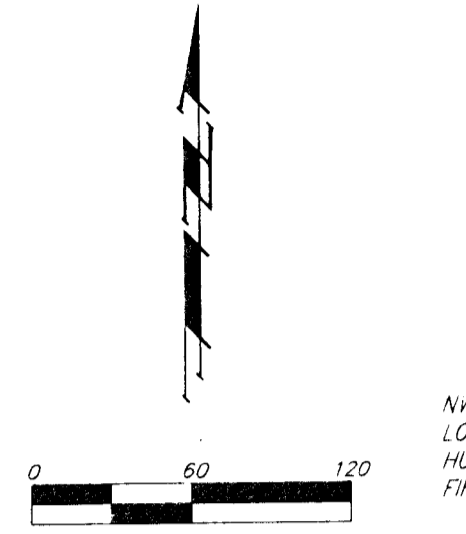


HUNTINGTON PARK ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

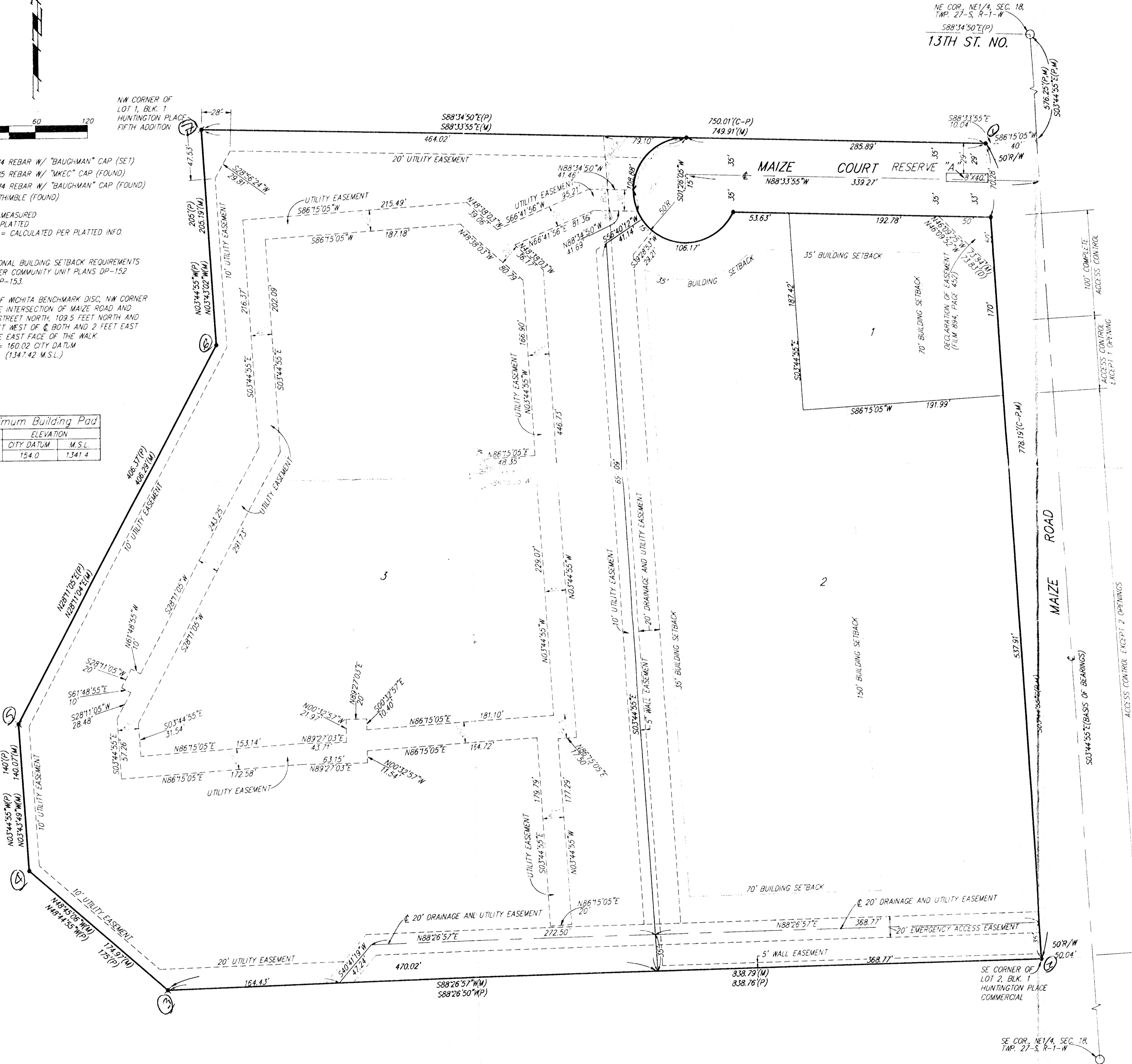


- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = #5 REBAR W/ "MKEC" CAP (FOUND)
 - ✕ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 - = THIMBLE (FOUND)
- (M) = MEASURED
(P) = PLATTED
(C-P) = CALCULATED PER PLATTED INFO

ADDITIONAL BUILDING SETBACK REQUIREMENTS ARE PER COMMUNITY UNIT PLANS DP-152 AND DP-153.

CITY OF WICHITA BENCHMARK DISC, NW CORNER OF THE INTERSECTION OF MAIZE ROAD AND 13TH STREET NORTH, 102.5 FEET NORTH AND 71 FEET WEST OF BOTH AND 2 FEET EAST OF THE EAST FACE OF THE WALK. ELEV = 160.02 CITY DATUM (1347.42 M.S.L.)

LOT	CITY DATUM	M.S.L.
3	154.0	1341.4



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid County and State do hereby certify that we have surveyed
and platted "HUNTINGTON PARK ADDITION", Wichita, Sedgwick County,
Kansas, and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as follows: A replat of Lots 1
and 2, Block 1, Huntington Place Commercial, an Addition to Wichita,
Sedgwick County, Kansas, together with Lot 1, Block 1, Huntington
Place 5th Addition, an Addition to Wichita, Sedgwick County, Kansas.

All being situated in the NE 1/4 of Sec. 18, Twp. 27-S, R-1-W
of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue
of K.S.A. 12-512(b).
Baughman Co., P.A.

Michael G. Conrey 10/28/97
Michael G. Conrey
Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots and a Street to be known as "HUNTINGTON PARK ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The wall easements are hereby granted as indicated for the construction and maintenance of a private wall and utility main lines and service lines shall be allowed to cross these