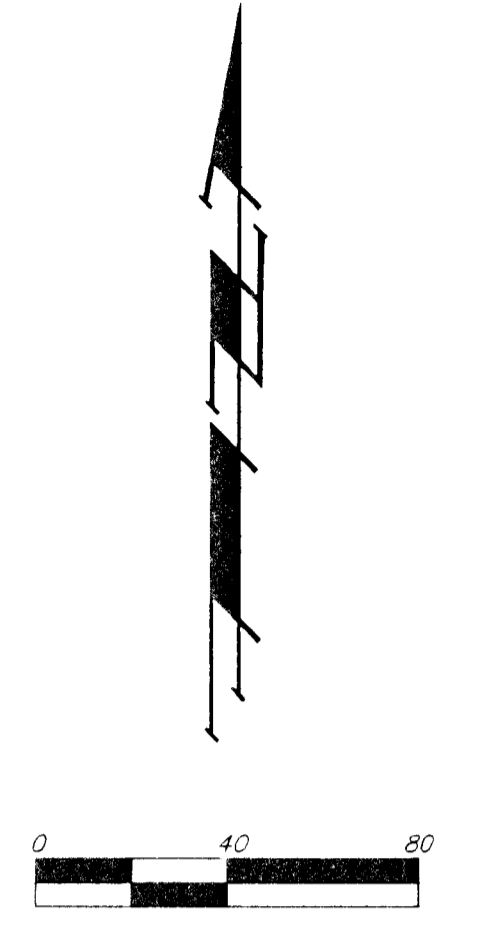
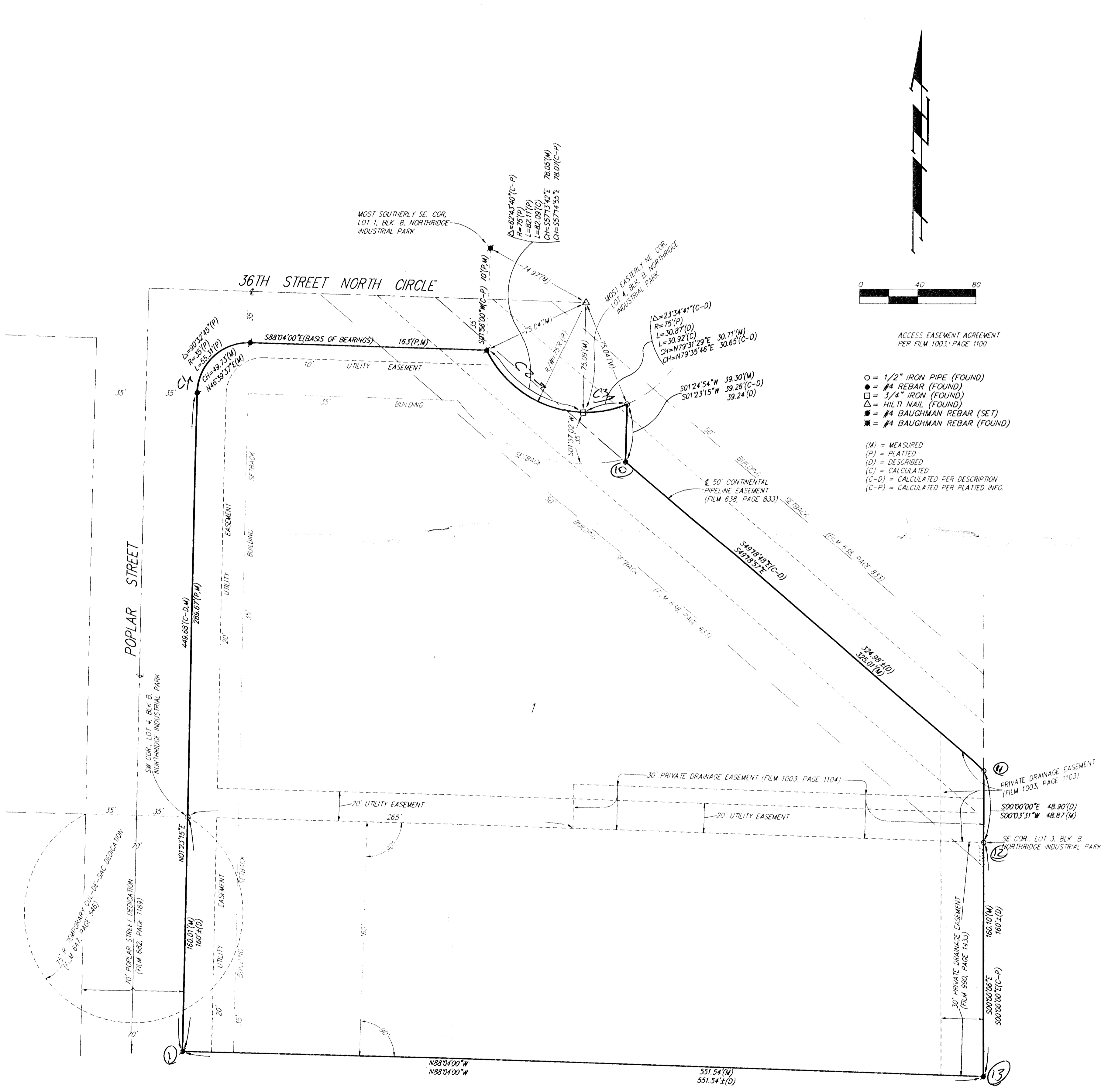


