

TO: *Robt A. Cokim*

DATE 12/22/83

OUR PROJECT NO. K 9118

PROJECT HONG'S VILLAGE

ATTENTION: *Louise Oliveres*

WE ARE TRANSMITTING
 THE FOLLOWING:

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> HEREWITH | <input type="checkbox"/> UNDER SEPARATE COVER | <input type="checkbox"/> ORIGINAL DRAWINGS |
| <input checked="" type="checkbox"/> BLUE LINE PRINTS | <input type="checkbox"/> SEPIA PRINTS | <input type="checkbox"/> SHOP DRAWINGS |
| <input type="checkbox"/> REPORT | <input type="checkbox"/> SPECIFICATIONS | <input type="checkbox"/> |

QUANTITY	DRAWING NUMBER	DESCRIPTION
15	9118-102	Sketch Plat (Revised) of HONG'S VILLAGE
25	9118-201	FINAL PLAT of HONG'S VILLAGE

- | | | | |
|--|--------------------------------------|---|--|
| <input type="checkbox"/> FOR YOUR INFORMATION | <input type="checkbox"/> PRELIMINARY | <input type="checkbox"/> RETURNED TO YOU | <input type="checkbox"/> FOR REVIEW & COMMENTS |
| <input type="checkbox"/> AS REQUIRED BY CONTRACT | <input type="checkbox"/> ISSUED | <input checked="" type="checkbox"/> DISPOSITION NOTED | <input type="checkbox"/> |

COMMENTS: 15 Sketch Plats revised per conference.
25 Prints of Final Plat. (Drainage Plat)
Submitted to Sedg. Co. Dept of Pub Wks & Chris
Breitenstein. S/D Comm. Jan 5, 1984

cc: *Mr. Claud Shelor, P.E. Encl.(2)*
(Mr. Chris Breitenstein, P.E.)
16 Sik Hong Encl.(3) (Encl.(1))

VERY TRULY YOURS.

EQUAL OPPORTUNITY EMPLOYER M/F

SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 83-113 Name Hong's Village
Date Application Rec'd. 12-14-83 Preliminary Approval _____
Scheduled S/D Meeting 1-5-84

DESCRIPTION

General Location 1/2 mile east of Rock Road on the south side of 31st St. South

Owner Il Sik and Deborah K. Hong, et. al.
Surveyor/Engineer Booker/Freund
Address Suite 412, 111 W. Douglas, Wichita Zip Code 67202 Phone 263-6121

- 1. Gross Acreage of Plat 10.12
- 2. Number of Lots :
 - Residential _____
 - Commercial _____
 - Industrial _____
 - Other 1
- 3. Minimum Lot Frontage 288.86 ft.
- 4. Minimum Lot Area 372,608 sq. ft.
- 5. Existing Zoning R-1
- 6. Proposed Zoning R-1 w/C.U.264
- 7. Lineal Feet of New Street
 - a. 50 R/W 328.86 ft.
 - b. _____ R/W _____ ft.
 - c. _____ R/W _____ ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.
 - TOTAL 328.86 ft.
- 8. Sidewalk adjacent to all streets yes X no
- 9. Is public water available _____ Yes X No, Name _____
- 10. Is sanitary sewer available _____ Yes X No, Name _____
- 11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No
- 12. City of Wichita _____ 3-Mile Area X _____ Outside of 3-Mile Area _____

STAFF COMMENTS:

Note: A conditional use permit (CU-264) for a nursery and barn for storage of gradening/farm equipment has been approved for the R-1 zoned property, subject to platting.

- A. The County Engineer's representative shall be prepared to comment on the applicant's lot grading plan.
- B. The applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Note: This plat has been submitted in final form only.