

NOTE: Although this plat exceeds the size limits for submittal as a final form only plat, it has been allowed to be submitted directly as a final plat. This plat basically involves the replat of an already platted larger lot, into three (3) lots. This site is also under the Westwind II, CUP, DP-164, Amendment #1, and corresponds to Parcel 4 of this CUP.

STAFF COMMENTS:

- A. The applicant is advised that under provisions of the CUP, DP-164, Amendment #1, this site (Parcel 4) is limited to no more than three (3) buildings. Consequently, only one (1) building, including on Lot 3, will or should be allowed.
- B. Although improvements and/or existing guarantees have been provided for this site, new or additional guarantees may be required for the extension of sanitary sewer to the lots now being platted (Lots 1 and 2). Engineering needs to indicate any such requirements.
- C. City Engineering needs to indicate if any other guarantees need to be provided or agreements, square footage information, etc. provided in regard to extending guarantees.
- D. The applicant shall guarantee any drainage improvements required by the platting of this property.
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. Prior to submitting the final plat tracing, the joint access easement out to 21st Street North shall be recorded and the recording information shown on the plat. A copy of the recorded easement shall be submitted to Planning for the plat file.
- G. Neither on the previous plat nor the CUP is access control shown along the site's southern line. This plat does, however, abut a dedicated public street which was platted to serve a one-family, residential area. Although a wall and landscape buffer are also indicated by the CUP along this portion of the plat, no specific restriction on access exists. The representative from Traffic Engineering needs to indicate if complete access control would be practical in this situation.
- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- I. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- J. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).

- K. Recording of the plat within 30 days after approval by the City Council.
- L. The applicant is advised that various State and Federal requirements [specifically but not limited to the Army Corps of Engineers, David Hibbs, Kanopolis Project Office, Rt. 1, Box 30, Marquette, KS 67464 (913-546-2294) or Ron Little, Kansas Department of Wildlife and Parks, P. O. Box 317, Valley Center, KS 67147] for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- M. The representatives from City Engineering should be prepared to comment on the status of the applicant's drainage plan.



BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING & PLANNING
316/262-7271 • FAX 316/262-0149 • 315 ELLIS • WICHITA, KANSAS 67211

October 23, 1995

Scott Shields
Stormwater Permitting Program
Bureau of Water
Kansas Department of Health and Environment
Forbes Field, Building 283
J Street & 2 North
Topeka, KS 66620-0001

COPY

Re: NPDES Permit Application

*Westwind 5th Addition
Wichita, Kansas*

Dear Mr. Shields:

We are providing you herewith an application for storm water discharge permit and a signed SWPPP statement. This site is located in Wichita, Kansas.

Please process this application and contact me if you need additional information or have any questions.

Respectfully,
Baughman Company, P. A.


Timothy R. Austin, P. E.

enclosure

cc: Kenneth J. Richenberger

Please print or type in the unshaded areas only
 (fill-in areas are spaced for elite type, i.e., 12 characters/inch).

Form Approved. OMB No. 2040-0086 Approval expires 7-31-88

| | | | | |
|-----------------------------|--|---|---|--|
| FORM 1 | | U.S. ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION Consolidated Permits Program <i>(Read the "General Instructions" before starting.)</i> | EPA I.D. NUMBER F NOT REQUIRED | |
| I. EPA I.D. NUMBER | | PLEASE PLACE LABEL IN THIS SPACE | GENERAL INSTRUCTIONS | |
| III. FACILITY NAME | | | If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected. | |
| V. FACILITY MAILING ADDRESS | | | | |
| VI. FACILITY LOCATION | | | | |

II. POLLUTANT CHARACTERISTICS

INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms.

| SPECIFIC QUESTIONS | MARK 'X' | | | SPECIFIC QUESTIONS | MARK 'X' | | |
|--|----------|----|---------------|--|----------|----|---------------|
| | YES | NO | FORM ATTACHED | | YES | NO | FORM ATTACHED |
| A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A) | | X | | B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B) | | X | |
| C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C) | X | | | D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D) | X | | |
| E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3) | | X | | F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4) | | X | |
| G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4) | | X | | H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4) | | X | |
| I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | X | | J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | X | |

III. NAME OF FACILITY

1 SKIP WESTWIND 5TH ADDITION

IV. FACILITY CONTACT

| | |
|--|----------------------------|
| A. NAME & TITLE (last, first, & title) | B. PHONE (area code & no.) |
| 2 KENNETH J. RICHENBERGER | 316 943 6617 |

