

...south range 1 west of the 6th P.M. more fully described as beginning at the north line of the Atchison, Topeka and Santa Fe Railroad right-of-way and the east line of said Quarter; thence westerly along the north line of the Atchison, Topeka and Santa Fe Railroad right-of-way to the east line of Reserve A, Westport Addition; thence north 100 feet along the east line of Reserve A, Westport Addition to the south line of Lot 1, Block A, Wolf Creek Addition; thence easterly along the south line of Lot 1, Block A, Wolf Creek Addition and said line extended easterly to the east line of said Quarter; thence south along the east line of said Quarter to the point of beginning, except street right-of-way.

Reserve A, Westport Addition except that portion which has been replatted.

Lot 1, Block A, Wolf Creek Addition.

An unplatted tract of land in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the south line of U.S. 54 right-of-way and the east line of U.S. 54 Southeast Quarter; thence southwesterly along the south line of U.S. 54 right-of-way to the northeast corner of Lot 1, Block M, Westport Addition; thence south 364.50 feet along the east line of said Lot 1 and said Lot 1 extended south; thence east along the north line of Lot 1, Block A, Wolf Creek Addition and Lot 1 extended east to the east line of said Quarter; thence north along the east line of said Quarter to the point of beginning, except street right-of-way.

The east 95.5 feet of Lot 1, Block M, Westport Addition.

The east 95.5 feet of Lot 1, Block L, Westport Addition.

The east 95.5 feet of Lot 4, Block D, Westport Addition.

The east 95.5 feet of Lot 3, Block D, Westport Addition.

An unplatted tract of land in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the northeast corner of said Quarter; thence west 330 feet; thence south along the east line of Westport Addition to the north line of U.S. 54 right-of-way; thence northwesterly to the east line of said Quarter; thence north along the east line of said Quarter to the point of beginning, except street right-of-way.

Lots 7 through 12 inclusive, Block T, Callanan Addition.

That portion of Lot 1, Block T, Callanan Addition more fully described as beginning at the southeast corner of said lot; thence north along the east line of said lot to the northeast corner of said lot; thence 95.06 feet southwesterly along the northwesterly line; thence southeasterly to point of beginning.

Lots 1, 2, 8 and 9, Block U, Callanan Addition.

The northeasterly 49.52 feet of Lot 3, Block U, Callanan Addition.

The northeasterly 21.84 feet of Lot 7, Block U, Callanan Addition.

Lots 1, 2, 3, 11, 12 and 13, Block V, Callanan Addition.

The northeasterly 41.5 feet of Lot 4, Block V, Callanan Addition.

The northeasterly 14.5 feet of Lot 10, Block V, Callanan Addition.

Lots 1, 14, 15, 16 and 17, Block Q, Callanan Addition.

The east 135.08 feet of Lot 2, Block Q, Callanan Addition.

The northeasterly 36.48 feet of Lot 13, Block Q, Callanan Addition.

Block Z, Callanan Addition except the west 285 feet thereof.

An unplatted tract of land in the Northwest Quarter of Section 28, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the northwest corner of said Quarter; thence east 253 feet along the north line of said Quarter; thence south 225 feet parallel with the west line of said Quarter; thence west 253 feet to the west line of said Quarter; thence north along the west line of said Quarter to the point of beginning, except street right-of-way.

Lot 1, Devonshire Addition except the east 211.68 feet thereof.

That portion of Lot 5, Block 2, Carriage House Plaza 2nd Addition more fully described as beginning at the southwest corner of said Lot 5; thence easterly 1107.95 feet along the south line of said Lot 5; thence north parallel to the west line of said Lot 5 to the north line of said Lot 5; thence westerly along the north line of said Lot 5 to the west line of said Lot 5; thence south along the west line of said Lot 5 to the point of beginning.

That portion of Lot 28, Fairlawn Acres west of Garmon Addition, except street right-of-way.

Lot 1, Garmon Addition.

That portion of Lot 27, Fairlawn Acres north of the north line of U.S. 54 right-of-way.

Lot 26, Fairlawn Acres except street right-of-way and U.S. 54 right-of-way.

Lot 25, Fairlawn Acres and except street right-of-way.

Lot 24, Fairlawn Acres except that portion replatted as Pawnee Plastics Addition and except street right-of-way.

Lot 1, Block A, Pawnee Plastics Addition.

PHASE II

Block Z, Callanan Addition, except the south 285 feet thereof.

Lots 1 through 5 inclusive, Westfield Acres.

The east 43 feet of Lot 6, Westfield Acres.

