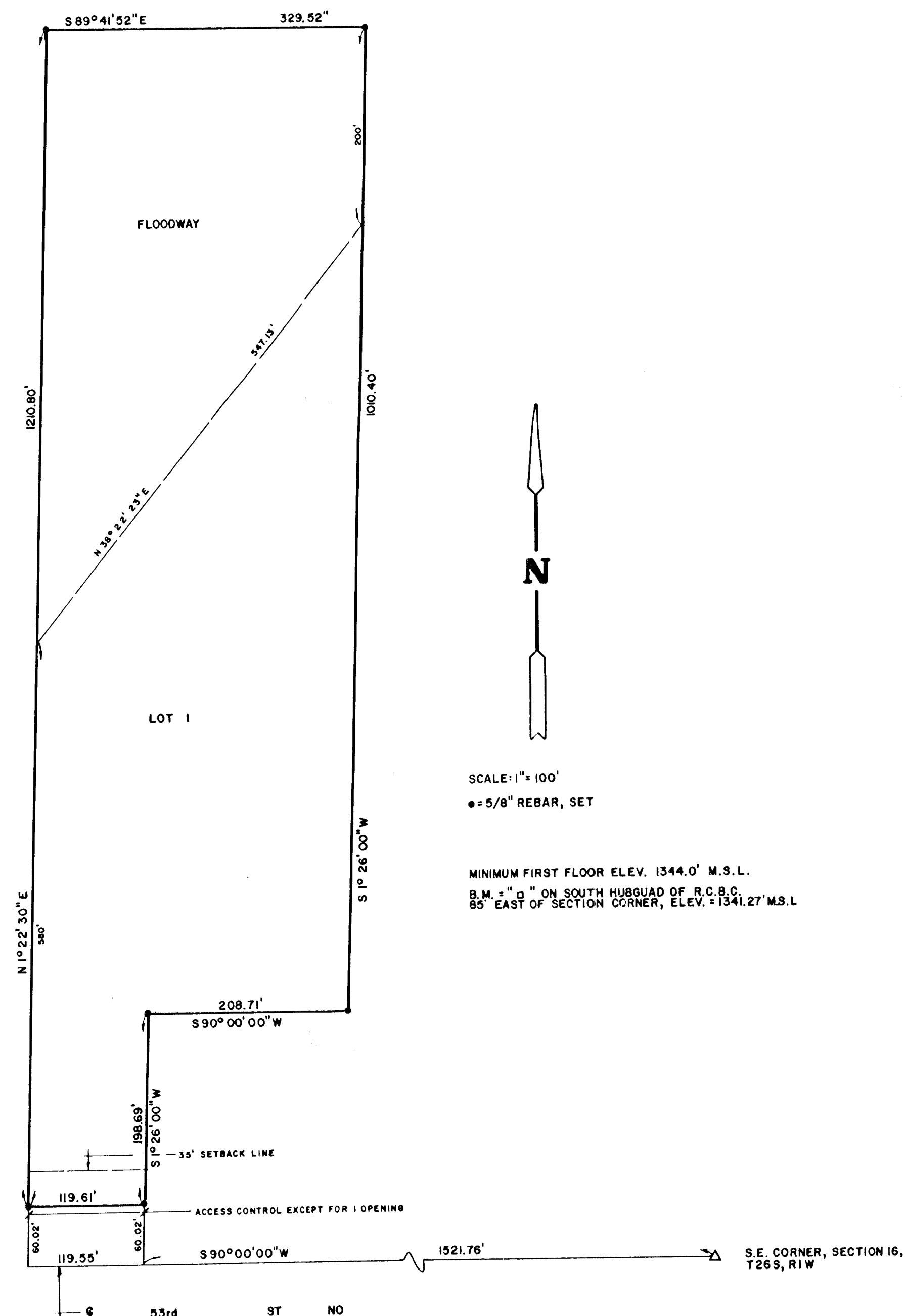


Johnny On The Spot Addition

JOHNNY ON THE SPOT ADDITION

SEDGWICK COUNTY, KANSAS



LEGAL DESCRIPTION:

The East half of the East half of the Southwest Quarter of the Southeast Quarter of Section 16, Township 26 South, Range 1 West, of the 6th P.M., Sedgwick County, Kansas, except the North 65 feet thereof and except the East 208.71 feet of the South 258.71 feet thereof.

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

I, Arthur G. Griffiths, a licensed land surveyor in the aforesaid County and State, do hereby certify that I have caused the tract of land as set forth in the Legal Description to be surveyed and platted and that said survey and the accompanying exhibit are true and correct to be best of my knowledge and information available.

Arthur G. Griffiths
ARTHUR G. GRIFFITHS LS #244 DATE 7-22-84

Know all people by these presents that Johnny On The Spot, Inc. by its President Ronald J. Orcutt has caused the tract of land as set forth in the Legal Description to be surveyed and platted into one lot and a Street to be known as "Johnny On The Spot Addition", Sedgwick County, Kansas. Utility easements as indicated on the plat, if any, are hereby granted for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. All abutter's rights of access to 53rd Street North over and across the South Line of Lot 1 are hereby granted to the appropriate Governing Body, provided however that Lot 1 shall have access to 53rd Street North at one location to be determined by the appropriate Engineer. The floodway shall be the responsibility of the Owners of the property containing the floodway until such time as the Governing Body exercising jurisdiction elects to assume the responsibility for maintenance and improvements of the drainage; provided further that no structure shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the County Engineer's Office or their Successors of Office. The minimum first floor elevation of any new structure shall be 1344.0 feet M.S.L.

Ronald J. Orcutt
RONALD J. ORCUTT, PRESIDENT

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

Be it remembered that on this 3rd day of July, 1984, before me, a Notary Public in the aforesaid County and State, case Johnny On The Spot, Inc., by its President Ronald J. Orcutt, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledge the execution of same. In testimony, whereof, I have hereunto set my hand and affixed my notarial seal the year and day above written.

Dorothy K. White, Notary Public

My Appointment Expires: January 20, 1986

This plat of "Johnny On The Spot Addition", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 23rd day of June, 1984.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

By *James C. Wilson* Vice-Chairman
Robert A. Lakin Secretary
ROBERT A. LAKIN

This plat approved and all dedications shown hereon, if any, accepted by the Board of City Commissioners of the City of Wichita, Kansas, this 23rd day of July, 1984.

Robert G. Knight, Mayor
ROBERT G. KNIGHT
Donald C. Gisick, City Clerk
DONALD C. GISICK

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.

_____, Chairman
JACK SPRATT
_____, Commissioner
DONALD E. GRAGG
_____, Commissioner
TOM SCOTT
ATTEST: _____, County Clerk
DOROTHY K. WHITE

Entered on transfer record this _____ day of _____, 19____.

_____, County Clerk
DOROTHY K. WHITE

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock _____ M. on the _____ day of _____, 19____.

_____, Register of Deeds
BETTE F. MC CART
_____, Deputy
PAT KETTLER

Air Capitol Land Surveyors
2100 W 21st STREET (316) 838-9071
WICHITA, KANSAS 67203