V. FACILITY MAILING ADDRESS

| | | | |
|-----------------------|--|----------|-------------|
| A. STREET OR P.O. BOX | | | |
| 3 501 S. SUMMITLAWN | | | |
| B. CITY OR TOWN | | C. STATE | D. ZIP CODE |
| 4 WICHITA | | KS | 67209 |

VI. FACILITY LOCATION

| | | | | | |
|---|--|--|----------|-------------|---------------------------|
| A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER | | | | | |
| 5 NW 1/4 NW 1/4 Sec 9, 27 1W | | | | | |
| B. COUNTY NAME | | | | | |
| SEDGWICK | | | | | |
| C. CITY OR TOWN | | | D. STATE | E. ZIP CODE | F. COUNTY CODE (if known) |
| 6 WICHITA | | | KS | | |

CONTINUED FROM THE FRONT

VII. SIC CODES (4-digit, in order of priority)

| | | | |
|-----------|---|-----------|--|
| A. FIRST | | B. SECOND | |
| (specify) | 7 | (specify) | |
| C. THIRD | | D. FOURTH | |
| (specify) | 7 | (specify) | |

VIII. OPERATOR INFORMATION

| | | |
|---------|--|--|
| A. NAME | | B. Is the name listed in Item VIII-A also the owner? |
| | | <input type="checkbox"/> YES <input type="checkbox"/> NO |

| | | | |
|--|--|----------------------------|--|
| C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.) | | D. PHONE (area code & no.) | |
| F - FEDERAL | M - PUBLIC (other than federal or state) | | |
| S - STATE | O - OTHER (specify) | | |
| P - PRIVATE | | | |

| | |
|-----------------------|--|
| E. STREET OR P.O. BOX | |
| | |

| | | | |
|-----------------|----------|-------------|--|
| F. CITY OR TOWN | G. STATE | H. ZIP CODE | IX. INDIAN LAND |
| | | | Is the facility located on Indian lands? |
| | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |

X. EXISTING ENVIRONMENTAL PERMITS

| | | | |
|--|--|--|---|
| A. NPDES (Discharges to Surface Water) | | D. PSD (Air Emissions from Proposed Sources) | |
| N | | 9 | P |
| B. UIC (Underground Injection of Fluids) | | E. OTHER (specify) | |
| U | | | |
| C. RCRA (Hazardous Wastes) | | F. OTHER (specify) | |
| R | | | |

XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

XII. NATURE OF BUSINESS (provide a brief description)

The owner is replatting this site. This site will likely be developed into commercial uses. Water mains, sanitary and storm water sewer, and parking lot will be installed by the owner or under petition by the city. Total site acreage is approximately 11 acres.

XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| | | |
|--|-----------------------------|----------------|
| A. NAME & OFFICIAL TITLE (type or print) | B. SIGNATURE | C. DATE SIGNED |
| Kenneth J. Richenberger | <i>Kenneth Richenberger</i> | 10/24/95 |

COMMENTS FOR OFFICIAL USE ONLY

| |
|--|
| |
|--|

**NPDES Permit Application for
Westwind 5th Addition**

The nature of construction for this project will be installation of sanitary and storm sewers, municipal water service, and construction of parking lots to service commercial facilities. The location and description of the project area is enclosed. Total area of the project to be affected by excavation is approximately 11 acres.

Management practices for control of pollutants in stormwater discharge during construction will adhere to the State of Kansas and the City of Wichita erosion and sedimentation standards. Compliance with these standards will be subject to verification by those State and City entities.

During construction, measures such as screened inlets, vegetative cover, and rip-rapped outlet control will have been taken to minimize pollutant discharge and erosion due to stormwater conveyance. The stormwater sewer system will be completed in compliance with the State of Kansas and the City of Wichita standards.

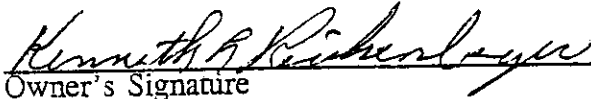
At the completion of the proposed construction, the cumulative runoff coefficient for the area is estimated to be 0.9 and runoff will drain southeasterly the Big Slough. The soil in the area is classified as Milan Loam. Milan Loam is a gently sloping, well-drained soil located in uplands.

Storm Water Pollution Prevention Plan
Certification

I, the undersigned, certify that a Storm Water Pollution Prevention Plan (SWPPP) will be or has been developed for the indicated construction project. I also certify that the SWPPP will be implemented at the time construction begins.

WESTWIND 5TH ADDITION

Name of Construction Project



Owner's Signature

Kenneth J. Richenberger



Kansas Department of Health and Environment
Bureau of Water-Industrial Programs Section
Forbes Field - Bldg. 283
Topeka, KS 66620-0001
(913) 296-5524