitting the final plat, the applicant shall meet with City Engineering and Planning to determine this street's right-of-way requirements.
- M. On the final plat, the platator's text shall note the platting and purpose of the wall easement and that utilities may cross the easement.
- N. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- O. The final plat shall indicate the dedication of complete access control from Lots 1, 2, and 3 to Maize Road.

- P. The final plat shall indicate that platting of the building setbacks from the adjacent streets and the setback along the south and east line of Lot 37 or from the adjacent residential areas. However, since under the C.U.P., setbacks between lots may be eliminated in certain circumstances, any such setbacks need not be platted, but rather a note should be placed on the face of the plat indicating that additional building setback requirements have been established by C.U.P. DP-197.
- Q. The final plat should clearly indicate the right-of-way dedication for the intersection of Maize Road adjacent to Lots 36 and 37.
- R. The final plat shall indicate the utility easements requested by K.G.& E. and Southwestern Bell which are indicated on the enclosed "marked" copy of the plat.
- S. Requirements for fire lanes should be per the C.U.P. provision #7.
- T. Prior to or at the time of submitting the final plat, the applicant shall submit a drainage plan to City Engineering for review and approval.
- U. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).
- V. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- W. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be placed on the agenda for final plat consideration before the Subdivision Committee:
1. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plator; if the title report or attorney's opinion has not already been submitted.
  2. Certification that all due real estate taxes have been paid.

S/D 90-50 Greystone Estates Addition  
Page 4

The enclosed "marked" copy of the plat is for your information and files. If you should have any questions, please call.

Sincerely,



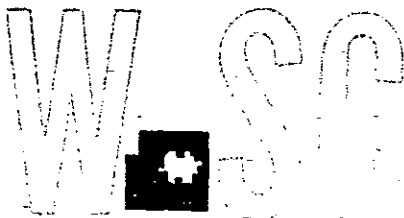
Kandace A. Kimple  
Associate Planner

KK:sm  
Enclosure

cc: B & E Inc., Attn: Mat Eck, 5512 W. Central, Wichita, KS  
67212

Mike Lindebak, City Engineer

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

August 24, 1990

Babar M. Khan  
Municipal Engineers  
254 Laura, Suite 201  
Wichita, KS 67211

Re: S/D 89-61 - (Preliminary Plat) Smithmoor 2nd Addition

Dear Mr. Khan:

Pursuant to your previous request, you are hereby notified that the above referenced plat has been deferred and re-scheduled for review by the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, September 6, 1990. The meeting will begin at 1:30 p.m. in the Board Room, 1st Floor, City Hall, 455 North Main, Wichita, Kansas. If you do not wish this plat to be scheduled for the above date, please contact us.

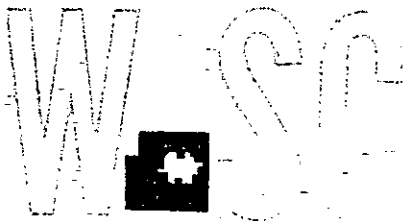
Sincerely,

Kandace A. Kimple  
Associate Planner

KK:sg  
Enclosure

cc: Smith & Co., Inc., P.O. Box 780595, Wichita, KS 67278  
Mike Lindebak, City Engineer  
Jim Weber, P.E. Director

WICHITA -- SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL -- TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1888  
(316) 268-4561

August 24, 1990

Terra Tech Land Surveying  
Attn: T.L. Daniel  
245 West Dewey  
Wichita, KS 67202

Re: S/D 90-49 - (Preliminary Plat) Trinkle Addition

Dear Mr. Daniel:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 23, 1990, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. Since neither municipal water nor sanitary sewer is available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval. It should be noted that 3 of the 4 lots, as platted and exclusive of right-of-way, are apparently under 5 acres. Lot 3 is approximately 4.9 acres with Lots 1 and 2 both approximately 4.8 acres. The final plat shall indicate all lots at 5 or greater acres.
- B. The applicant shall guarantee any drainage improvements required by the platting of this property.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. As indicated by the drainage plan for this site, a floodway shall be platted, with the standard floodway language referenced in the plat's text. Also, if required, minimum building pad elevations shall be indicated.

- E. The applicant shall submit with the final plat, for recording, a covenant concerning ownership and maintenance of the floodway. This covenant shall indicate that if necessary, the County may enter this floodway or order to maintain it and charge back any costs against the involved properties in a manner similar to special assessments.
- F. The final plat shall indicate the platting of access control to the adjacent highways. No lot shall be provided more than two openings to any one highway, with 100-feet of complete access control indicated along Lot 1 at the intersection of 135th St. West and MacArthur Road.
- G. The final plat shall indicate 25-foot building setbacks to the adjacent highways.
- H. On the final plat the center lines of 135th St. W. and MacArthur Road shall be labeled.
- I. The final plat tracing shall indicate angles or bearings for the perimeter of this plat.
- J. As indicated in the title binder, a K.G.&E. easement, granted by separate instruments, is indicated over a portion of this site. A copy of this instrument shall be submitted with the final plat.
- K. Prior to or at the time of submitting the final plat, the applicant shall submit a drainage plan to County Engineering for review and approval.
- L. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).
- M. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- N. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be placed on the agenda for final plat consideration before the Subdivision Committee:

1. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor; if the title report or attorney's opinion has not already been submitted.

S/D 90-49 Trinkle Addition  
Page 3

2. Certification that all due real estate taxes have been paid.

The enclosed "marked" copy of the plat is for your information and files. If you should have any questions, please call.

Sincerely,

*Kandace A. Kimple*

Kandace A. Kimple  
Associate Planner

KK:sm  
Enclosure

cc: Karen S. Long & Wesley G. Trinkle, 16171 W. Hwy 54 #182,  
Goddard, KS 67052  
Mike Lindebak, City Engineer



## KANSAS STATE BOARD OF AGRICULTURE

Sam Brownback, Secretary

### DIVISION OF WATER RESOURCES

David L. Pope, Chief Engineer-Director  
901 S. Kansas Avenue, Second Floor  
Topeka, Kansas 66612-1283  
(913) 296-3717 Fax (913) 296-1176

April 8, 1993

MR JOHN W MCKAY JR  
236 SOUTH TOPEKA  
WICHITA KS 67202

RE: Approval of Plans  
Maple Valley Addition  
Calfskin Creek  
WSN No. LSG-0075, Notice No.: 93068

Dear Mr. McKay:

Consideration has been given to your application for the approval of plans relating to the construction of a floodway fringe fill project for a residential subdivision along Calfskin Creek at a location in the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 25, Township 27 South, Range 2 West, City of Wichita, Sedgwick County, Kansas.

In accordance with the provisions of K.S.A. 24-126, the Chief Engineer has approved the plans submitted on February 16, 1993, and issued the enclosed approval of application, authorizing construction of the proposed project. Please note the approval conditions on the reverse side of the approval document. Condition No. 9 requires the owner to notify this office within 30 days after the project is completed. A Notice and Proof of Completion form is enclosed for this purpose. Other special conditions have been added to the approval regarding the introduction of deleterious or toxic materials into the watercourse.

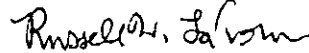
The one set of plans submitted to this office has been endorsed with the Chief Engineer's approval and will be retained in our files. Should you desire any copies of the plans with the Chief Engineer's approval shown thereon, please submit the required number.

Comments about this proposed project were received from several agencies during the environmental review process. Copies of the letters with recommendations from the Kansas Corporation Commission and Kansas Biological Survey are enclosed for your information. These recommendations should be considered in the construction of this project.

Mr. John W. McKay, Jr.  
WSN: LSG-0075, Notice No.: 93068  
Page 2

The work has been authorized to be completed on or before July 1, 1995. Approval for construction of this project will expire on that date unless the time is subsequently specifically extended by the Chief Engineer. Any desired extension of time should be requested in writing approximately 30 days prior to the expiration date.

Very truly yours,



Russell W. LaForce, P.E.  
Arkansas River System Unit Supervisor  
Water Structures Section

RWL:mrj  
Enclosure

pc: Kansas State Historical Society  
Kansas Corporation Commission  
State Conservation Commission  
Cooperative Extension Service-Forestry  
Kansas Biological Survey  
Kansas Dept. of Health and Environment  
Kansas Dept. of Wildlife and Parks  
Kansas Water Office  
District Engineer, Kansas City  
Corps of Engineers  
Stafford Field Office  
Mr. Chris Breitenstein, P.E.  
Mr. N. Brent Wooten, P.E.  
Mr. M.S. Mitchell



## KANSAS STATE BOARD OF AGRICULTURE

Sam Brownback, Secretary

### DIVISION OF WATER RESOURCES

David L. Pope, Chief Engineer-Director

901 S. Kansas Avenue, Second Floor

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(913) 296-3717 Fax (913) 296-1176

April 8, 1993

MR JOHN W MCKAY JR  
236 SOUTH TOPEKA  
WICHITA KS 67202

RE: Approval of Plans  
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Calfskin Creek  
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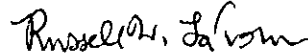
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WSN: LSG-0075, Notice No.: 93068  
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Russell W. LaForce, P.E.  
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District Engineer, Kansas City  
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Stafford Field Office  
Mr. Chris Breitenstein, P.E. ]  
Mr. N. Brent Wooten, P.E.  
Mr. M.S. Mitchell

THE STATE



OF KANSAS

STATE BOARD OF AGRICULTURE  
Sam Brownback, Secretary

DIVISION OF WATER RESOURCES  
David L. Pope, Chief Engineer

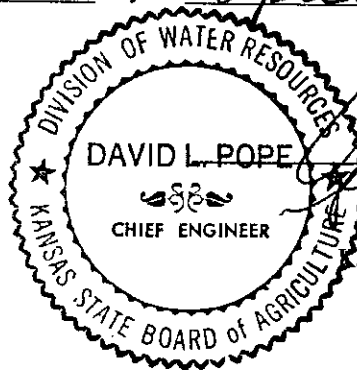
APPROVAL OF APPLICATION NO. LSG-0075  
K.S.A. 24-126

**COPY FOR YOUR INFORMATION**

The Chief Engineer of the Division of Water Resources, Kansas State Board of Agriculture, by virtue of the powers and duties imposed by K.S.A. 24-126, hereby issues this approval to Mr. John W. McKay, Jr., 236 South Topeka, Wichita, Kansas 67202, giving his consent to a floodway fringe fill project for a residential subdivision known as Maple Valley Addition along Calfskin Creek at a location in the SW ¼ of the NE ¼ of Section 25, Township 27 South, Range 2 West, City of Wichita, Sedgwick County, Kansas.

All work authorized by this approval shall be performed in accordance with the maps, plans, profiles and specifications filed with the application, and approved by the Chief Engineer and in accordance with plans for any changes or modifications subsequently approved by the Chief Engineer subject to the provisions of the aforementioned statute, its regulations and the attached approval conditions.

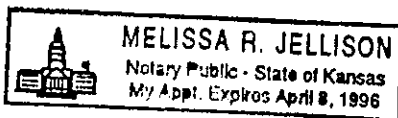
Witness my hand this 8th day of April, 1993.



*George A. Austin, P.E.*  
George A. Austin, P.E., for  
David L. Pope, P.E.  
Chief Engineer  
Division of Water Resources  
Kansas State Board of Agriculture

State of Kansas )  
                          )SS  
County of Shawnee )

The foregoing instrument was acknowledged before me this 8th day of April, 1993, by George A. Austin as authorized agent of David L. Pope, Chief Engineer, Division of Water Resources, Kansas State Board of Agriculture.