easements. The emergency access easement is hereby granted as indicated for emergency access purposes. No walls, buildings, or any other obstructions shall be constructed or placed on or within this easement, except for a gate to be approved by the City of Wichita Fire Department. Reserve "A" is hereby reserved for landscaping, open space, streets, utilities, and monument signs. Reserve "A" shall be owned and maintained by the owner of Lot 3. The street is hereby dedicated to and for the use of the public. All abutters rights of access to or from Maize Road over and across the east line of Lots 1 and 2, are hereby granted to the City of Wichita, Kansas provided, however, that said Lot 1 shall have access to Maize Road at one location over all except the north 100 feet of the east line of said Lot 1, and that said Lot 2 shall have access to Maize Road at two locations, all as shall be determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevation for the lowest opening to the structures on Lot 3 shall be 154.0 City Datum, (1341.4 M.S.L.).

Huntington Park Apartments, L.L.C.

Michael G. Loveland Member
Michael G. Loveland

Maize Road Partnership

Michael G. Loveland Partner
Michael G. Loveland

Mark B. Hutton Partner
Mark B. Hutton

Andrew W. Hutton Partner
Andrew W. Hutton

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 31st day of October, 1997, by Michael G.
Loveland, Member of Huntington Park Apartments, L.L.C., on behalf of
the company.

Nancy R. Weber Notary Public
My App't. Exp. 6-9-99
NANCY R. WEBER
NOTARY PUBLIC
STATE OF KANSAS
My App't. Exp. 6-9-99

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 31st day of October, 1997, by Michael G.
Loveland, Partner in Maize Road Partnership, on behalf of the partnership.