The east 226.5 feet of Lot 33, Westfield Acres.

The south 13 feet of the east 226.5 feet of Lot 34, Westfield Acres.

The south 13 feet of Lot 49, Westfield Acres.

Lot 50, Westfield Acres, except that portion replatted as Sinclair Addition, and except street right-of-way.

Lot 1, Sinclair Addition.

Lots 1 through 8 inclusive and the south 18.85 feet of Lot 9, Park Acres.

Lots 1 through 7 inclusive and the south 52.08 feet of Lot 8, Park Acres 2nd Addition.

Lots 26 through 32 inclusive and the south 52.2 feet of Lot 25, Park Acres 2nd Addition.

The west 131.98 feet of even Lots 20 through 32, Evergreen Place, except street right-of-way.

The south 67.72 feet of the west 131.98 feet on Lot 18, Evergreen Place.

An unplatted tract of land in the Northwest Quarter of Section 28, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the northwest corner of said Quarter; thence west 253 feet along the north line of said Quarter; thence south 225 feet parallel with the west line of said Quarter; thence west 253 feet to the west line of said Quarter; thence north along the west line of said Quarter to the point of beginning, except street right-of-way.

Lot 1, Devonshire Addition, except the south 210 feet thereof.

PHASE IV

Lot 5, Block 2, Carriage House Plaza 2nd Addition.

SECTION 4. That the method of apportioning the cost of said improvement attributable to the improvement district to the owners of land liable for assessment therefor shall be as follows:

PHASE I

On a land value basis without regard to improvements as determined by disinterested appraisers appointed by the City.

PHASE II

On a land value basis without regard to improvements as determined by disinterested appraisers appointed by the City.

PHASE III

On a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be a direct assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 5. That the City Engineer shall prepare plans and specifications for said improvements and a preliminary estimate of cost therefor, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 6. The advisability of the improvements set forth above is hereby established and authorized by K.S.A. 1980 5xxx: 12-601 et seq.

...the governing body as set out in this resolution.

SECTION 8. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, this 2nd day of April, 1984.
MARGALEE WRIGHT, Mayor
ATTEST: (SEAL) DONALD C. GISICK, City Clerk

Notary Public
My commission expires

April 2, 1984

PUBLICATION FEES
57.00

228

TWILA M. BLACK
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KS
MY APPT. EXPIRES 4-3-84

EXHIBIT D

AFFADAVIT OF PUBLICATION

(97707 First Published In The Daily Record August 5, 1983) 11

RESOLUTION

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING IMPROVING OF TYLER ROAD FROM THE SOUTH LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD TO 670 FEET NORTH OF THE CENTERLINE OF MAPLE STREET AND MAPLE STREET FROM THE WEST LINE OF MAYBELLE AVENUE TO THE EAST LINE OF TURQUOISE LANE IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF IMPROVING TYLER ROAD FROM THE SOUTH LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD TO 670 FEET NORTH OF THE CENTERLINE OF MAPLE STREET AND MAPLE STREET FROM THE WEST LINE OF MAYBELLE AVENUE TO THE EAST LINE OF TURQUOISE LANE IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to pave Tyler Road from the south line of the Atchison, Topeka and Santa Fe Railroad to 670 feet north of the centerline of Maple Street and Maple Street from the west line of Maybelle Avenue to the east line of Turquoise Lane in the City of Wichita, Kansas as follows:

PHASE I

Improve Tyler Road from the south line of the Atchison, Topeka and Santa Fe Railroad to the south line of Maple Street. Remove existing pavement where necessary; grade and construct a new four lane concrete roadway; construct left or dual left turn lanes where necessary; install new signalization at necessary intersections; install super-elevated railroad crossing material at the Tyler Road and Atchison Topeka and Santa Fe Railroad crossing; sidewalks, wheelchair ramps, pavement markings and drainage to be installed where necessary; all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

PHASE II

Improve Maple Street from the west line of Maybelle Avenue to the east line of Turquoise Lane. Remove existing pavement where necessary; grade and construct a new four lane roadway; construct left or dual left turn lanes where necessary; install new signalization at the Maple Street and Tyler Road intersection; sidewalk, wheelchair ramps, pavement markings and drainage to be installed where necessary; all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

PHASE III

Improve Tyler Road from the north line of Maple Street to 670 feet north of the centerline of Maple Street. Widen and reconstruct where necessary; sidewalk, wheelchair ramps, pavement markings and drainage to be installed where necessary; all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

PHASE IV

That an acceleration and deceleration lane be constructed on the east side of Tyler Road from the north line of McCormick Avenue to the north line of the driveway entrance to Lot 5, Block 2, Carriage House Plaza 2nd Addition. That said lane be constructed of concrete all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

That necessary right-of-way for all improvements be acquired by purchase or eminent domain.