*Melissa R. Jellison*  
Notary Public

RECORD THIS INSTRUMENT IN THE OFFICE OF THE REGISTER OF DEEDS  
OF THE COUNTY WHEREIN THE WORK IS LOCATED

**APPROVAL CONDITIONS**

DUPLICATE COPY  
NO. 101

This approval grants no water rights nor other property rights, nor does it authorize any injury to private property, invasion of private rights nor impairment of senior water rights, nor does it exempt the applicant from obtaining consent from appropriate federal, state or local government.

2. The work shall at all times be subject to supervision and inspection by representatives of the Division of Water Resources.

3. No changes in the work, maps, plans, profiles and specifications as approved shall be made except with the written consent of the Chief Engineer.

4. Any work authorized by this approval will be maintained in a condition satisfactory to the Chief Engineer and substantially in accordance with the approved plans.

5. The clearing of trees, brush, drift and other debris, in order to maintain the work substantially in accordance with the approved plans is hereby authorized, except that the removal of plantings made specifically for habitat or environmental mitigation is not authorized by this approval.

6. Any excess material deposited in the stream channel incident to the construction and maintenance of the project authorized by this approval shall be removed and the channel restored to a condition satisfactory to the Chief Engineer and substantially in accordance with the approved plans.

7. All areas disturbed by construction or other exposed soil areas shall be seeded and maintained with a mixture of grass or other vegetation appropriate to the soils, climate and project in order to minimize erosion and protect the project integrity.

8. If the work is not completed on or before the 1st day of July, 1995, this approval, if not specifically extended, shall cease and be null and void. If, upon the expiration or revocation of the approval, the work has not been completed, the applicant shall, at his own expense and to such extent and in such time and manner as the Chief Engineer may require, remove all or any portion of the uncompleted work and restore the watercourse to a satisfactory condition. No claim shall be made against the State of Kansas on account of any such removal or alteration.

9. Within thirty (30) days after the completion of the work authorized in this approval, the applicant shall file with the Division a statement that the work has been performed in accordance with this approval and the approved maps, plans, profiles and specifications.

10. The Chief Engineer reserves the right to require such changes in the maps, plans, profiles and specifications as may be considered necessary. The Chief Engineer further reserves the right to modify, suspend or revoke this approval at any time, should the applicant fail to comply with any of the conditions of this approval or regulations of the Division without sufficient cause or should such action be deemed necessary in the interest of public safety and welfare.

11. No deleterious or toxic materials shall be introduced into the watercourse or reservoir by runoff, leaching or disposal during or in connection with the work authorized by this permit.

APPROVED: \_\_\_\_\_  
DATE: \_\_\_\_\_

RWL

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

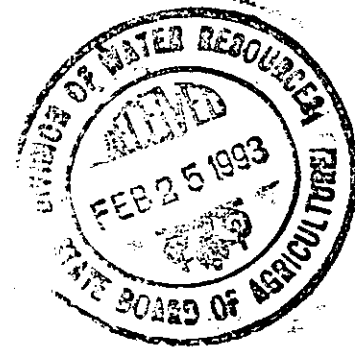
Brian Moline  
General Counsel



# Kansas Corporation Commission

February 23, 1993

Hakim Saadi  
Division of Water Resources  
109 SW 9th Street  
Topeka, Kansas 66612



RE: DWR Application 93068  
SWNE Section 25, Township 27 South,  
Range 2 West, City of Wichita,  
Sedgwick County.

Dear Mr. Saadi:

We have reviewed the above-captioned application from John W. McKay, Jr. who proposes to construct a floodplain fringe fill along Calfskin Creek. We find no indication the proposals will be affected by any regulations or activity administered by the Kansas Corporation Commission.

In the event unexpected circumstances are encountered during construction, such as the discovery of abandoned oil, gas or exploratory holes, the applicant should contact Maurice Korphage, KCC District #2 Supervisor in Wichita (316) 263-8809, so appropriate regulatory response can be made.

Very sincerely yours,


William R. Bryson, Director  
Conservation Division

Attachment

cc: Judith McConnell  
M. L. Korphage

RECEIVED

MAR 08 1993

  
**KANSAS  
BIOLOGICAL  
SURVEY**

RWL

Division of Water Resources  
901 S. Kansas Avenue, Second Floor  
Topeka, Kansas 66612-1283

Attention: Hakim Saadi

Subject: Notice No. 93-068 (Sedgwick Co.)

Date: 15 March 1993



In regard to the request by Mr. John W. McKay, Jr. for a permit for floodway fringe fill along a portion of Calfskin Creek, the following comments are offered for your consideration.

Development in a floodway has associated risks. Altering flood elevations can impact downstream landowners and urban development increases the potential for nonpoint source pollutants entering the aquatic system. We have no objections to this project, but recommend consideration be given to planting a mixture of native vegetation along the disturbed areas facing the floodway. This will help maintain natural aesthetics qualities and help buffer against nonpoint source pollutants entering the aquatic system from the housing development.

Thank you for the opportunity to comment on the proposed project.

Sincerely,

Paul M. Liechti  
Assistant Director  
Environmental Coordination Contact

CC: Environmental Services Section, KDWP Pratt



**KANSAS STATE BOARD OF AGRICULTURE**

Sam Brownback, Secretary

**DIVISION OF WATER RESOURCES**

David L. Pope, Chief Engineer-Director  
901 S. Kansas Avenue, Second Floor  
Topeka, Kansas 66612-1283  
(913) 296-3717 Fax (913) 296-1176

ATTENTION: Hakim Saadi

Prepared by: Russell W. LaForce  
913/296-2933

**A P P L I C A T I O N   N O T I C E**

**As required by the Water Projects Environmental Coordination Act, K.S.A. 82a 325-327**

Notice No.: 93068  
WS No.: LSG-0075  
Maple Valley Addition

Date of Notice: 2/18/93  
Expiration Date: 3/20/93

This notice of application is provided so that agencies identified by the Water Projects Environmental Coordination Act and interested persons or organizations may have an opportunity to review the plans and submit any comments to the Chief Engineer for consideration. The plans are available in this office for review any time during regular office hours. Comments should be submitted, in writing, prior to the expiration date listed above. If no comments are received by that date, we will presume you have no information to be considered.

**APPLICANT**

Name: Mr. John W. McKay, Jr.  
Address: 236 South Topeka  
Wichita, Kansas 67202  
Telephone: (316) 262-5491

**DESIGNER**

Name: N. Brent Wooten, P.E.  
Baughman Company, P.A.  
Address: 315 Ellis  
Wichita, Kansas 67211  
Telephone: (316) 262-7271

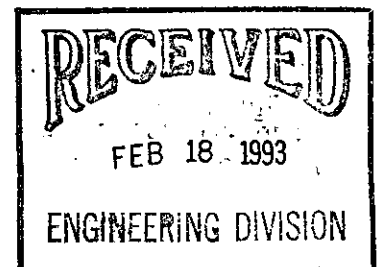
**PROJECT LOCATION:** (See attached 7 1/2 minute quadrangle map: Wichita West, Kansas.)

Along Calfskin Creek at a location in the SW ¼ of the NE ¼ of Section 25, Township 27 South, Range 2 West, City of Wichita, Sedgwick County, Kansas.

**STATUTE:** K.S.A. 24-126.

**PROJECT ACTIVITY:** Floodway fringe fill for a portion of a residential subdivision. See Application and Supplemental Information Form.

pc: District Engineer, Kansas City  
Corps of Engineers  
Kansas Water Office  
Stafford Field Office  
Mr. Chris Breitenstein, P.E.  
Mr. Edward Neville  
Kansas District of Lutheran Church - MO Synod  
Mr. Bill Atherly  
Mr. M.S. Mitchell



Prior Agency Comments (Attached): Yes ( ) No ( X )

Compliance, Enforcement, Legal 296-4623 Office Services 296-2658 Water Appropriation Permits and Changes 296-2709  
Water Use and Certificates 296-3495 Technical Services 296-6081 Water Structures 296-2933

THE STATE



OF KANSAS

STATE BOARD OF AGRICULTURE

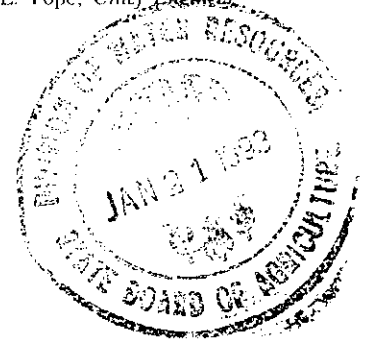
Sam Brownback, Secretary

DIVISION OF WATER RESOURCES

David L. Pope, Chief Engineer

# APPLICATION

for  
Approval of Levee Plans  
K.S.A. 24-126



PLEASE USE INSTRUCTIONS ON REVERSE SIDE OF PAGE.

Application is hereby made for the approval of plans by the Chief Engineer, Division of Water Resources, pursuant to K.S.A. 24-126 by:

1. Applicant: John W. McKay, Jr. Telephone No.: 316-262-5491

Address: 236 S. Topeka, Wichita, KS 67202

2. Name of Stream or Watercourse: Calfskin Creek, Sedwick County, Kansas

3. Description of type and purpose of proposed construction: The proposed construction is for floodplain fringe fill for the development of residential lots within a platted subdivision within the City of Wichita, KS. The area of fill is for Lots 17 - 56, Block B, and Lots 7 - 15 and Lots 18 and 19, Block C, Maple Valley Addition.

4. Legal description of location:

The legal description of the location of the proposed project is part of the west half of the northeast quarter section of Sec. 25, Twp.27-S, R. 2-W, Sedwick county, Kansas platted as Maple Valley Addition.

5. Complete plans, maps, profiles, specifications, all papers and data shall be filed with this application and made a part thereof.

6. Copies of Environmental Reviews, Environmental Impact Statement, letters of comment and any other information pertinent to the requirements of K.S.A. 82a-325 through 82a-327, Water Projects Environmental Coordination Act, have/have not been conducted and are/are not attached and made a part hereof.

7. Signature of Applicant: John W. McKay Jr.  
Date: 1/19/93 Title: President

## Instructions

1. The applicant may be an individual, partnership, corporation, municipality, state or federal agency, etc. The address should be mailing address and the telephone number at which the applicant may be contacted during office hours.
2. The official name of the stream or watercourse should be entered. If the stream or watercourse is unnamed, please indicate what named stream it is tributary to.
3. The description should indicate what type of project is being considered e.g. levee, residential fill. It should indicate the overall size of the project, for example: "A levee is proposed and it will parallel the channel for a length of 300 feet. The levee will have a cross-section comprised of a top width of 10 feet and 3:1 side slopes. A total of 1,200 cubic yards are to be included in the embankment."
4. The legal description of the location (section, township, range) of the project shall be identified along the stream by each 40 acre tract in which the project is located.
5. Plans shall be developed and submitted as provided by rules and regulations.
6. Copies of any Environmental reviews or Environmental Impact Statements (EISs) should be attached and made a part of the application. Submittal of EISs does not necessarily obviate the need for implementation of the Water Projects Environmental Coordination Act (ECA) and a mandatory 30 day comment period prior to final processing; however, in cases where the EISs satisfy the ECA the review process may be accelerated.
7. The signature of the applicant is required along with his or her title, if signing as an authorized agent or officer of a corporation, municipality, federal or state agency, etc.

Application Supplement  
Water Projects Environmental Coordination Act  
K.S.A. 82a-325 to 327



Questionnaire

Completion of this questionnaire is required before your application can be processed

1. List the Designer's name, title, address and telephone number.

N. Brent Wooten, P.E.

315 Ellis, Wichita, KS. (316) 262-7271

2. Is your project a \_\_\_ stream obstruction, \_\_\_ dam, \_\_\_ change in the course, current or cross-section of a stream and/or \_\_\_ levee, X floodplain fill or other such improvement? (Check all that apply)

3. What are the environmental impacts (e.g. impacts to threatened or endangered species, historic sites, wetlands, etc.) of your project? No environmental impact from this development. No

Timber removal. All of development occurs on existing farmland.