# L & L VAN LINES ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS



- ACCESS EASEMENT AGREEMENT PER FILM 1003, PAGE 1100
- = 1/2" IRON PIPE (FOUND)
  - = #4 REBAR (FOUND)
  - = 3/4" IRON (FOUND)
  - △ = NAIL (FOUND)
  - = #4 BAUGHMAN REBAR (SET)
  - ✱ = #4 BAUGHMAN REBAR (FOUND)
- (M) = MEASURED  
(P) = PLATED  
(D) = DESCRIBED  
(C) = CALCULATED  
(C-D) = CALCULATED PER DESCRIPTION  
(C-P) = CALCULATED PER PLATED INFO

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County and State do hereby certify that we have surveyed  
and platted "L & L VAN LINES ADDITION", Wichita, Sedgwick County,  
Kansas, and that the accompanying plat is a true and correct exhibit  
of the property surveyed, described as follows: All of Lot 4, Block B,  
Northridge Industrial Park, Wichita, Kansas, together with that part  
of Lot 3 in said Block B described as follows: Beginning at the  
SW corner of said Lot 3; thence north along the west line of said  
Lot 3, 285 feet to the NW corner of said Lot 3; thence easterly along  
the front line of said Lot 3, 30.87 feet; thence south parallel with  
the west line of said Lot 3, 39.24 feet; thence southeasterly, 324.98 feet,  
more or less, to a point on the east line of said Lot 3, said point  
being 48.90 feet north of the SE corner of said Lot 3; thence south,  
48.90 feet along the east line of said Lot 3 to the SE corner of said  
Lot 3; thence west, 282.67 feet to the point of beginning, TOGETHER  
with that part of the NE 1/4 of the NE 1/4 of Sec. 34, Twp. 26-S,  
R-1-E of the 6th P.M., Sedgwick County, Kansas, described as follows:  
Beginning at the SW corner of Lot 4, Block B, in said Northridge Industrial  
Park; thence south along the east line of Poplar Street as dedicated on  
Film 682 at Page 1189, 160 feet, more or less, to a point 160 feet  
normally distant south from the south line of said Block B; thence east  
parallel with the south line of said Block B, 551.54 feet, more or less,  
to a point on the west line of the east 50 acres of the NE 1/4 of said  
NE 1/4; thence north along the west line of said east 50 acres, 160 feet,  
more or less, to the SE corner of Lot 3 in said Block B; thence west  
along the south line of said Block B to the point of beginning.

All being situated in the NE 1/4 Sec. 34, Twp. 26-S, R-1-E  
of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being  
voted by virtue of K.S.A. 12-512(b).

Baughman Co., P.A.

*Michael G. Conrey* 3-18-98, Surveyor  
Michael G. Conrey

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to  
be platted into a Lot to be known as "L & L VAN LINES ADDITION",  
Wichita, Sedgwick County, Kansas. The utility easements are hereby  
granted as indicated for the construction and maintenance of all public  
utilities.

L & L Van Lines, Inc.

*Wayne R. Jones*, President  
Wayne R. Jones

State of Kansas) SS The foregoing instrument acknowledged be-  
fore me, this 18th day of APRIL, 1998, by Wayne R. Jones,  
President of L & L Van Lines, Inc., on behalf of the corporation.

*Judith M. Terhune*, Notary Public  
JUDITH M. TERHUNE

My App't. Exp. 11-7-2001  
JUDITH M. TERHUNE  
Notary Public  
KANSAS EXPIRES 11-7-2001

This plat of "L & L VAN LINES ADDITION",  
Wichita, Sedgwick County, Kansas has been submitted to and  
approved by the Wichita-Sedgwick County Metropolitan Area  
Planning Commission, Wichita, Kansas.  
Dated this \_\_\_ day of \_\_\_\_\_, 1998.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chairman  
Richard Lopez

\_\_\_\_\_, Secretary  
Marvin S. Krout

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_ day of \_\_\_\_\_, 1998.

\_\_\_\_\_, Mayor  
Bob Knight

\_\_\_\_\_, City Clerk  
Pot Burnett

Entered on transfer record this \_\_\_ day  
of \_\_\_\_\_, 1998.

\_\_\_\_\_, County Clerk  
James Alford

State of Kansas) SS This is to certify that this plat has been  
filed for record in the office of the Register of Deeds, this \_\_\_ day  
of \_\_\_\_\_, 1998, at \_\_\_ o'clock \_\_\_ M.; and is duly  
recorded.

\_\_\_\_\_, Register of Deeds  
Larry Consvler

\_\_\_\_\_, Deputy  
Michael D. Hurtt