SECTION 2. That the cost of said improvement provided for in Section 1 hereof is estimated to be One Million Nine Hundred Thousand Dollars (\$1,900,000.00) with the improvement district for Phase I paying Two Hundred Eighty-Seven Thousand Dollars (\$287,000.00) plus the cost of drives requested by the property owners; and the improvement district for Phase II paying One Hundred Eighty Thousand Dollars (\$180,000.00) plus the cost of drives requested by the property owners; and the improvement district for Phase IV paying Twenty-Five Thousand Dollars (\$25,000.00). That the remainder of the total cost including right-of-way costs to be payable by the City of Wichita at large. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after the date of approval of the resolution.

SECTION 3. That the cost of said improvement attributable to the improvement district, when ascertained, shall be assessed against the land lying within a improvement district described as follows:

PHASE I

An unplatted tract of land in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the north line of the Atchison, Topeka and Santa Fe Railroad right-of-way and the east line of said Quarter; thence westerly along the north line of the Atchison, Topeka and Santa Fe Railroad right-of-way to the east line of Reserve A, Westport Addition; thence north 100 feet along the east line of Reserve A, Westport Addition to the south line of Lot 1, Block A, Wolf Creek Addition; thence easterly along the south line of Lot 1, Block A, Wolf Creek Addition and said line extended easterly to the east line of said Quarter; thence south along the east line of said Quarter to the point of beginning, except street right-of-way.

Reserve A, Westport Addition except that portion which has been replatted.

Lot 1, Block A, Wolf Creek Addition.

An unplatted tract of land in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the south line of U.S. 54 right-of-way and the east line of said Southeast Quarter; thence south westerly along the south line of U.S. 54 right-of-way to the northeast corner of Lot 1, Block M, Westport Addition; thence south 264.50 feet along the east line of said Lot 1 and said Lot 1 extended south; thence east along the north line of Lot 1, Block A, Wolf Creek Addition and Lot 1 extended east to the east line of said Quarter; thence north along the east line of said Quarter to the point of beginning, except street right-of-way.

The east 93.5 feet of Lot 1, Block M, Westport Addition.

The east 93.5 feet of Lot 1, Block L, Westport Addition.

The east 93.5 feet of Lot 4, Block D, Westport Addition.

The east 93.5 feet of Lot 3, Block D, Westport Addition.

An unplatted tract of land in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the northeast corner of said Quarter; thence west 330 feet; thence south along the east line of Westport Addition to the north line of U.S. 54 right-of-way; thence northeasterly to the east line of said Quarter; thence north along the east line of said Quarter to the point of beginning, except street right-of-way.

Lots 7 through 12 inclusive, Block T, Callahan Addition.

That portion of Lot 1, Block T, Callahan Addition more fully described as beginning at the southeast corner of said lot; thence north along the east line of said lot to the northeast corner of said lot; thence 93.06 feet southwesterly along the northwesterly line; thence southeasterly to point of beginning.

Lots 1, 2, 8 and 9, Block U, Callahan Addition.

The northeasterly 49.52 feet of Lot 3, Block U, Callahan Addition.

The northeasterly 21.84 feet of Lot 7, Block U, Callahan Addition.

Lots 1, 2, 3, 11, 12 and 13, Block V, Callahan Addition.

The northeasterly 41.3 feet of Lot 4, Block V, Callahan Addition.

The northeasterly 14.5 feet of Lot 10, Block V, Callahan Addition.

Lots 1, 14, 15, 16 and 17, Block Q, Callahan Addition.

The east 135.08 feet of Lot 2, Block Q, Callahan Addition.

The northeasterly 36.48 feet of Lot 13, Block Q, Callahan Addition.

Block Z, Callahan Addition except the west 285 feet thereof.

An unplatted tract of land in the Northwest Quarter of Section 28, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the northwest corner of said Quarter; thence east 253 feet along

STATE OF KANSAS,
COUNTY OF SEDGWICK, SS:--
CONNIE STOWELL

, of lawful age
being first duly sworn, deposes and
says that she is Business Manager of
THE DAILY RECORD, a newspaper
printed and published in the State of
Kansas, and of general circulation on
a daily basis in Sedgwick County,
Kansas, and that said newspaper is
not a trade, religious or fraternal
publication.