Submit any environmental impact statements or assessments that have been prepared on this project.

4. How are any riffles (areas of fast moving, shallow water running over rocks or gravel), permanent pools, or other aquatic habitats affected by your project? No effect to aquatic habitats.

5. To what extent is riparian (stream-side) vegetation or habitat, including timber, being removed? Please quantify the amounts in acres or other unit measurements such as number, size and species of trees.

No vegetation or timber is being removed other than planted crops if any.

6. What is the nature of any planned mitigation for environmental impacts of the project?

None is planned with this project.

7. a. Is the channel of the stream being altered? NO If yes, how is it being altered? Is the channel straightened, shortened, blocked, enlarged, etc.?

NA

b. If the channel is being straightened and/or shortened, what are the lengths of the new channel and the original channel? \_\_\_\_\_

NA

8. Show the locations of any excavations involved in this project which are in, across or along any stream? Show on the project plans or aerial photograph or other appropriate information. NA

9. Show the location for disposal of excess materials on the project plans or aerial photograph if within the floodplain or channel of the stream.

NA

10. Is riprap or other bank stabilizing material being used in this project? Yes Locate its area of use on the project plans. What is the type, size and amount of material? Backslopes of the subdivision fill to existing ground will be planted in grass and turfed. 2.5 acres are to be grassed.

11. Have you planned any sedimentation or erosion control measures to protect the environment during and after construction and, if so, what are those measures? All construction activity will be monitored and erosion.

controls applied where necessary to prevent any sediment runoff.

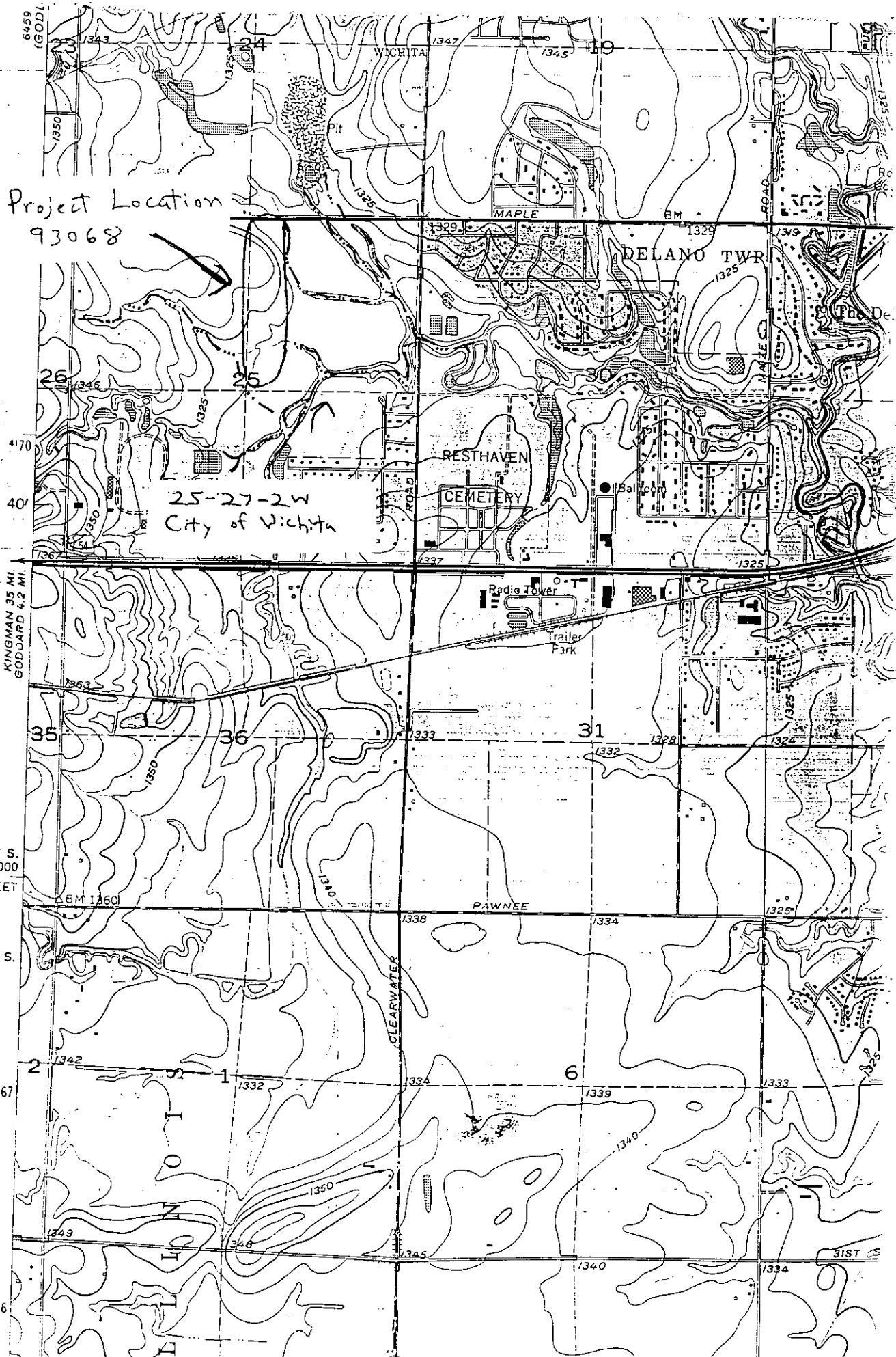
12. Provide a map showing the areas requiring revegetation and the plant mixture you propose to reseed or replant grasses, shrubs or trees in areas disturbed by your project. See attached grading plan.

13. Are you aware of any historic site (Indian campsites, historic buildings, etc.) within your project? NO Have you made plans to contact the Kansas State Historical Society Office should such materials be encountered? Yes

14. Do you have any current ground level photographs of the project area? NO Please submit copies and a copy of an aerial photograph in support of your application. Previously provided.

15. Please provide a list of the names and mailing addresses of all adjacent landowners to the project site. Provided herein

16. Please check to see that you have fully described your project in the application form as the instructions direct.



Project Location  
93068

25-27-2W  
City of Wichita

T. 27 S.  
360000  
FEET

T. 28 S.

4167

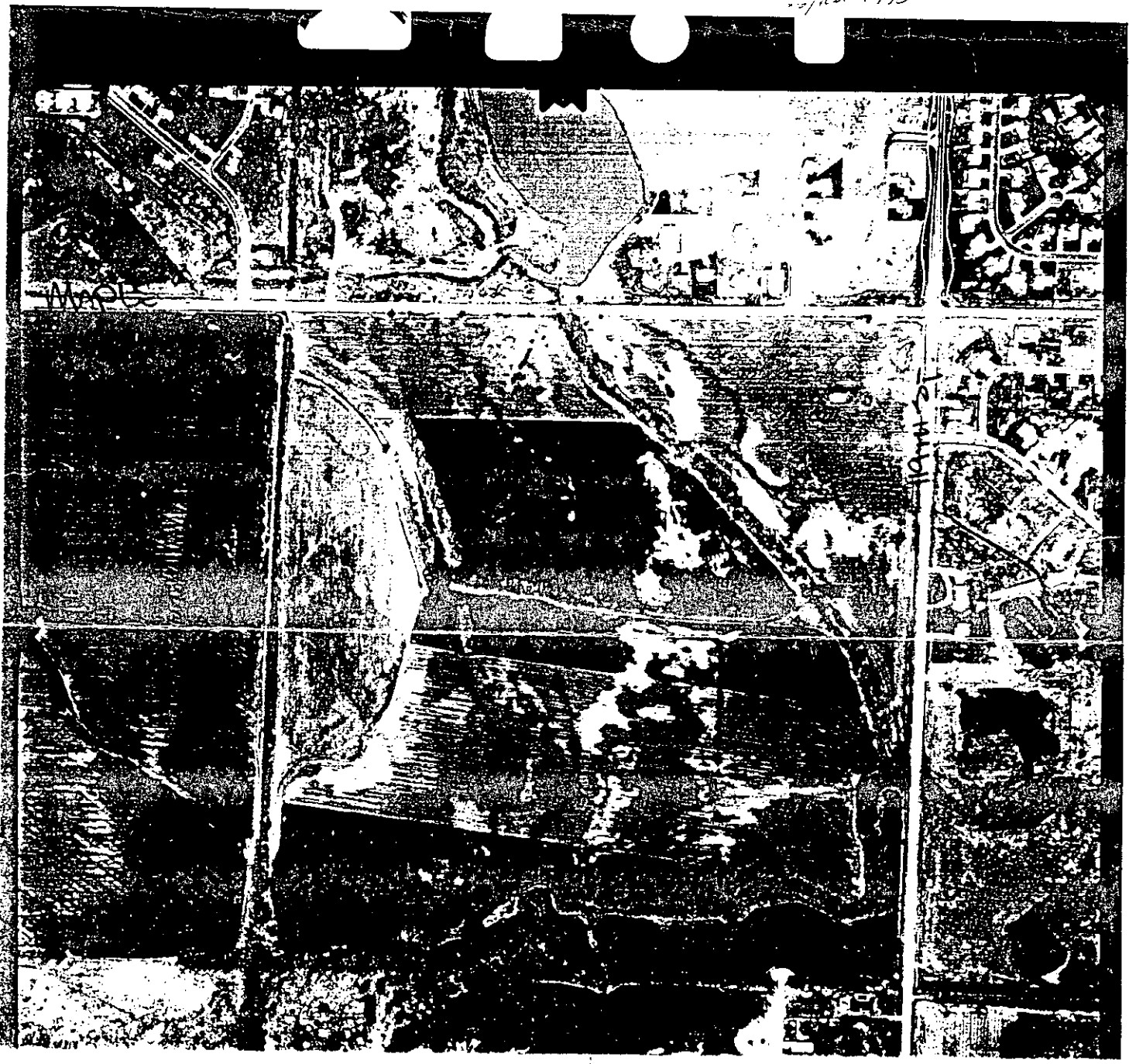
4166





scale 1" = 500'

22/Mar 1992





# KANSAS STATE BOARD OF AGRICULTURE

Sam Brownback, Secretary

## DIVISION OF WATER RESOURCES

David L. Pope, Chief Engineer-Director

901 S. Kansas Avenue, Second Floor

Topeka, Kansas 66612-1283

(913) 296-3717 Fax (913) 296-1176

MR JOHN W MCKAY JR  
2365 S TOPEKA  
WICHITA KS 67202

January 28, 1993

Re: Application for Approval of Plans  
Maple Valley Addition  
Calfskin Creek  
WSN: LSG-0075

Dear Mr. McKay:

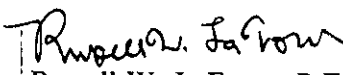
This will acknowledge receipt of your application for a floodway fringe fill under the provisions of K.S.A. 24-126. The application is not complete. Before the 90-day review period can begin, a revised supplement questionnaire, revised geometric model are needed, a valley cross-section showing the location and amount of fill. The application supplement questionnaire has been revised. The revised supplement questionnaire should be submitted on all future applications. We need a completed revised supplement before your application can be processed. A revised supplement questionnaire was sent to Mr. Wooten. Please have the application supplement questionnaire filled out to the best of your abilities. All questions should be answered.

We appreciate your cooperation in this matter and apologize for not being able to inform you of the revision of the application supplement before your application was filed. The revised supplement has been adopted in an effort to reduce the amount of time required for processing of applications and to provide more useful information for the environmental review process required by K.S.A. 82a-325 to 327. Please feel free to use extra pages or sheets to provide the information requested in the questionnaire.

