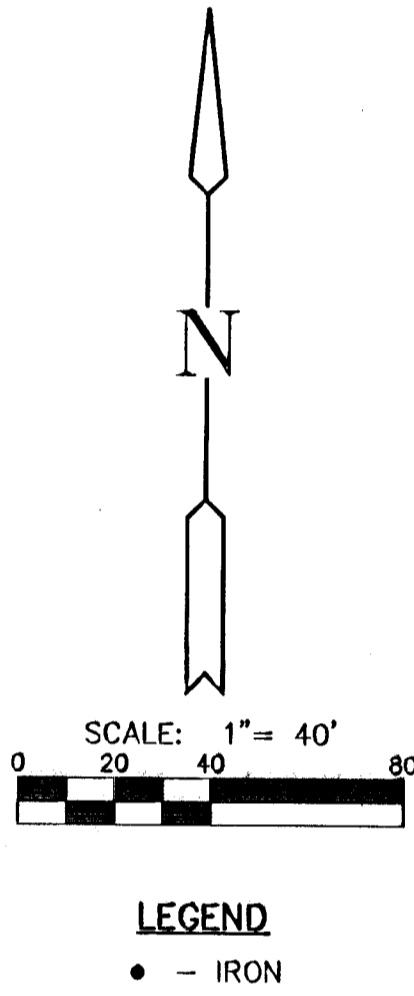
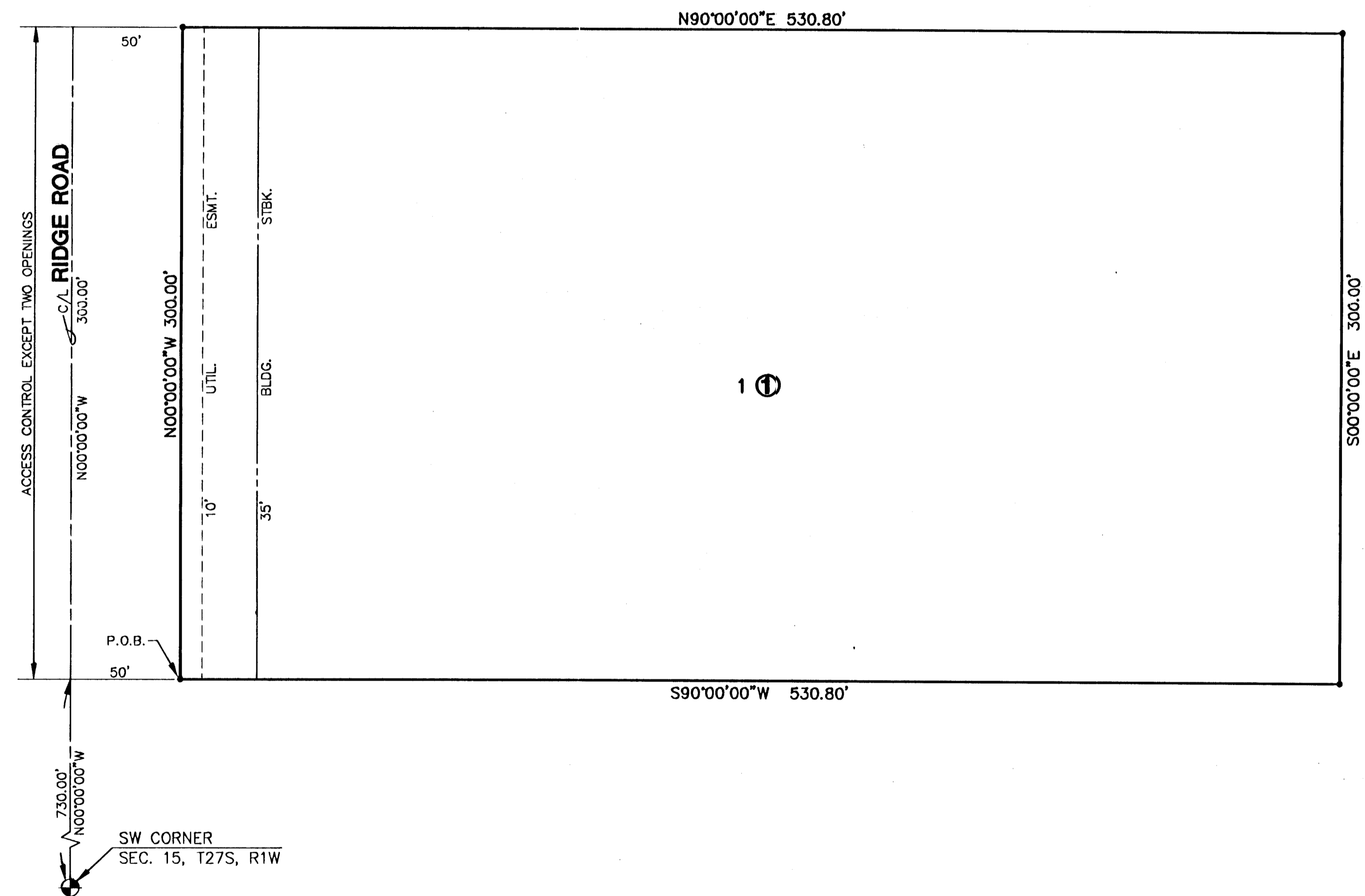