Nancy R. Weber Notary Public
My App't. Exp. 6-9-99
NANCY R. WEBER
NOTARY PUBLIC
STATE OF KANSAS
My App't. Exp. 6-9-99

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 31st day of October, 1997, by Mark B.
Hutton, Partner in Maize Road Partnership, on behalf of the partnership.

Nancy R. Weber Notary Public
My App't. Exp. 6-9-99
NANCY R. WEBER
NOTARY PUBLIC
STATE OF KANSAS
My App't. Exp. 6-9-99

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 31st day of October, 1997, by Andrew W.
Hutton, Partner in Maize Road Partnership, on behalf of the partnership.

Nancy R. Weber Notary Public
My App't. Exp. 6-9-99
NANCY R. WEBER
NOTARY PUBLIC
STATE OF KANSAS
My App't. Exp. 6-9-99

This plat of "HUNTINGTON PARK ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved
by the Wichita, Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this ___ day of ___, 199__
Wichita-Sedgwick County Metropolitan Area Planning Commission

John C. Frye Chairman

Marvin S. Krout Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this ___ day of ___, 1997.

Bob Knight Mayor

Pat Burnett City Clerk

Entered on transfer record this ___ day
of ___, 1997.

James Alford County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this ___ day
of ___, 1997, at ___ o'clock ___ M., and is duly
recorded.

Larry Consvler Register of Deeds

Michael D. Hurtt Deputy

We the undersigned, holders of a mortgage
on the above described property, do hereby consent to this plat of
"HUNTINGTON PARK ADDITION", Wichita, Sedgwick County, Kansas.
Intrust Bank, N.A.

Bruce A. Long VICE-PRES.
BRUCE A. LONG

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 31st day of OCTOBER, 1997, by BRUCE A. LONG,
VICE PRESIDENT of the Intrust Bank, N.A., on behalf of the bank.

Mary McDaniel Notary Public
My App't. Exp. 06/26/00
MARY MCDANIEL
NOTARY PUBLIC
STATE OF KANSAS
My App't. Exp. 06/26/00

We the undersigned, holders of a mortgage
on the above described property, do hereby consent to this plat of
"HUNTINGTON PARK ADDITION", Wichita, Sedgwick County, Kansas.
Central National Bank

Kevin W. Harris President-Wichita
KEVIN W. HARRIS

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 31st day of October, 1997, by KEVIN REID,
President-Wichita of the Central National Bank, on behalf of the bank.

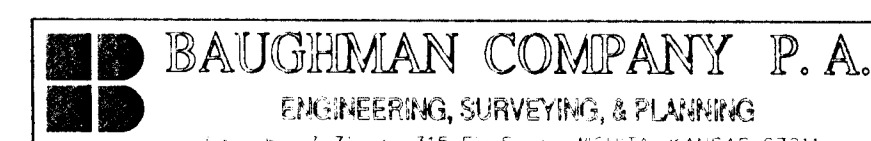
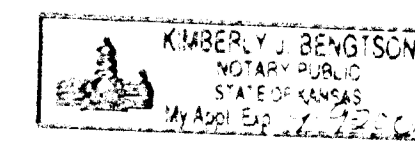
Shelby Minnis Notary Public
SHELBY MINNIS
NOTARY PUBLIC
STATE OF KANSAS
My App't. Exp. 07/20/2000

We the undersigned, holders of a mortgage
on the above described property, do hereby consent to this plat of
"HUNTINGTON PARK ADDITION", Wichita, Sedgwick County, Kansas.
NationsBank, N.A.

David W. Harris V.P.
DAVID W. HARRIS

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 31st day of October, 1997, by DAVID W.
HARRIS Vice Pres of the NationsBank, N.A., on behalf of the bank.

Kimberly J. Brangston Notary Public
My App't. Exp. 9-9-2001
KIMBERLY J. BRANGSTON
NOTARY PUBLIC
STATE OF KANSAS
My App't. Exp. 9-9-2001



HUNTINGTON PARK