It was also noted that 2 parking lots and a bridge were included for a proposed park adjacent to the addition. This is shown on the geometric model in the report prepared by M. S. Mitchell. If the parking lots and the bridge are to be included, then the application needs to be revised to include the two parking lots and a separate application for a permit to construct the bridge. The 90 day time period would not apply because fill would be placed in the floodway and a stream obstruction is included. If the parking lots and the bridge are not to be included, then the geometric model needs to have the parking lots and bridge deleted.

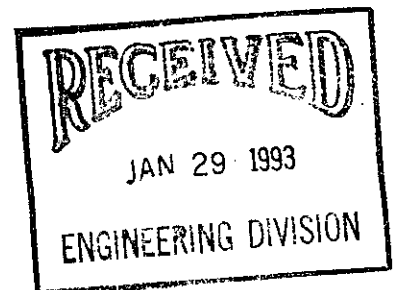
Thank you for your cooperation. If you have any questions, please feel free to call me at the number above. You may, of course, return the completed questionnaire and waiver by mail or FAX at the address or FAX number listed above for your convenience.

Very truly yours,

  
Russell W. LaForce, P.E.  
Engineer  
Water Structures Section

RWL:pa  
Enc.

pc: Mr. N. Brent Wooten, P.E.  
Mr. M. S. Mitchell  
~~Mr. Chris Breitenstien, P.E.~~





# Federal Emergency Management Agency

Washington, D.C. 20472

JUN 4 1992

The Honorable Bob Knight  
Mayor, City of Wichita  
First Floor, City Council  
455 North Main Street  
Wichita, Kansas 67202

IN REPLY REFER TO:  
Case No.: 92-07-012G  
Map Panel Affected: 0200 A  
T-218-65-R

Dear Mayor Knight:

This is in response to a letter dated May 7, 1992, from Mr. N. Brent Wooten of Baughman Company, P.A., Wichita, requesting that the Federal Emergency Management Agency (FEMA) determine whether the following property is located within the Special Flood Hazard Area (SFHA), an area which would be inundated by the 100-year (1-percent annual chance) flood. This property has been elevated by the placement of fill.

Property Description: Lot 6, Block B, Maple Valley Addition as shown on the Plat Map recorded as File No. PC-22-1 in the Office of the Recorder, Sedgwick County, Kansas

Community: City of Wichita

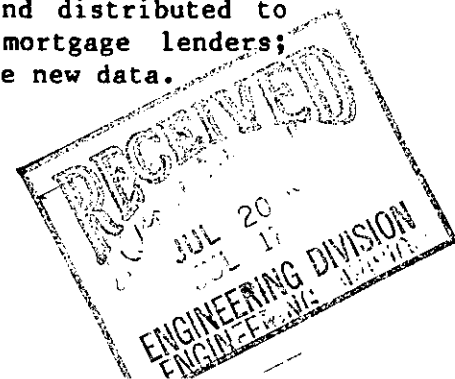
State: Kansas

On May 18, 1992, we received all of the information necessary to process this request. After comparing this information to the National Flood Insurance Program (NFIP) map for your community, we determined that the above-mentioned property would not be inundated by a 100-year flood. Therefore, this letter revises the map for Sedgwick County, Kansas, NFIP Map Number 200321, dated June 3, 1986, to remove this property from the SFHA.

Although the criteria for removal of a parcel of land based on fill have been met for this request, we encourage you to require that the lowest adjacent grades and lowest floors (including basements) of any structures placed on the above parcels be elevated to a level at or above the base flood elevation.

Please note that this property could be inundated by a flood greater than the 100-year flood or by local flooding conditions not shown on the NFIP map. Flood insurance is obtainable, at reduced costs, for properties located outside the SFHA. Also, although we have based our determination on the flood information presently available, flood conditions may change or new information may be generated which would supersede this determination.

This Letter of Map Revision (LOMR) will not be printed and distributed to primary map users such as local insurance agents and mortgage lenders; therefore, the community will serve as a repository for these new data.



A copy of this LOMR is being sent to your community's official NFIP map repository where, in accordance with regulations adopted by your community when it made application to join the NFIP, it should be attached to the community's official record copy of the NFIP map which is available for public inspection.

We encourage you to disseminate the information reflected by this LOMR widely throughout the community in order that interested persons such as property owners, insurance agents, and mortgage lenders may benefit from this information. We also encourage you to consider preparing an article for publication in the community's local newspaper that would describe the changes that have been made and the assistance the community will provide in serving as a clearinghouse for these data and interpreting NFIP maps.

In order to ensure continued eligibility to participate in the NFIP, your community must enforce its floodplain management regulations using, at a minimum, the flood elevations and zone designations shown on your community's NFIP map, including the revision effected by this letter. This response to your request is based on the minimum criteria established by the NFIP. State and community officials, based on knowledge of local conditions and in the interest of public safety, may set higher standards for construction in the floodplain. If the State of Kansas or your community have adopted more restrictive or comprehensive floodplain management criteria, these criteria take precedence over the minimum Federal criteria.

This revision has been made pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and is in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448) 42 U.S.C. 4001-4128, and 44 CFR Part 65.

This revision is effective as of the date of this letter. However, a request for reconsideration may be made within 30 days. Any requests for reconsideration must be based on scientific or technical data.

Please note that FEMA is currently developing detailed application and certification forms for use in requesting revisions or amendments to NFIP maps. These forms will be available this summer and will be mandatory for all requests received by FEMA on or after October 1, 1992. These forms will highlight technical considerations in a fashion that facilitates an efficient review; therefore, use of these forms prior to October 1, while voluntary, is strongly recommended. Application forms should be available after July 1 for Letter of Map Amendment and LOMR Based on Fill requests, and after August 1 for all other revision requests.

If you have any questions or if we can be of further assistance, please call Ms. Agnes de Coca at (202) 646-2746.

Sincerely,



Fay L. Davis, Acting Chief  
Technical Operations Division  
Federal Insurance Administration

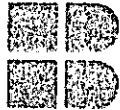
cc: Mr. N. Brent Wooten  
Baughman Company, P.A.





WILLIAM L. KORBER, L.S.

N. BRENT WOOTE, P.E.



**BAUGHMAN COMPANY, P.A.**

SURVEYING & ENGINEERING

316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

March 31, 1992

Mr. Miles Carlson  
Michael Baker, Jr.  
3601 Eisenhower Ave., Suite 600  
Alexandria, Virginia 22304

RE: LOTS 1, 2, 3, AND 7, BLOCK A, AND  
LOTS 1 THROUGH 5, BLOCK B;  
MAPLE VALLEY ADDITION, WICHITA, KANSAS

Mr. Carlson,

I am providing to you herein a request for a letter of map revision involving fill for the referenced lots which are platted within a F.E.M.A. designated floodplain area.

I have listed below categorically for your check list the following numbered item pertaining to the required inclosed documents to support this request.

2. A copy of the recorded plat of Maple Valley Addition which has been annexed into the City of Wichita, Kansas.
5. A copy of the N.F.I.P. (FIRM) for this area.  
A copy of the N.F.I.P. (FIRM) for this area with the Maple Valley Addition plotted on the map and a signed certificate.
6. A certificate indicating that no structures are constructed on any of these designated lots.
7. A signed certificate of the lowest elevation on of fill placement on the lots.
10. A signed and dated Request for Letter of Map Revision Involving Fill.
11. A signed and dated Community Acknowledgement of Request Involving Fill.
12. The signed and dated Certificate of Fill Compaction form.
13. The daytime phone number is 316-262-7271.

Additional information includes a master site grading plan for entire Maple Valley Addition subdivision development to follow.

Please process this request as soon as possible and contact me immediately if you should need any additional information or have any questions relative to this property.

We will be submitting a request to you in future in some form for the floodplain to be revised for the remaining portion of the south end of this plat which presently is not filled and also falls within the floodplain area.

Thank you for your help.

Sincerely,



N. Brent Wooten, P.E.

File

cc: John McKay, Owner  
Mike Lindebak, P.E., City Engineer  
Chris Breitenstein, P.E., City of Wichita

NATIONAL FLOOD INSURANCE PROGRAM

# FIRM FLOOD INSURANCE RATE MAP

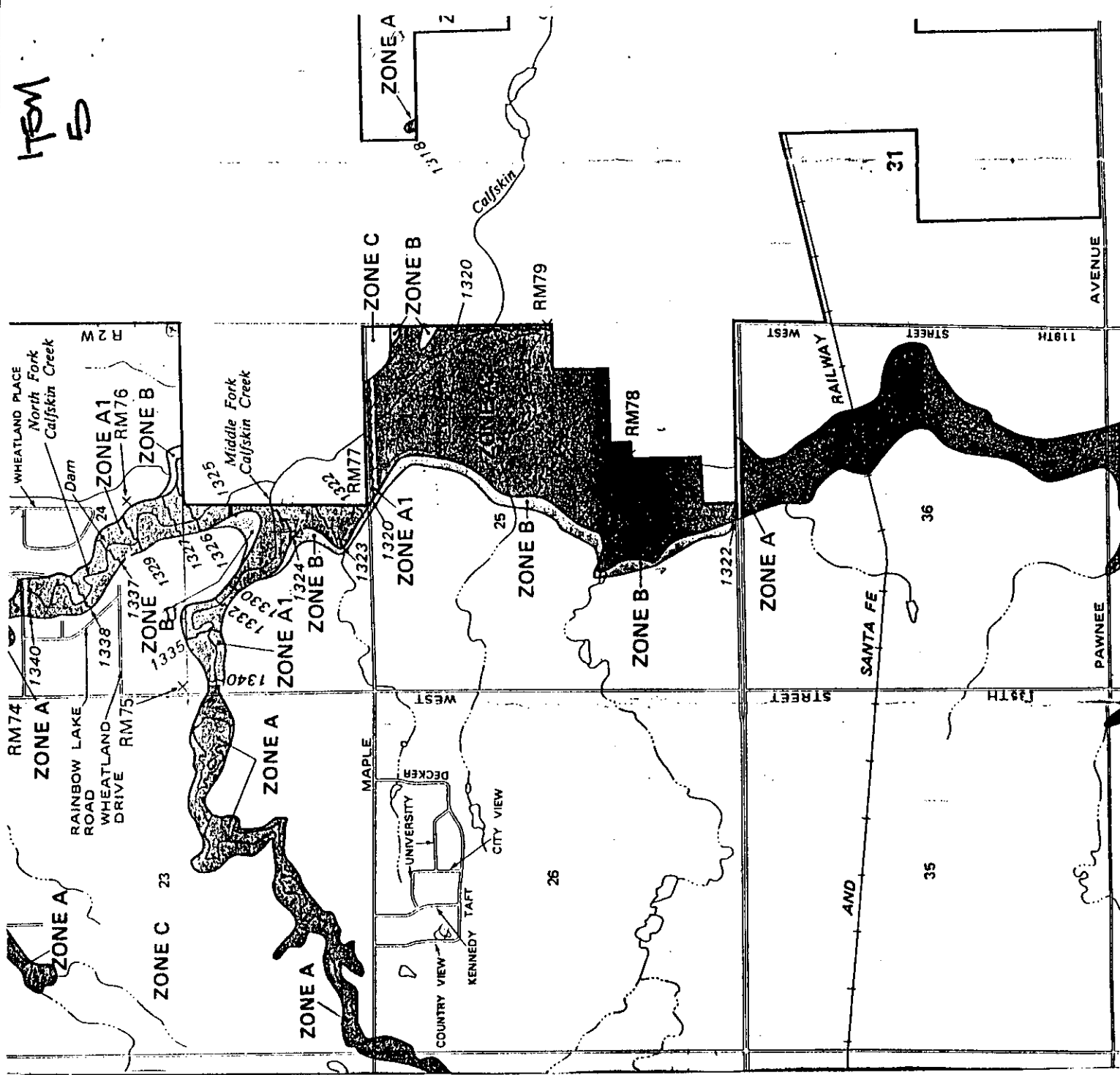
SEDGWICK  
COUNTY,  
KANSAS  
(UNINCORPORATED AREAS)

PANEL 200 OF 300

COMMUNITY-PANEL NUMBER  
200321 0200 A  
EFFECTIVE DATE:  
JUNE 3, 1986



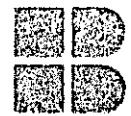
Federal Emergency Management Agency



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ITEM  
5

WILLIAM L. KORBER, L.S.  
N. BRENT WOOTEN, P.E.