Said newspaper is published at
least fifty (50) times a year, and has
been so published continuously and
uninterruptedly in said County and
State for a period of more than five
(5) years prior to the first publication
of the notice attached, and has been
admitted at the post office in Wichita
in said County and State as second
class matter.

That a notice, a true copy of which
is hereto attached, was published in
the regular and entire issue of said
newspaper for 1 consecutive
days as follows:

- 1st AUG 5 1983
- 2nd _____
- 3rd _____
- 4th _____
- 5th _____
- 6th _____

5-THE DAILY RECORD
August 5, 1983

SECTION 7. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 8. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and when shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, this AUG 4 1983
MARGALEE WRIGHT, Mayor
ATTEST: (SEAL) DONALD C. GISICK, City Clerk

Notary Public
My commission expires
April 2, 1984

PUBLICATION FEES
\$ 57.00
228

TWILA M. BLACK
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KS
MY APPT. EXPIRES 4-2-84

EXHIBIT D

(97537 Published In The Daily Record July 8, 1983)11

AFFIDAVIT OF PUBLICATION

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING IMPROVING TYLER ROAD FROM THE SOUTH LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD TO 670 FEET NORTH OF THE CENTERLINE OF MAPLE STREET AND MAPLE STREET FROM THE WEST LINE OF MAYBELLE AVENUE TO THE EAST LINE OF TURQUOISE LANE IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF IMPROVING TYLER ROAD FROM THE SOUTH LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD TO 670 FEET NORTH OF THE CENTERLINE OF MAPLE STREET AND MAPLE STREET FROM THE WEST LINE OF MAYBELLE AVENUE TO THE EAST LINE OF TURQUOISE LANE IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to pave Tyler Road from the south line of the Atchison, Topeka and Santa Fe Railroad to 670 feet north of the centerline of Maple Street and Maple Street from the west line of Maybelle Avenue to the east line of Turquoise Lane in the city of Wichita, Kansas as follows:

PHASE I
Improve Tyler Road from the south line of the Atchison, Topeka and Santa Fe Railroad to the south line of Maple Street. Remove existing pavement where necessary; grade and construct a new four lane concrete roadway; construct left or dual left turn lanes where necessary; install new signalization at necessary intersections; install rubberized railroad crossing material at the Tyler Road and Atchison Topeka and Santa Fe Railroad crossing; sidewalks, wheelchair ramps, pavement markings and drainage to be installed where necessary; all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

PHASE II
Improve Maple Street from the west line of Maybelle Avenue to the east line of Turquoise Lane. Remove existing pavement where necessary; grade and construct a new four lane roadway; construct left or dual turn lanes where necessary; install new signalization at the Maple Street and Tyler Road intersection; sidewalks, wheelchair ramps, pavement markings and drainage to be installed where necessary; all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

PHASE III
Improve Tyler Road from the north line of Maple Street to 670 feet north of the centerline of Maple Street. Widen and reconstruct where necessary; sidewalks, wheelchair ramps, pavement markings and drainage to be installed where necessary; all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

PHASE IV
That an acceleration and deceleration lane be constructed on the east side of Tyler Road from the north line of McCormick Avenue to the north line of the driveway entrance to Lot 5, Block 2, Carriage House Plaza 2nd Addition. That said lane be constructed of concrete all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

That necessary right-of-way for all improvements be acquired by purchase or eminent domain.

SECTION 2. That the cost of said improvement provided for in Section 1 hereof is estimated to be One Million Nine Hundred Thousand Dollars (\$1,900,000.00) with the improvement district for Phase I paying Two Hundred Eighty-Seven Thousand Dollars (\$287,000.00) plus the cost of drives requested by the property owners; and the improvement district for Phase II paying One Hundred Eighteen Thousand Dollars (\$118,000.00) plus the cost of drives requested by the property owners; and the improvement district for Phase IV paying Twenty-Five Thousand Dollars (\$25,000.00). That the remainder of the total cost including right-of-way costs be payable by the City of Wichita at large. Said estimated cost as above set forth is hereby increased at the pro-rata rate of one percent per month from and after the date of approval of this resolution.