FINAL PLAT

JOHNSON'S GARDEN CENTER RIDGE ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



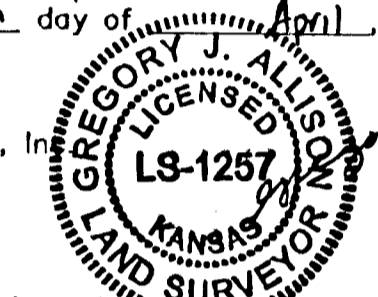
I, Gregory J. Allison, a Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "JOHNSON'S GARDEN CENTER RIDGE ADDITION", an addition to Wichita, Sedgwick County, Kansas, into a lot and a block the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the West Half of the Southwest Quarter, Section 15, Township 27 South, Range 1 West of the 6th. P.M., Wichita, Sedgwick County, Kansas, more particularly described as follows:

Beginning at a point 50.00 feet East of the West line and 730.00 feet North of the Southwest corner of said Quarter Section; thence N 00° 00' 00" W, 300.00 feet parallel with said West line; thence N 90° 00' 00" E, 530.80 feet; thence S 00° 00' 00" E, 300.00 feet parallel with said West line; thence N 90° 00' 00" W, 530.80 feet to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 23rd day of April, 1998

Gregory J. Allison, R.L.S. #1257
Mid-Kansas Engineering Consultants, Inc.
411 N. Webb Road
Wichita, KS 67206



Know all men by these presents that we the undersigned property owners of the land as above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a lot and a block the same to be known as "JOHNSON'S GARDEN CENTER RIDGE ADDITION", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities and drainage, are hereby granted to the City of Wichita. All abutters right of access to or from Ridge Road over and across the West line of JOHNSON'S GARDEN CENTER RIDGE ADDITION, are hereby granted to the City of Wichita, provided however that Lot 1 shall have 2 openings, as indicated on the face of the plat.

JOHNSON LTD., JOINT VENTURE
Martin E. Johnson, Pres.
Martin E. Johnson, President
Nancy E. Johnson, Secretary
Nancy E. Johnson, Secretary

Linden D. Johnson, Vice President
Linden D. Johnson, Vice President
Angela R. Johnson, Treasurer
Angela R. Johnson, Treasurer

STATE OF KANSAS }
SEDGWICK COUNTY } ss.

BE IT REMEMBERED, that on this 23rd day of April, 1998, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Martin E. Johnson, President, Linden D. Johnson, Vice President, Nancy E. Johnson, Secretary, and Angela R. Johnson, Treasurer Johnson Ltd. Joint Venture, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Deborah S. McGinnis
Notary Public:

My appointment expires: October 31, 2001

We, Emprise Bank, mortgagees on the above described property, do hereby consent to the plat of "JOHNSON'S GARDEN CENTER RIDGE ADDITION".

EMPRISE BANK

Darryl Schmidt

STATE OF KANSAS }
SEDGWICK COUNTY } ss.

BE IT REMEMBERED, that on this 23rd day of April, 1998, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Darryl Schmidt, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Melanie R. Penner
Notary Public:

My appointment expires: 5-10-98

This plat of "JOHNSON'S GARDEN CENTER RIDGE ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission of Wichita, Kansas.

Dated this _____ day of _____, 1998.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chairman

Richard E. Lopez

_____, Secretary

Marvin S. Krout

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1998.

_____, Mayor

Bob Knight

_____, City Clerk

Pat Burnett

Entered on transfer record this _____ day of _____, 1998.

_____, County Clerk

James Alford

STATE OF KANSAS }
SEDGWICK COUNTY } ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 1998.

_____, Register of Deeds

Larry Consolver

_____, Deputy

Michael D. Hurtt