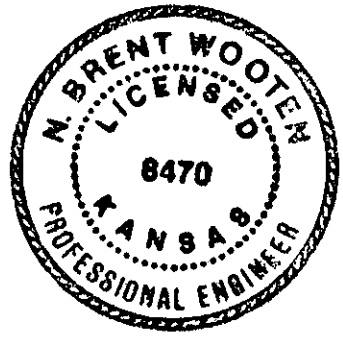


**BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

March 31, 1992

I, N. BRENT WOOTEN, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF KANSAS, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THE PLOTTED PROPERTY OF MAPLE VALLEY ADDITION ON THE F.E.M.A. (NFIP) MAP IS CORRECT AS OF MARCH 31, 1992.

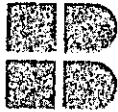
N. BRENT WOOTEN  
P.E. NO. 8470, L.S. NO. 945  
BAUGHMAN COMPANY, P.A.





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WILLIAM L. KORBER, L.S.  
N. BRENT WOOTEEN, P.E.

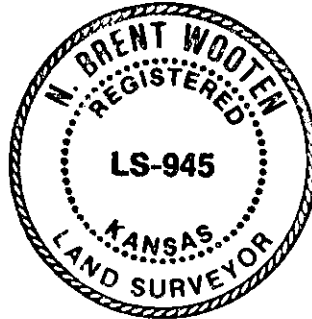
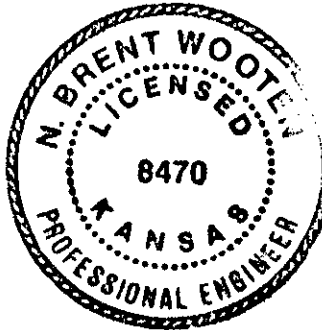


**BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

MARCH 31, 1992

I, N. BRENT WOOTEEN, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF KANSAS, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THERE ARE NO STRUCTURES CONSTRUCTED ON LOTS 1, 2, 3, BLOCK A, AND LOTS 1 THROUGH 5, BLOCK B, MAPLE VALLEY ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS AS OF MARCH 31, 1992.

N. BRENT WOOTEEN  
P.E. NO. 8470, L.S. NO. 945  
BAUGHMAN COMPANY, P.A.



TSM  
7

WILLIAM L. KORBER, L.S.  
N. BRENT WOOTEEN, P.E.

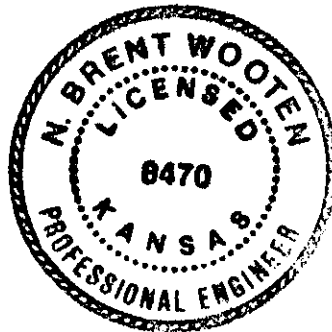


**BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

MARCH 31, 1992

I, N. BRENT WOOTEEN, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF KANSAS, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THE LOWEST ELEVATION ON LOTS 1, 2, 3, AND 7, BLOCK A AND LOTS 1 THROUGH 5 INCLUSIVE, BLOCK B, MAPLE VALLEY ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, IS AT ELEVATION 1321.0 MEAN SEA LEVEL DATUM OR HIGHER AS OF MARCH 31, 1992.

N. BRENT WOOTEEN  
P.E. NO. 8470, L.S. NO. 945  
BAUGHMAN COMPANY, P.A.





# Federal Emergency Management Agency

Washington, D.C. 20472

TOW  
10

## REQUEST FOR LETTER OF MAP REVISION BASED ON FILL

This is to request that a determination be made as to whether or not a certain land area(s) or structure(s) is within a Special Flood Hazard Area. Fill has been placed, or will be placed, to elevate the property and/or structure(s) to or above the base flood elevation.

All documents submitted in support of this appeal are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Applicant's Name: N. Brent Wooten, P.E.  
(please print or type)

Address: 315 Ellis  
Wichita, KS 67211  
(please print or type)

Daytime Telephone Number: 316-262-7271

4/16/90

Date

N. Brent Wooten

Signature of Applicant

April 1990



# Federal Emergency Management Agen

Washington, D.C. 20472

ITOM  
11

COMMUNITY ACKNOWLEDGMENT OF REQUEST  
FOR  
LETTER OF MAP REVISION INVOLVING FILL

City of Wichita, Kansas  
Community Name

Maple Valley Addition  
Property

We hereby acknowledge receipt and review of this Letter of Map Revision request and have found that the project meets all of our community's applicable floodplain management regulations. We understand that this request is being forwarded to FEMA for a possible map revision.

Applicant's Name: N. Brent Wooten, P.E.

(please print or type)

Address: 315 Ellis

Wichita, Kansas 67211

(please print or type)

Daytime Telephone Number: 316-262-7271

Community Official's Signature

Date

Community Official's Title

TSM  
12



# Federal Emergency Management Agency

Washington, D.C. 20472

## CERTIFICATION OF FILL COMPACTION

Wichita, Kansas  
Community

Lot 1, 2, 3, 4 & 5, Block B  
Lot 1, 2, 3 & 7, Block A  
~~Maple Valley Addition to~~  
Property  
Wichita, Kansas

I hereby certify that fill placed on the property to raise the ground surface to or above the Base (100-year) Flood Elevation in order to gain exclusion from a Special Flood Hazard Area (100-year floodplain) meets the criteria of Title 44 of the Code of Federal Regulations, Part 65.5(a)(6), listed below. For proposed fill, I hereby certify that it is designed in accordance with these criteria. Note: Any modifications or additions to this form will render it void.

1. That the fill has been compacted to 95 percent of the maximum density obtainable with the Standard Proctor Test method for (check one of the following):
  - a. Fill pads prepared for the foundations of residential or commercial structures
  - b. Entire legally defined parcel (Note: If the location of fill pads has not been determined, the fill over the entire legally defined parcel must be compacted to the above criteria)
2. That fill slopes for granular materials are not steeper than one vertical on one-and-one-half horizontal (steeper slopes must be justified); and
3. That adequate erosion protection is provided for fill slopes exposed to moving flood waters (Slopes exposed to flows with velocities of up to 5 feet per second (fps) during the 100-year flood must, at a minimum, be protected by a cover of grass, vines, weeds, or similar vegetation; slopes exposed to flows with velocities greater than 5 fps during the 100-year flood must, at a minimum, be protected by stone or rock riprap .

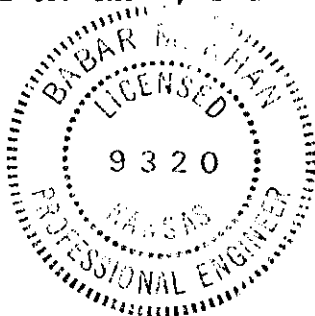
Signature

Babar M. Khan, P.E.

3 - 26 - 92

Date

Community Official's Title  
or Engineer's Seal





# Federal Emergency Management Agency

Washington, D.C. 20472

APR 30 1992

Mr. Michael E. Lindebak  
City Engineer  
City Hall, Seventh Floor  
455 North Main Street  
Wichita, Kansas 67202

IN REPLY REFER TO:  
Case No.: 92-07-007G  
Map Panel Affected: 0200 A

T-218-65-R

Dear Mr. Lindebak:

This is in response to a letter dated March 31, 1992, from Mr. N. Brent Wooten of Baughman Company, P.A., requesting that the Federal Emergency Management Agency (FEMA) determine whether the following property is located within the Special Flood Hazard Area (SFHA), an area which would be inundated by the 100-year (1-percent annual chance) flood. This property has been elevated by the placement of fill.

Property Description: Lots 1, 2, 3 and 7 of Block A, and Lots 1 through 5 of Block B, Maple Valley Addition, as shown on the Plat Map recorded as File No. PC 22-1 in the Office of the Recorder, Sedgwick County, Kansas

Community: City of Wichita

State: Kansas

On April 3, 1992, we received all of the information necessary to process this request. After comparing this information to the National Flood Insurance Program (NFIP) map for your community, we determined that the above-mentioned property would not be inundated by a 100-year flood. Therefore, this letter revises the map for Sedgwick County, Kansas, NFIP Map Number 200321, dated June 3, 1986, to remove this property from the SFHA.

Although the criteria for removal of a parcel of land based on fill have been met for this request, we encourage you to require that the lowest adjacent grades and lowest floors (including basements) of any structures placed on the above parcels be elevated to a level at or above the base flood elevation.

Please note that this property could be inundated by a flood greater than the 100-year flood or by local flooding conditions not shown on the NFIP map. Flood insurance is obtainable, at reduced costs, for properties located outside the SFHA. Also, although we have based our determination on the flood information presently available, flood conditions may change or new information may be generated which would supersede this determination.

2

This Letter of Map Revision (LOMR) will not be printed and distributed to primary map users such as local insurance agents and mortgage lenders; therefore, the community will serve as a repository for these new data.

A copy of this LOMR is being sent to your community's official NFIP map repository where, in accordance with regulations adopted by your community when it made application to join the NFIP, it should be attached to the community's official record copy of the NFIP map which is available for public inspection.

We encourage you to disseminate the information reflected by this LOMR widely throughout the community in order that interested persons such as property owners, insurance agents, and mortgage lenders may benefit from this information. We also encourage you to consider preparing an article for publication in the community's local newspaper that would describe the changes that have been made and the assistance the community will provide in serving as a clearinghouse for these data and interpreting NFIP maps.


In order to ensure continued eligibility to participate in the NFIP, your community must enforce its floodplain management regulations using, at a minimum, the flood elevations and zone designations shown on your community's NFIP map, including the revision effected by this letter. This response to your request is based on the minimum criteria established by the NFIP. State and community officials, based on knowledge of local conditions and in the interest of public safety, may set higher standards for construction in the floodplain. If the State of Kansas or your community have adopted more restrictive or comprehensive floodplain management criteria, these criteria take precedence over the minimum Federal criteria.

This revision has been made pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and is in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448) 42 U.S.C. 4001-4128, and 44 CFR Part 65.

This revision is effective as of the date of this letter. However, a request for reconsideration may be made within 30 days. Any requests for reconsideration must be based on scientific or technical data.

If you have any questions or if we can be of further assistance, please call Ms. Agnes de Coca at (202) 646-2746.

Sincerely,

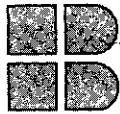


Fay L. Davis, Acting Chief  
Technical Operations Division  
Federal Insurance Administration

cc: Mr. N. Brent Wooten  
Baughman Company, P.A.

WILLIAM L. KORBER, L.S.

N. BRENT WOOTEN, P.E.



**BAUGHMAN COMPANY, P.A.**

SURVEYING & ENGINEERING

316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

April 7, 1992

Mike Lindebak, P.E.  
City Engineer  
Department of Engineering  
455 N. Main  
Wichita, KS 67211

RE: MAPLE VALLEY ADDITION

Mike,

I am providing to you a request on behalf of the owner for the vacation of the Lowest Floor Requirement for Lots 6 through 15, Block B, Maple Valley Addition in Wichita, Kansas.