SECTION 3. That the cost of said improvement attributable to the improvement district, when ascertained, shall be assessed against the land lying within an improvement district described as follows:

PHASE I
An unplatted tract of land in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the 8th P.M. more fully described as beginning at the north line of the Atchison, Topeka and Santa Fe Railroad right-of-way and the east line of said Quarter; thence westerly along the north line of the Atchison, Topeka and Santa Fe Railroad right-of-way to the east line of Reserve A, Westport Addition; thence north 100 feet along the east line of Reserve A, Westport Addition to the south line of Lot 1, Block A, Wolf Creek Addition; thence easterly along the south line of Lot 1, Block A, Wolf Creek Addition and said line extended easterly to the east line of said Quarter; thence south along the east line of said Quarter to the point of beginning, except street right-of-way.

Reserve A, Westport Addition except that portion which has been replatted.

Lot 1, Block A, Wolf Creek Addition.
An unplatted tract of land in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the 8th P.M. more fully described as beginning at the south line of U.S. 54 right-of-way and the east line of said Southeast Quarter; thence southwesterly along the south line of U.S. 54 right-of-way to the northeast corner of Lot 1, Block M, Westport Addition; thence south 364.50 feet along the east line of said Lot 1 and said Lot 1 extended south; thence east along the north line of Lot 1, Block A, Wolf Creek Addition and Lot 1 extended east to the east line of said Quarter; thence north along the east line of said Quarter to the point of beginning, except street right-of-way.

The east 95.5 feet of Lot 1, Block M, Westport Addition.

The east 95.5 feet of Lot 1, Block L, Westport Addition.

The east 95.5 feet of Lot 4, Block D, Westport Addition.

The east 95.5 feet of Lot 3, Block D, Westport Addition.

An unplatted tract of land in the Southeast Quarter of

That portion of Lot 1, Block T, Callahan Addition more fully described as beginning at the southeast corner of said lot; thence north along the east line of said lot to the northeast corner of said lot; thence 95.06 feet southwesterly along the northwesterly line; thence southwesterly to point of beginning.
Lots 1, 2, 8 and 9, Block U, Callahan Addition.
The northeasterly 49.52 feet of Lot 3, Block U, Callahan Addition.
The northeasterly 21.84 feet of Lot 7, Block U, Callahan Addition.
Lots 1, 2, 3, 11, 12 and 13, Block V, Callahan Addition.
The northeasterly 41.5 feet of Lot 4, Block V, Callahan Addition.
The northeasterly 14.5 feet of Lot 10, Block V, Callahan Addition.
Lots 1, 14, 15, 16 and 17, Block Q, Callahan Addition.
The east 135.08 feet of Lot 2, Block Q, Callahan Addition.
The northeasterly 36.48 feet of Lot 13, Block Q, Callahan Addition.
Block Z, Callahan Addition except the west 285 feet thereof.

An unplatted tract of land in the Northwest Quarter of Section 28, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the northwest corner of said Quarter; thence east 253 feet along the north line of said Quarter; thence south 225 feet parallel with the west line of said Quarter; thence west 253 feet to the west line of said Quarter; thence north along the west line of said Quarter to the point of beginning, except street right-of-way.

Lot 1, Devonshire Addition except the east 211.68 feet thereof.

That portion of Lot 5, Block 2, Carriage House Plaza 2nd Addition more fully described as beginning at the southwest corner of said Lot 5; thence easterly 1103.95 feet along the south line of said Lot 5; thence north parallel to the west line of said Lot 5 to the north line of said Lot 5; thence westerly along the north line of said Lot 5 to the west line of said Lot 5; thence south along the west line of said Lot 5 to the point of beginning.

That portion of Lot 28, Fairlawn Acres west of Garmon Addition, except street right-of-way.

Lot 1, Garmon Addition.
That portion of Lot 27, Fairlawn Acres north of the north line of U.S. 54 right-of-way.

Lot 26, Fairlawn Acres except street right-of-way and U.S. 54 right-of-way.

Lot 25, Fairlawn Acres and except street right-of-way.

Lot 24, Fairlawn Acres except that portion replatted as Pawnee Plastics Addition and except street right-of-way.

Lot 1, Block A, Pawnee Plastics Addition.

PHASE II
Block Z, Callahan Addition, except the south 285 feet thereof.

Lots 1 through 5 inclusive, Westfield Acres.

The east 45 feet of Lot 6, Westfield Acres.

The east 226.5 feet of Lot 33, Westfield Acres.

The south 13 feet of Lot 49, Westfield Acres.

Lot 50, Westfield Acres, except that portion replatted as Sinclair Addition, and except street right-of-way.

Lot 1, Sinclair Addition.

Lots 1 through 8 inclusive and the south 28.85 feet of Lot 9, Park Acres.

Lots 1 through 7 inclusive and the south 62.06 feet of Lot 8, Park Acres 2nd Addition.

