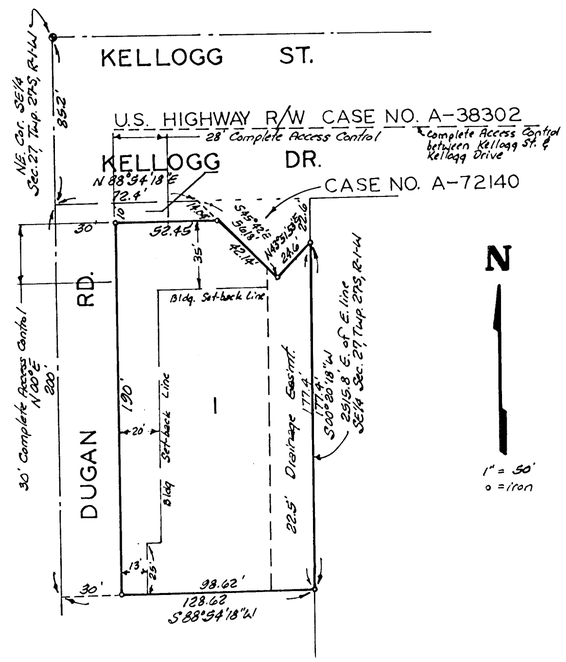
UNA JOHNSON ADDITION

WICHITA, KANSAS



This plat of "UNA JOHNSON ADDITION", Wichita, Kansas submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____ 1983.

Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____ Chairman
David Bayouth

_____ Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____ 1983.

_____ Mayor
Albert J. Kirk

_____ City Clerk
Donald C. Gibbick

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgwick County, Kansas, this _____ day of _____ 1983.

_____ Chairman
Jack Spratt

_____ Commissioner
Tom Scott

_____ Commissioner
Donald E. Gragg

_____ County Clerk
Dorothy K. White

State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, P.A. Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "UNA JOHNSON ADDITION", Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the north 200 feet of that part of the SE¼ of Sec. 27, Twp. 27S, R-1-W of the 6th. P.M., Sedgwick County, Kansas, lying north of the Wichita and Western Railroad and south of U.S. Highway 54 (Case No. A-38302), except the east 2915.8 feet thereof and except that part condemned for Highway in Case No. A-72140.

Baughman Company, P.A.

2-7-83
Date

William L. Korber Surveyor
William L. Korber

Know all men by these presents that I, Una C. Johnson, has caused the land described in the surveyors' certificate to be platted into a lot and streets to be known as "UNA JOHNSON ADDITION", Wichita, Kansas. The streets are hereby dedicated to and for the use of the public. The drainage easement is hereby granted for drainage purposes. All abutters rights of access to or from Kellogg Dr. over and across the west 28 feet of the north line of Lot 1 and to or from Dugan Rd., over and across the north 30 feet of the west line of Lot 1, are hereby granted to the City of Wichita, Kansas

_____
Una C. Johnson

State of Kansas } S.S.
Sedgwick County }

Be it remembered that on this _____ day of _____ 1983, before me a notary public in aforesaid county and state, came Una C. Johnson, a widow, to me known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____ Notary Public

My App't. Exp. _____

Entered on transfer record this _____ day of _____ 1983.

_____ County Clerk
Dorothy K. White

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat has been filed for record in the office of the Register of Deeds this ____ day of _____ 1983 at ____ o'clock ____ M; and is duly recorded.

_____ Register of Deeds
Bette F. McCart

_____ Deputy
Pat Kettler