As we discussed recently, I have applied to F.E.M.A. for the formal revision of the Floodplain based on placed fill place on Lots 1, 2, 3 and 7, Block A and Lots 1 through 5, Block B. We also will proceed in the next few months to apply for the formal revision and removal to F.E.M.A. from the Floodplain for the remaining Phase II Lots within Maple Valley Addition.

Please review my request for Lots 6 through 15, Block B, based on actual existing ground before development occurred in order to reduce the requirement from Lowest Floor to Lowest Opening.

Contact me if you should have any questions.

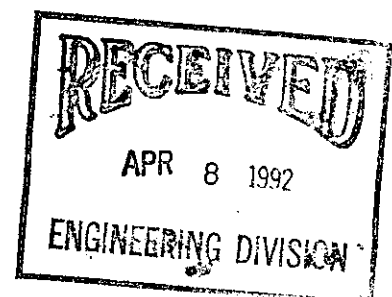
Thank you.

Sincerely,

N. Brent Wooten, P.E.

File

cc: John McKay



BO07

MAPLE

\*\*\*\*\*

24	N 88-51'10.0"E	489.188	N	22591.999	E	17429.710	S	0+00
42	S 00-26'25.4"W	339.082	N	22601.793	E	17918.800	S	4+89.188
74	S 23-26'25.4"W	196.393	N	22262.721	E	17916.194	S	8+28.270
73	S 22-33'34.6"E	884.846	N	22082.536	E	17838.070	S	10+24.662
72	S 00-26'25.4"W	698.705	N	21265.397	E	18177.536	S	19+09.508
66	S 45-26'25.4"W	183.848	N	20566.713	E	18172.166	S	26+08.214
65	S 00-26'25.4"W	178.821	N	20437.716	E	18041.170	S	27+92.061
62	S 45-26'25.4"W	130.063	N	20258.900	E	18039.796	S	29+70.883
61	N 89-33'34.6"W	222.032	N	20167.641	E	17947.123	S	31+00.946
56	S 00-26'25.4"W	172.000	N	20169.348	E	17725.098	S	33+22.977
55	N 89-33'34.6"W	314.000	N	19997.353	E	17723.776	S	34+94.977
54	N 00-26'25.4"E	2592.309	N	19999.766	E	17409.785	S	38+08.977
24			N	22591.999	E	17429.710	S	64+01.286
LENGTH=	6401.286	AREA=		1560098.747	SF			35.815 ACRES

WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING DEPARTMENT

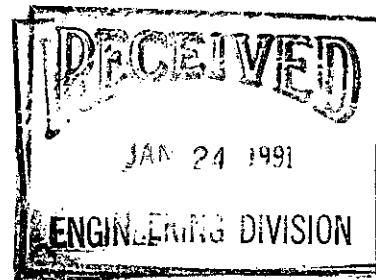
DATE: January 22, 1991

TO: Subdivision Committee  
FROM: Don Losew, Senior Planner  
SUBJECT: Review of Final Plat for Maple Valley Addition (S/D  
90-46)

The applicant is requesting that the above referenced plat be considered as an off-agenda item for the January 24, 1991 meeting of the Subdivision Committee. The preliminary plat was approved on August 9, 1991. A final was originally submitted November 30, 1990, but was pulled prior to it being placed on the Subdivision agenda for December 13, 1990 because a hydrological study was not completed as expected.

The applicant intended to request that this final plat be considered at the January 24, 1991 meeting, but failed to properly request the plat's inclusion on the agenda for that meeting. Attached are the comments and final plat for the Maple Valley plat. We recommend that the Committee consider the plat at its January 24, 1991 meeting.

Attachments (2)



SUBDIVISION COMMITTEE  
METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. \_\_\_\_\_

January 24, 1991

STAFF REPORT  
(Final Plat; Preliminary Plat Approved 8/9/90)

CASE NUMBER: S/D 90-46 - MAPLE VALLEY ADDITION

OWNER/APPLICANT: Lee Banks c/o Greystone Inc., Attn: Richard E. Huffman, 155 N. Market, Suite 900, Wichita, KS 67202

SURVEYOR/ENGINEER: Baughman Company, 315 Ellis, Wichita, KS 67211

LOCATION: West of 119th St. W., south of Maple St.

SITE SIZE: 35.8 Acres

NUMBER OF LOTS

Residential:	128
Office:	
Commercial:	
Industrial:	
Total:	128

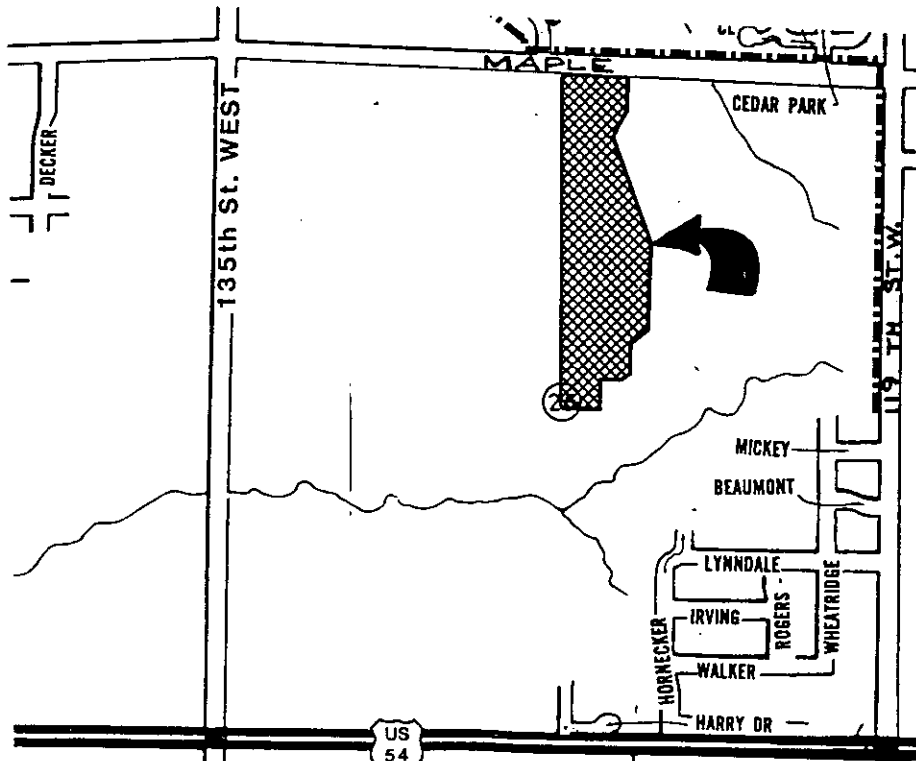
MINIMUM LOT AREA: 7,020 sq. ft.

CURRENT ZONING: "R-1" Residential Suburban

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VICINITY MAP:



STAFF COMMENTS:

NOTE: This site is presently in the County but is anticipated to request annexation in order to allow for the lot sizes being platted and to use municipal facilities. To both the immediate east and south of this site the acquisition of property is being considered for a park and the lack of public street connections from this site to these areas is appropriate in this case.

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee the extension of City water to serve the lots being platted.
- C. The applicant shall guarantee any drainage improvements required by the platting of this property.
- D. The applicant shall guarantee construction of the storm sewers required by this plat.
- E. The applicant shall guarantee the paving of the proposed interior streets. The paving petition shall also include the installation of sidewalk on one side of Firefly and Hendryx. In order to provide for the best access to any park development adjacent to this plat it is recommended that this sidewalk be built on the east side of Firefly and south side of Hendryx.
- F. As is required by the Subdivision Regulations, this plat is providing for public access to the planned park, by use of 10-foot walk easements. The applicant shall therefore guarantee that sidewalks are constructed within these easements. If allowed by City Engineering, these improvements may be included in the street paving/sidewalk guarantee already required for this plat. If this improvement cannot be included with that guarantee, a separate guarantee will be needed. This guarantee, however, will have to be other than by petition (cash, letter of credit, bond).

In regard to these walk easements, the plattor's text on the final plat tracing shall also indicate that no fences or other obstructions will be allowed in these easements and that subsequent maintenance of the walks will be the responsibility of adjoining property owners. A restrictive covenant shall also be submitted indicating these restrictions and maintenance responsibilities. This covenant shall specify that it runs with the land and is binding on future owners and assigns. All effected lots shall be specifically indicated in this covenant.

As was discussed during review of the preliminary plat, these easements could be platted as reserves and in turn could be dedicated to the City's Park Department which would maintain any improvements.

- G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- H. In order to allow for the lot sizes being platted, the applicant shall request annexation to Wichita. This plat cannot be scheduled for City Council review until such annexation has been approved.
- I. As indicated by the drainage concept for this site, the applicant shall obtain needed off-site drainage easements. These easements shall be submitted to City Engineering for review and approval and to Planning for recording with the plat.
- J. The applicant shall submit copies of the Cities Service Oil right-of-way agreement and sewer easement noted in the Title Binder. The applicant shall determine if the Cities Service Oil right-of-way encumbers this site and if necessary depict it on the plat or obtain any needed releases.
- K. Prior to the plat being released for recording, the applicant shall submit proof that 1990 property taxes have been paid.
- L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- M. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- N. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- O. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- P. Recording of the plat within 30 days after approval by the City Council.
- Q. The representative from Traffic Engineering should be prepared to indicate if any traffic improvements should be required for this site at Maple.

- R. The representative from City Engineering should be prepared to comment on any drainage improvements required for this plat and the acceptability of the minimum pad elevations being platted. Also, at the time of preliminary plat review, this site was required to have undertaken a hydrological study for the entire quarter section in which the plat is located and the applicant was to meet with City Engineering to determine how sanitary sewer service could be provided to the site and if off-site easements were needed. City Engineering needs to indicate if these requirements have been satisfied.

SUBDIVISION COMMITTEE  
METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. \_\_\_\_\_

January 24, 1991

STAFF REPORT  
(Final Plat; Preliminary Plat Approved 8/9/90)

CASE NUMBER: S/D 90-46 - MAPLE VALLEY ADDITION

OWNER/APPLICANT: Lee Banks c/o Greystone Inc., Attn: Richard E. Huffman, 155 N. Market, Suite 900, Wichita, KS 67202

SURVEYOR/ENGINEER: Baughman Company, 315 Ellis, Wichita, KS 67211

LOCATION: West of 119th St. W., south of Maple St.

SITE SIZE: 35.8 Acres

NUMBER OF LOTS

Residential:	128
Office:	
Commercial:	
Industrial:	
Total:	128

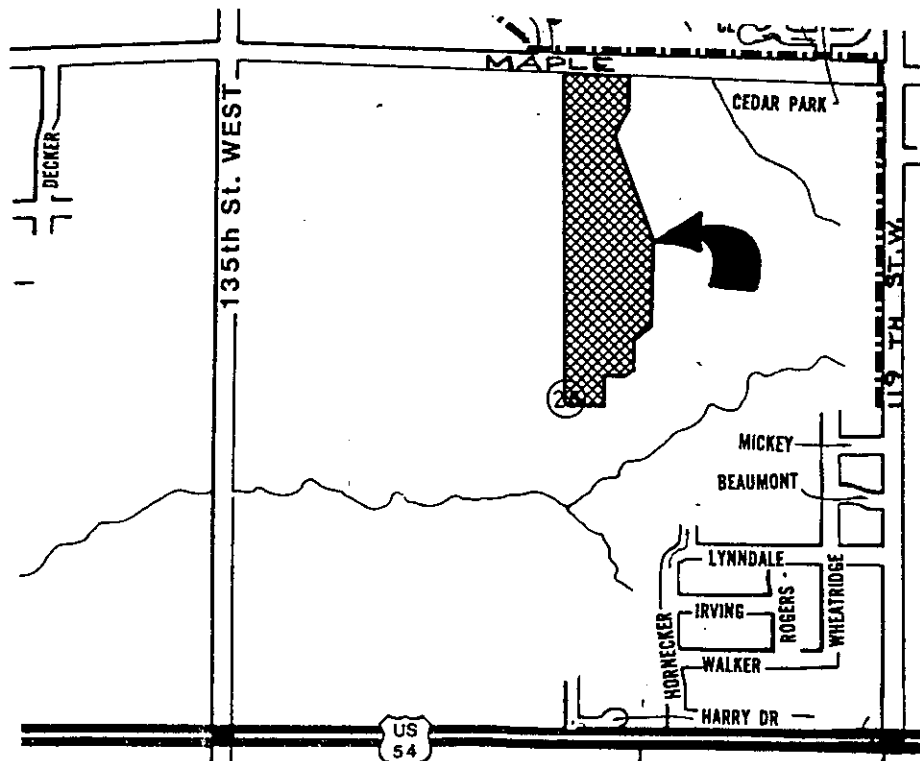
MINIMUM LOT AREA: 7,020 sq. ft.