Lots 28 through 32 inclusive and the south 62.2 feet of Lot 25, Park Acres 2nd Addition.

The west 131.98 feet of even Lots 20 through 32, Evergreen Place, except street right-of-way.

The south 67.72 feet of the west 131.98 feet on Lot 18, Evergreen Place.

An unplatted tract of land in the Northwest Quarter of Section 28, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the northwest corner of said Quarter; thence east 253 feet along the north line of said Quarter; thence south 225 feet parallel with the west line of said Quarter; thence west 253 feet to the west line of said Quarter; thence north along the west line of said Quarter to the point of beginning, except street right-of-way.

Lot 1, Devonshire Addition, except the south 210 feet thereof.

PHASE IV
Lot 5, Block 2, Carriage House Plaza 2nd Addition.

SECTION 4. That the method of apportioning the cost of said improvement attributable to the improvement district to the owners of land liable for assessment, therefore shall be as follows:

PHASE I
On a land value basis without regard to improvements as determined by disinterested appraisers appointed by the City.

PHASE II
On a land value basis without regard to improvements as determined by disinterested appraisers appointed by the City.

PHASE IV
On a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be a direct assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements. Where the ownership of single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 5. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefor, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 6. The advisability of the improvements set forth above is hereby established as authorized by K.S.A. 1980 Supp. 12-6a01 et seq.

SECTION 7. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 8. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, this July 5, 1983.

MARGALEE WRIGHT, Mayor

STATE OF KANSAS,
COUNTY OF SEDGWICK, SS:

CONNIE STOWELL, of lawful age

being first duly sworn, deposes and says that she is Business Manager of THE DAILY RECORD, a newspaper printed and published in the State of Kansas, and of general circulation on a daily basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is published at least fifty (50) times a year, and has been so published continuously and uninterruptedly in said County and State for a period of more than five (5) years prior to the first publication of the notice attached, and has been admitted at the post office in Wichita in said County and State as second class matter.

That a notice, a true copy of which is hereto attached, was published in the regular and entire issue of said newspaper for 1 consecutive TM as follows:

- 1st JUL 8 1983
- 2nd
- 3rd
- 4th
- 5th
- 6th

Connie Stowell
Business Manager

Subscribed and sworn to before me this 11th day of July 191983

Audra M. Black
Notary Public

My commission expires April 2, 1984

PUBLICATION FEES

\$ 67.75

AUDRA M. BLACK
SEAL NOTARY PUBLIC
SEDGWICK COUNTY, KS
MY APPT. EXPIRES 4-2-84

Exhibit B

RESOLUTION

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING IMPROVING TYLER ROAD FROM THE SOUTH LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD TO 670 FEET NORTH OF THE CENTERLINE OF MAPLE STREET AND MAPLE STREET FROM THE WEST LINE OF MAYBELLE AVENUE TO THE EAST LINE OF TURQUOISE LANE IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF IMPROVING TYLER ROAD FROM THE SOUTH LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD TO 670 FEET NORTH OF THE CENTERLINE OF MAPLE STREET AND MAPLE STREET FROM THE WEST LINE OF MAYBELLE AVENUE TO THE EAST LINE OF TURQUOISE LANE IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to pave Tyler Road from the south line of the Atchison, Topeka and Santa Fe Railroad to 670 feet north of the centerline of Maple Street and Maple Street from the west line of Maybelle Avenue to the east line of Turquoise Lane in the city of Wichita, Kansas as follows:

PHASE I
Improve Tyler Road from the south line of the Atchison, Topeka and Santa Fe Railroad to the south line of Maple Street. Remove existing pavement where necessary; grade and construct a new four lane concrete roadway; construct left or dual left turn lanes where necessary; install new signalization at necessary intersections; install rubberized railroad crossing material at the Tyler Road and Atchison Topeka and Santa Fe Railroad crossing; sidewalk, wheelchair ramps, pavement markings and drainage to be installed where necessary; all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

PHASE II
Improve Maple Street from the west line of Maybelle Avenue to the east line of Turquoise Lane. Remove existing pavement where necessary; grade and construct a new four lane roadway; construct left or dual turn lanes where necessary; install new signalization at the Maple Street and Tyler Road intersection; sidewalk, wheelchair ramps, pavement markings and drainage to be installed where necessary; all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

PHASE III
Improve Tyler Road from the north line of Maple Street to 670 feet north of the centerline of Maple Street. Widen and reconstruct where necessary; sidewalk, wheelchair ramps, pavement markings and drainage to be installed where necessary; all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

PHASE IV
That an acceleration and deceleration lane be constructed on the east side of Tyler Road from the north line of McCormick Avenue to the north line of the driveway entrance to Lot 5, Block 2, Carriage House Plaza 2nd Addition. That said lane be constructed of concrete all according to plans and specifications to be furnished by the City Engineer. All utilities to be relocated where necessary.

