

Pre-Sub Sept. 26

1. John M. West. Utility Easement Vacation. No water problem.
 2. Alexander J. Loham. Access Control Vacation. No water problems.
 3. Slawson Residential Development Co.. Building Setback Vacation. No Water problem
 - City. 4. Frank L. Costor.. Vacation of Building Setback. No water problems.
 5. Bluestem Colony. Final Plat. Item B. 8" Water to be extended in Oxford. No water problem.
 6. Jeff & Jay 2nd Addition. Preliminary Plat. Item C. 12" AC in 29th is under contract to be extended along this property then known as Lot 1 Jeff & Jay Addition. Any additional hydrants for this plat shall be paid for by this plat.
 7. Davidson & Frey Addition. Final Plat. No water problems.
 - City. 8. Volcan - Frontier Addition. Item C, wells. No City Water available.
 - City 9. Bacon Addition. Preliminary Plat. Item B, wells. No City Water.
 - N-12 10. West Side Fra Will Baptist Church Addition. Preliminary Plat. Item E. Nearest water at Meridian & MacArthur
 11. Seven-Up Addition. Final Plat. Area served. No water problem.
 12. Street Name Changes. No problem
 13. Street Name in Sim Park. No Problem
 14. Other matters. Frank Caro, Lot 1 East Wind Addition. Vacation of Utility Esm't. No water problems.
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S/D No.: 85-79 Name: SEVEN-UP ADDITION

Preliminary Approved:
Scheduled S/D Meeting: 9/26/85

DESCRIPTION

General Location: At the southeast corner of Hydraulic and Northern.
Owner: Seven-Up Wichita Bottling Company, Inc.
Surveyor/Engineer: Baughman Company, P.A.

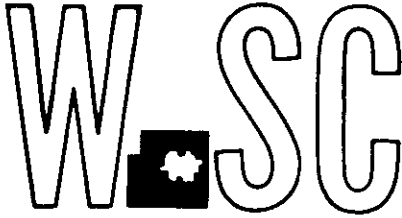
1. Gross Acreage of Plat: 3.259 Acres
 2. Number of Lots:
 Residential:
 Office:
 Commercial:
 Industrial: 1
 Total: 1
 3. Minimum Lot Area: 142,000 Sq. Ft.
 4. Existing Zoning: "E"
 5. Proposed Zoning: "E"
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STAFF COMMENTS:

- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. The final plat tracing shall reference a tie point to a previously platted lot corner or section corner.
- D. The final plat tracing shall correct the M.A.P.C signature block to reference WILLIAM J. GOEBEL as the M.A.P.C. Chairman.
- E. Perimeter closure computations shall be submitted with the final plat tracing, Section 5-101(C).
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- G. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan. Specifically, are any drainage guarantees required with the platting of this property?

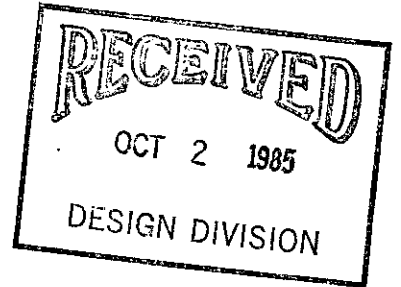
NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations.

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4581



October 1, 1985

Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 85-79 - Final Plat of Seven-Up Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, September 26, 1985, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall reference a tie point to a previously platted lot corner or section corner.
- B. The final plat tracing shall correct the M.A.P.C signature block to reference WILLIAM J. GOEBEL as the M.A.P.C. Chairman.
- C. The final plat tracing shall indicate the platting of "access control except for two (2) openings" to Hydraulic across the east line of the lot. Appropriate reference shall be made in the platter's text.
- D. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

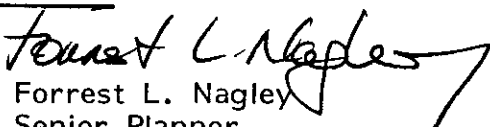
The enclosed "marked" copy of the final plat is for your information and files.

C
O
P
Y

Baughman Company, P.A.
Re: S/D 85-79 - Final Plat of Seven-Up Addition
October 1, 1985
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This matter will be forwarded to the Planning Commission for its consideration on Thursday, October 10, 1985 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Senior Planner

FLN:mlh

Enclosure

cc: Seven-Up Wichita Bottling Company, Inc., 2900 South Hydraulic,
Wichita, KS 67216
Mike Lindebak, City Engineer