CURRENT ZONING: "R-1" Residential Suburban

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VICINITY MAP:



STAFF COMMENTS:

NOTE: This site is presently in the County but is anticipated to request annexation in order to allow for the lot sizes being platted and to use municipal facilities. To both the immediate east and south of this site the acquisition of property is being considered for a park and the lack of public street connections from this site to these areas is appropriate in this case.

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee the extension of City water to serve the lots being platted.
- C. The applicant shall guarantee any drainage improvements required by the platting of this property.
- D. The applicant shall guarantee construction of the storm sewers required by this plat.
- E. The applicant shall guarantee the paving of the proposed interior streets. The paving petition shall also include the installation of sidewalk on one side of Firefly and Hendryx. In order to provide for the best access to any park development adjacent to this plat it is recommended that this sidewalk be built on the east side of Firefly and south side of Hendryx.
- F. As is required by the Subdivision Regulations, this plat is providing for public access to the planned park, by use of 10-foot walk easements. The applicant shall therefore guarantee that sidewalks are constructed within these easements. If allowed by City Engineering, these improvements may be included in the street paving/sidewalk guarantee already required for this plat. If this improvement cannot be included with that guarantee, a separate guarantee will be needed. This guarantee, however, will have to be other than by petition (cash, letter of credit, bond).

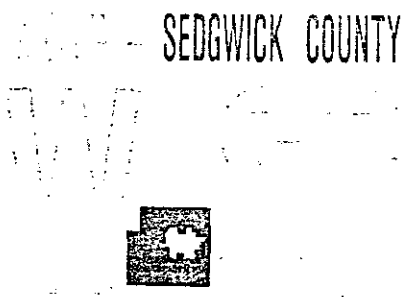
In regard to these walk easements, the plattor's text on the final plat tracing shall also indicate that no fences or other obstructions will be allowed in these easements and that subsequent maintenance of the walks will be the responsibility of adjoining property owners. A restrictive covenant shall also be submitted indicating these restrictions and maintenance responsibilities. This covenant shall specify that it runs with the land and is binding on future owners and assigns. All effected lots shall be specifically indicated in this covenant.

As was discussed during review of the preliminary plat, these easements could be platted as reserves and in turn could be dedicated to the City's Park Department which would maintain any improvements.

- G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- H. In order to allow for the lot sizes being platted, the applicant shall request annexation to Wichita. This plat cannot be scheduled for City Council review until such annexation has been approved.
- I. As indicated by the drainage concept for this site, the applicant shall obtain needed off-site drainage easements. These easements shall be submitted to City Engineering for review and approval and to Planning for recording with the plat.
- J. The applicant shall submit copies of the Cities Service Oil right-of-way agreement and sewer easement noted in the Title Binder. The applicant shall determine if the Cities Service Oil right-of-way encumbers this site and if necessary depict it on the plat or obtain any needed releases.
- K. Prior to the plat being released for recording, the applicant shall submit proof that 1990 property taxes have been paid.
- L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- M. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- N. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- O. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- P. Recording of the plat within 30 days after approval by the City Council.
- Q. The representative from Traffic Engineering should be prepared to indicate if any traffic improvements should be required for this site at Maple.

*off site U.E.*

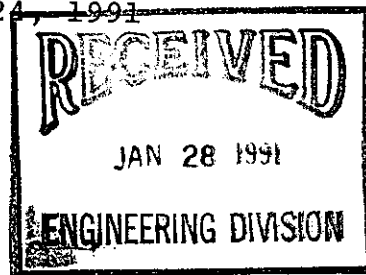
- R. The representative from City Engineering should be prepared to comment on any drainage improvements required for this plat and the acceptability of the minimum pad elevations being platted. Also, at the time of preliminary plat review, this site was required to have undertaken a hydrological study for the entire quarter section in which the plat is located and the applicant was to meet with City Engineering to determine how sanitary sewer service could be provided to the site and if off-site easements were needed. City Engineering needs to indicate if these requirements have been satisfied.



METROPOLITAN AREA PLANNING DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

January 24, 1991



Brent Wooten  
Baughman Company  
315 Ellis  
Wichita, KS 67211

Re: S/D 90-46 (Final Plat) Maple Valley Addition

Dear Brent:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, January 24, 1991, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted. Any required off-site easements for the extension of sewer shall be provided by separate instrument and submitted to City Engineering for approval and to Planning, with the plat, for recording.
- B. The applicant shall guarantee the extension of City water to serve the lots being platted.
- C. The applicant shall guarantee any drainage improvements required by the platting of this property.
- D. The applicant shall guarantee construction of the storm sewers required by this plat.
- E. The applicant shall guarantee the paving of the proposed interior streets. The paving petition shall also include the installation of sidewalk on one side of Firefly and Hendryx. In order to provide for the best access to any park development adjacent to this plat it is recommended that this sidewalk be built on the east side of Firefly and south side of Hendryx.
- F. The applicant shall guarantee a left turn lane to serve this development's entrance from Maple.

- G. As is required by the Subdivision Regulations, this plat is providing for public access to the planned park, by use of 10-foot walk easements. The applicant shall therefore guarantee that sidewalks are constructed within these easements. If allowed by City Engineering, these improvements may be included in the street paving/sidewalk guarantee already required for this plat. If this improvement cannot be included with that guarantee, a separate guarantee will be needed. This guarantee, however, will have to be other than by petition (cash, letter of credit, bond).

In regard to these walk easements, the plat's text on the final plat tracing shall also indicate that no fences or other obstructions will be allowed in these easements and that subsequent maintenance of the walks will be the responsibility of adjoining property owners. A restrictive covenant shall also be submitted indicating these restrictions and maintenance responsibilities. This covenant shall specify that it runs with the land and is binding on future owners and assigns. All effected lots shall be specifically indicated in this covenant.

As was discussed during review of the preliminary plat, these easements could be platted as reserves and in turn could be dedicated to the City's Park Department which would maintain any improvements.

- H. Prior to submitting the final plat tracing, the applicant shall provide City Engineering with documentation on the capacities of the sanitary sewer facilities planned to serve this site.
- I. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- J. In order to allow for the lot sizes being platted, the applicant shall request annexation to Wichita. This plat cannot be scheduled for City Council review until such annexation has been approved.
- K. As indicated by the drainage concept for this site, the applicant shall obtain needed off-site drainage easements. These easements shall be submitted to City Engineering for review and approval and to Planning for recording with the plat.
- L. The applicant shall submit copies of the Cities Service Oil right-of-way agreement and sewer easement noted in the Title Binder. The applicant shall determine if the Cities Service Oil right-of-way encumbers this site and if necessary depict it on the plat or obtain any needed releases.

S/D 90-46 Maple Valley Addition

Page 3

- M. Prior to the plat being released for recording, the applicant shall submit proof that 1990 property taxes have been paid.
- N. The final plat tracing shall indicate that the minimum pad elevations are for the lowest floor level instead of lowest opening.
- O. As requested by K.G. & E., a 10-foot utility easement shall be indicated along the common lot line of Lots 10 & 11, Blk. C.
- P. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- Q. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- R. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- S. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- T. Recording of the plat within 30 days after approval by the City Council.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, January 31, 1991 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

*Kandace A. Jones*

Kandace A. Jones  
Associate Planner

KJ:sm

Enclosure

cc: Lee Banks c/o Grey Stone Inc., Attn: Richard E. Huffman,  
155 N. Market, Suite 900, Wichita, KS 67202  
Mike Lindebak, City Engineer

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

February 4, 1991

Brent Wooten  
Baughman Co.  
315 Ellis  
Wichita, KS 67211

Re: S/D 90-46 - Maple Valley Addition

Dear Brent:

At the regular meeting of the Metropolitan Area Planning Commission on January 31, 1991, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of January 24, 1991.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check made payable to the Register of Deeds covering the costs of any documents to be recorded as a requirement of platting.

Please call if you have any questions.

Sincerely,

Kandace A. Jones  
Associate Planner

KAJ:jcm

cc: Lee Banks, c/o Grey Stone Inc. ATTN: Richard Huffman, 155 N.  
Market, Ste. 900, 67202

Mike Lindebak, City Engineer

**SUBDIVISION COMMITTEE  
METROPOLITAN AREA PLANNING COMMISSION**

AGENDA ITEM NO. 2

August 9, 1990

STAFF REPORT  
(Preliminary Plat)

CASE NUMBER: S/D 90-46 - MAPLE VALLEY ADDITION

OWNER/APPLICANT: Lee Banks c/o Greystone Inc., Attn: Richard E. Huffman, 155 N. Market, Suite 900, Wichita, KS 67202

SURVEYOR/ENGINEER: Baughman Company

LOCATION: West of 119th St. W., south of Maple St.

SITE SIZE: 35.8 Acres

NUMBER OF LOTS

Residential:	128
Office:	
Commercial:	
Industrial:	
Total:	128

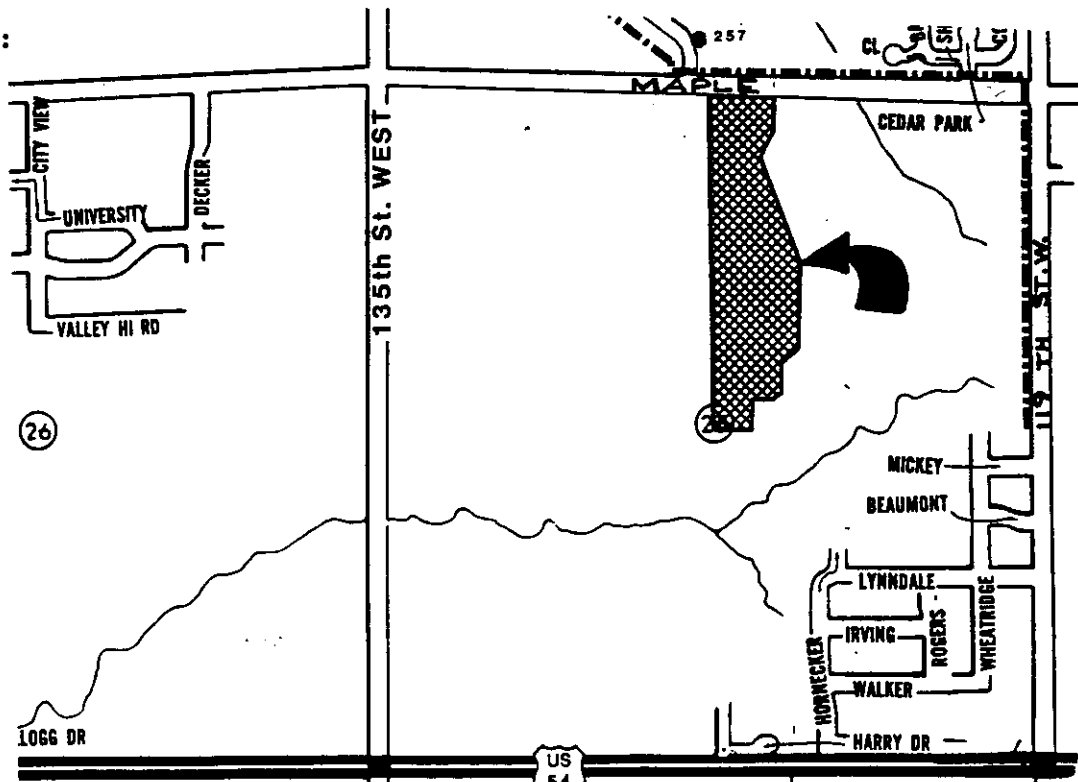
MINIMUM LOT AREA: 7,020 sq. ft.