That necessary right-of-way for all improvements be acquired by purchase or eminent domain.

SECTION 2. That the cost of said improvement provided for in Section 1 hereof is estimated to be One Million Nine Hundred Thousand Dollars (\$1,900,000.00) with the improvement district for Phase I paying Two Hundred Eighty-Seven Thousand Dollars (\$287,000.00) plus the cost of drives requested by the property owners; and the improvement district for Phase II paying One Hundred Eighteen Thousand Dollars (\$118,000.00) plus the cost of drives requested by the property owners; and the improvement district for Phase IV paying Twenty-Five Thousand Dollars (\$25,000.00). That the remainder of the total cost including right-of-way costs be payable by the City of Wichita at large. Said estimated cost as above set forth is hereby increased at the pro-rata rate of one percent per month from and after the date of approval of this resolution.

SECTION 3. That the cost of said improvement attributable to the improvement district, when ascertained, shall be assessed against the land lying within an improvement district described as follows:

PHASE I
An unplatted tract of land in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the north line of the Atchison, Topeka and Santa Fe Railroad right-of-way and the east line of said Quarter; thence westerly along the north line of the Atchison, Topeka and Santa Fe Railroad right-of-way to the east line of Reserve A, Westport Addition; thence north 100 feet along the east line of Reserve A, Westport Addition to the south line of Lot 1, Block A, Wolf Creek Addition; thence easterly along the south line of Lot 1, Block A, Wolf Creek Addition and said line extended easterly to the east line of said Quarter; thence south along the east line of said Quarter to the point of beginning, except street right-of-way.

Reserve A, Westport Addition except that portion which has been replatted.

Lot 1, Block A, Wolf Creek Addition.

An unplatted tract of land in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the south line of U.S. 54 right-of-way and the east line of said Southeast Quarter; thence southwesterly along the south line of U.S. 54 right-of-way to the northeast corner of Lot 1, Block M, Westport Addition; thence south 364.50 feet along the east line of said Lot 1 and said Lot 1 extended south; thence east along the north line of Lot 1, Block A, Wolf Creek Addition and Lot 1 extended east to the east line of said Quarter; thence north along the east line of said Quarter to the point of beginning, except street right-of-way.

The east 95.5 feet of Lot 1, Block M, Westport Addition.

The east 95.5 feet of Lot 1, Block L, Westport Addition.

The east 95.5 feet of Lot 4, Block D, Westport Addition.

The east 95.5 feet of Lot 3, Block D, Westport Addition.

An unplatted tract of land in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the northeast corner of said Quarter; thence west 330 feet; thence south along the east line of Westport Addition to the north line of U.S. 54 right-of-way; thence northeasterly to the east line of said Quarter; thence north along the east line of said Quarter to the point of beginning, except street right-of-way.

Lots 7 through 12 inclusive, Block T, Callahan Addition.

That portion of Lot 1, Block T, Callahan Addition more fully described as beginning at the southeast corner of said lot; thence north along the east line of said lot to the northeast corner of said lot; thence 95.06 feet southwesterly along the northwesterly line; thence southeasterly to point of beginning.

Lots 1, 2, 8 and 9, Block U, Callahan Addition.

The northeasterly 49.52 feet of Lot 3, Block U, Callahan Addition.

The northeasterly 21.84 feet of Lot 7, Block U, Callahan Addition.

Lots 1, 2, 3, 11, 12 and 13, Block V, Callahan Addition.

The northeasterly 41.5 feet of Lot 4, Block V, Callahan Addition.

The northeasterly 14.5 feet of Lot 10, Block V, Callahan Addition.

Lots 1, 14, 15, 16 and 17, Block Q, Callahan Addition.

The east 135.08 feet of Lot 2, Block Q, Callahan Addition.

The northeasterly 36.48 feet of Lot 13, Block Q, Callahan Addition.

Block Z, Callahan Addition except the west 285 feet thereof.

An unplatted tract of land in the Northwest Quarter of Section 26, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the northwest corner of said Quarter; thence east 253 feet along the north line of said Quarter; thence south 225 feet parallel with the west line of said Quarter; thence west 253 feet to the west line of said Quarter; thence north along the west line of said Quarter to the point of beginning, except street right-of-way.

Lot 1, Devonshire Addition except the east 211.68 feet thereof.

That portion of Lot 5, Block 2, Carriage House Plaza 2nd Addition more fully described as beginning at the southwest corner of said Lot 5; thence easterly 1103.95 feet along the south line of said Lot 5; thence north parallel to the west line of said Lot 5 to the north line of said Lot 5; thence westerly along the north line of said Lot 5 to the west line of said Lot 5; thence south along the west line of said Lot 5 to the point of beginning.

That portion of Lot 26, Fairlawn Acres west of Garmon Addition, except street right-of-way.

Lot 1, Garmon Addition.

That portion of Lot 27, Fairlawn Acres north of the north line of U.S. 54 right-of-way.

Lot 26, Fairlawn Acres except street right-of-way and U.S. 54 right-of-way.

Lot 25, Fairlawn Acres and except street right-of-way.

Lot 24, Fairlawn Acres except that portion replatted as Pawnee Plastics Addition and except street right-of-way.

Lot 1, Block A, Pawnee Plastics Addition.

PHASE II

Block Z, Callahan Addition, except the south 285 feet thereof.

Lots 1 through 5 inclusive, Westfield Acres.

The east 45 feet of Lot 6, Westfield Acres.

The east 226.5 feet of Lot 33, Westfield Acres.

The south 13 feet of the east 226.5 feet of Lot 34, Westfield Acres.

The south 13 feet of Lot 49, Westfield Acres.

Lot 50, Westfield Acres, except that portion replatted as Sinclair Addition, and except street right-of-way.

Lot 1, Sinclair Addition.

Lots 1 through 8 inclusive and the south 28.85 feet of Lot 9, Park Acres.

Lots 1 through 7 inclusive and the south 62.08 feet of Lot 8, Park Acres 2nd Addition.

Lots 26 through 32 inclusive and the south 62.2 feet of Lot 25, Park Acres 2nd Addition.

The west 131.98 feet of even Lots 20 through 32, Evergreen Place, except street right-of-way.

The south 67.72 feet of the west 131.98 feet on Lot 18, Evergreen Place.

An unplatted tract of land in the Northwest Quarter of Section 26, Township 27 South, Range 1 West of the 6th P.M. more fully described as beginning at the northwest corner of said Quarter; thence east 253 feet along the north line of said Quarter; thence south 225 feet parallel with the west line of said Quarter; thence west 253 feet to the west line of said Quarter; thence north along the west line of said Quarter to the point of beginning, except street right-of-way.

Lot 1, Devonshire Addition, except the south 210 feet thereof.

PHASE IV

Lot 5, Block 2, Carriage House Plaza 2nd Addition.

SECTION 4. That the method of apportioning the cost of said improvement attributable to the improvement district to the owners of land liable for assessment therefore shall be as follows:

PHASE I

On a land value basis without regard to improvements as determined by disinterested appraisers appointed by the City.

PHASE II

On a land value basis without regard to improvements as determined by disinterested appraisers appointed by the City.

PHASE IV

On a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be a direct assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements. Where the ownership of single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 5. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefor, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 6. The advisability of the improvements set forth above is hereby established as authorized by K.S.A. 1980 Supp. 12-6a01 et seq.

SECTION 7. Be it further received that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 8. That the City Clerk shall make proper publication of this resolution, which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, this July 5, 1983.

MARGALEE WRIGHT, Mayor

ATTEST: (SEAL)

DONALD C. GISICK, City Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

CONNIE STOWELL of lawful age being first duly sworn, deposes and says that she is Business Manager of THE DAILY RECORD, a newspaper printed and published in the State of Kansas, and of general circulation on a daily basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is published at least fifty (50) times a year, and has been so published continuously and uninterruptedly in said County and State for a period of more than five (5) years prior to the first publication of the notice attached, and has been admitted at the post office in Wichita in said County and State as second class matter.

That a notice, a true copy of which is hereto attached, was published in the regular and entire issue of said newspaper for 1 consecutive days as follows:

- 1st JUL 8 1983
2nd
3rd
4th
5th
6th

Connie Stowell Business Manager

Subscribed and sworn to before me this 11th day of JUL 19 1983

Linda M. Black Notary Public

My commission expires April 2, 1984

PUBLICATION FEES

\$ 67.75

Linda M. Black Notary Public Sedgwick County, KS MY APPT. EXPIRES 4-2-84

Exhibit B