CURRENT ZONING: "R-1" Residential Suburban

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VICINITY MAP:



STAFF COMMENTS:

- NOTE: This site is presently in the County but is anticipated to request annexation in order to allow for the lot sizes being platted and to use municipal facilities. To both the immediate east and south of this site the acquisition of property is being considered for a park and the lack of public street connections from this site to these areas is appropriate in this case.
- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
  - B. The applicant shall guarantee the extension of City water to serve the lots being platted.
  - C. The applicant shall guarantee any drainage improvements required by the platting of this property.
  - D. The applicant shall guarantee construction of the storm sewers required by this plat.
  - E. The applicant shall guarantee the paving of the proposed interior streets. The paving petition shall also include the installation of sidewalk on one side of Firefly and Hendryx. In order to provide for the best access to any park development adjacent to this plat it is recommended that this sidewalk be built on the east side of Firefly and south side of Hendryx.
  - F. As is required by the Subdivision Regulations, this plat is providing, through use of 10-foot walk easements, for public access to the planned park. The applicant shall therefore guarantee that sidewalks are constructed within these easements. If allowed by City Engineering these improvements may be included in the street paving/sidewalk guarantee already required for this. If this improvement cannot be included with that guarantee a separate guarantee will be needed. This guarantee, however, will have to be other than by petition (cash, letter of credit, bond).

In regard to these walk easements, the plattor's text on the final plat shall also indicate that no fences or other obstructions will be allowed in these easements and that subsequent maintenance of the walks will be the responsibility of adjoining property owners. A restrictive covenant shall also be submitted indicating these restrictions and maintenance responsibilities. This covenant shall specify that it runs with the land and is on future owners and assigns. All affected lots shall be specifically indicated in this covenant.

If the applicant prefers, and if it is acceptable to the Park's Department, consideration should be given to these walk easements being platted as Reserves and dedicated to the Park Department. Maintenance of the walks and Reserves would then be accepted by

the Park Department. Initial installation of the walks shall still be required of the applicant.

- G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- H. In order to allow for the lot sizes being platted, the applicant shall request annexation to Wichita. This plat cannot be scheduled for City Council review until such annexation has been approved.
- I. On the final plat complete access control shall be indicated across the north lines of the lots adjacent to Maple. The plat's text shall also reference the dedication of this access control.
- J. In order to preserve the row of trees along the west line of this plat it is recommended that a 30-foot wide easement be platted. This width of easement will better provide for the installation of utilities so as to minimize the loss of or damage to these existing trees.
- K. Prior to or at the time of submitting the final plat, the applicant shall submit a drainage plan to City Engineering for review and approval.
- L. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).
- M. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- N. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- O. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- P. The representatives from the utility companies should be prepared to comment on the need for utility easements to be platted on this property.
- Q. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage concept.

Lots 1 thru 50, Block A, Proposed Maple Valley  
18 Oct 90

AR L101 TO L150

CHAIN	CLASS	LENGTH (FT)	AREA (SF)	AREA (ACRES)
L101	BLOCK-A	445.370	11771.530	.270
L102	BLOCK-A	398.257	8368.478	.192
L103	BLOCK-A	491.619	15311.050	.351
L104	BLOCK-A	475.218	12258.100	.281
L105	BLOCK-A	488.759	14399.065	.331
L106	BLOCK-A	383.900	8327.634	.191
L107	BLOCK-A	416.328	10427.801	.239
L108	BLOCK-A	387.160	9454.005	.217
L109	BLOCK-A	453.622	10554.717	.242
L110	BLOCK-A	499.064	14036.002	.322
L111	BLOCK-A	499.064	14036.002	.322
L112	BLOCK-A	453.622	10554.717	.242
L113	BLOCK-A	390.686	9613.177	.221
L114	BLOCK-A	405.624	9709.522	.223
L115	BLOCK-A	352.396	7019.327	.161
L116	BLOCK-A	458.230	10570.252	.243
L117	BLOCK-A	494.230	13306.252	.305
L118	BLOCK-A	494.230	13306.252	.305
L119	BLOCK-A	458.230	10570.252	.243
L120	BLOCK-A	352.396	7019.327	.161
L121	BLOCK-A	382.151	8304.817	.191
L122	BLOCK-A	425.389	11009.657	.253
L123	BLOCK-A	415.150	10289.081	.236
L124	BLOCK-A	375.000	8100.000	.186
L125	BLOCK-A	375.000	8100.000	.186
L126	BLOCK-A	396.309	8790.371	.202
L127	BLOCK-A	488.417	14808.137	.340
L128	BLOCK-A	472.983	12179.148	.280
L129	BLOCK-A	488.417	14808.137	.340
L130	BLOCK-A	396.309	8790.371	.202
L131	BLOCK-A	375.000	8100.000	.186
L132	BLOCK-A	375.000	8100.000	.186
L133	BLOCK-A	385.015	8494.016	.195
L134	BLOCK-A	432.071	11394.261	.262
L135	BLOCK-A	396.904	9149.830	.210
L136	BLOCK-A	365.938	7559.796	.174
L137	BLOCK-A	366.000	7560.000	.174
L138	BLOCK-A	366.000	7560.000	.174
L139	BLOCK-A	366.000	7560.000	.174
L140	BLOCK-A	443.217	11221.365	.258
L141	BLOCK-A	538.261	17085.732	.392
L142	BLOCK-A	471.860	12027.133	.276
L143	BLOCK-A	378.000	8000.000	.184
L144	BLOCK-A	378.000	8000.000	.184
L145	BLOCK-A	378.000	8000.000	.184
L146	BLOCK-A	378.000	8000.000	.184
L147	BLOCK-A	378.000	8000.000	.184
L148	BLOCK-A	378.000	8000.000	.184
L149	BLOCK-A	380.000	8125.000	.187
L150	BLOCK-A	400.000	9375.000	.215
TOTALS		20942.397	507101.313	11.641

Lots 1 thru 56, Block B, Proposed Maple Valley

18 Oct 98

AR L201 TO L256

CHAIN	CLASS	LENGTH (FT)	AREA (SF)	AREA (ACRES)
L201	BLOCK-B	376.680	8615.068	.198
L202	BLOCK-B	350.000	7150.000	.164
L203	BLOCK-B	353.776	7343.670	.169
L204	BLOCK-B	373.582	8268.915	.190
L205	BLOCK-B	372.722	8137.528	.187
L206	BLOCK-B	350.898	7199.387	.165
L207	BLOCK-B	333.367	6460.119	.148
L208	BLOCK-B	333.367	6460.119	.148
L209	BLOCK-B	350.000	7150.000	.164
L210	BLOCK-B	350.000	7150.000	.164
L211	BLOCK-B	350.000	7150.000	.164
L212	BLOCK-B	350.000	7150.000	.164
L213	BLOCK-B	350.000	7150.000	.164
L214	BLOCK-B	350.000	7150.000	.164
L215	BLOCK-B	350.000	7150.000	.164
L216	BLOCK-B	350.000	7150.000	.164
L217	BLOCK-B	350.000	7150.000	.164
L218	BLOCK-B	350.000	7150.000	.164
L219	BLOCK-B	357.112	7474.268	.172
L220	BLOCK-B	369.109	7913.038	.182
L221	BLOCK-B	382.200	8589.198	.197
L222	BLOCK-B	375.264	8121.829	.186
L223	BLOCK-B	360.908	7635.798	.175
L224	BLOCK-B	350.697	7187.412	.165
L225	BLOCK-B	350.000	7150.000	.164
L226	BLOCK-B	350.000	7150.000	.164
L227	BLOCK-B	350.000	7150.000	.164
L228	BLOCK-B	350.000	7150.000	.164
L229	BLOCK-B	350.000	7150.000	.164
L230	BLOCK-B	377.898	8384.281	.192
L231	BLOCK-B	389.676	9399.732	.216
L232	BLOCK-B	379.459	8353.029	.192
L233	BLOCK-B	422.552	10559.048	.242
L234	BLOCK-B	376.508	7736.860	.178
L235	BLOCK-B	367.396	7644.327	.175
L236	BLOCK-B	383.333	9228.202	.212
L237	BLOCK-B	383.333	9228.202	.212
L238	BLOCK-B	475.301	11342.752	.260
L239	BLOCK-B	475.301	11342.752	.260
L240	BLOCK-B	367.396	7644.327	.175
L241	BLOCK-B	380.000	8125.000	.187
L242	BLOCK-B	400.000	9375.000	.215
L243	BLOCK-B	400.000	9375.000	.215
L244	BLOCK-B	393.500	8968.750	.206
L245	BLOCK-B	393.500	8968.750	.206
L246	BLOCK-B	393.500	8968.750	.206
L247	BLOCK-B	396.433	9559.166	.219
L248	BLOCK-B	510.380	14918.276	.342
L249	BLOCK-B	469.067	11634.977	.267
L250	BLOCK-B	485.719	15153.321	.348
L251	BLOCK-B	408.479	8790.016	.202
L252	BLOCK-B	381.500	8218.750	.189
L253	BLOCK-B	381.500	8218.750	.189

*Lots 1 thru 22, Blk C Proposed Maple Valley  
18 Oct 90*

AR L301 TO L322

CHAIN	CLASS	LENGTH (FT)	AREA (SF)	AREA (ACRES)
L301	BLOCK-C	375.416	8769.159	.201
L302	BLOCK-C	360.000	7475.000	.172
L303	BLOCK-C	360.000	7475.000	.172
L304	BLOCK-C	360.000	7475.000	.172
L305	BLOCK-C	360.000	7475.000	.172
L306	BLOCK-C	360.000	7475.000	.172
L307	BLOCK-C	360.000	7475.000	.172
L308	BLOCK-C	384.000	8855.000	.203
L309	BLOCK-C	380.000	8400.000	.193
L310	BLOCK-C	370.000	7800.000	.179
L311	BLOCK-C	370.000	7800.000	.179
L312	BLOCK-C	365.664	8226.548	.189
L313	BLOCK-C	395.221	9563.704	.220
L314	BLOCK-C	453.125	10732.567	.246
L315	BLOCK-C	516.845	16299.561	.374
L316	BLOCK-C	516.845	16299.561	.374
L317	BLOCK-C	453.125	10732.567	.246
L318	BLOCK-C	395.221	9563.704	.220
L319	BLOCK-C	404.973	9792.580	.225
L320	BLOCK-C	370.404	7803.439	.179
L321	BLOCK-C	370.000	7800.000	.179
L322	BLOCK-C	380.000	8400.000	.193
<b>TOTALS</b>		<b>8660.838</b>	<b>201688.390</b>	<b>4.630</b>