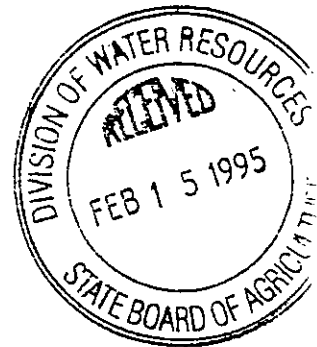


Application Supplement  
Water Projects Environmental Coordination Act  
K.S.A. 82a-325 to 327



Questionnaire

Completion of this questionnaire is required before your application can be processed

1. List the Designer's name, title, address and telephone number.

Harlan D. Foraker, P.E., Certified Engineering Design, 1330 E. First, #113  
Wichita, KS 67214 (316)262-8808

2. Is your project a      stream obstruction,      dam,      change in the course, current or cross-section of a stream and/or      levee,   X   floodplain fill or other such improvement? (Check all that apply)

3. What are the environmental impacts (e.g. impacts to threatened or endangered species, historic sites, wetlands, etc.) of your project? No known threatened or endangered species. No historic sites or  
or wetlands to be disturbed by floodplain fill(floodway fringe fill).

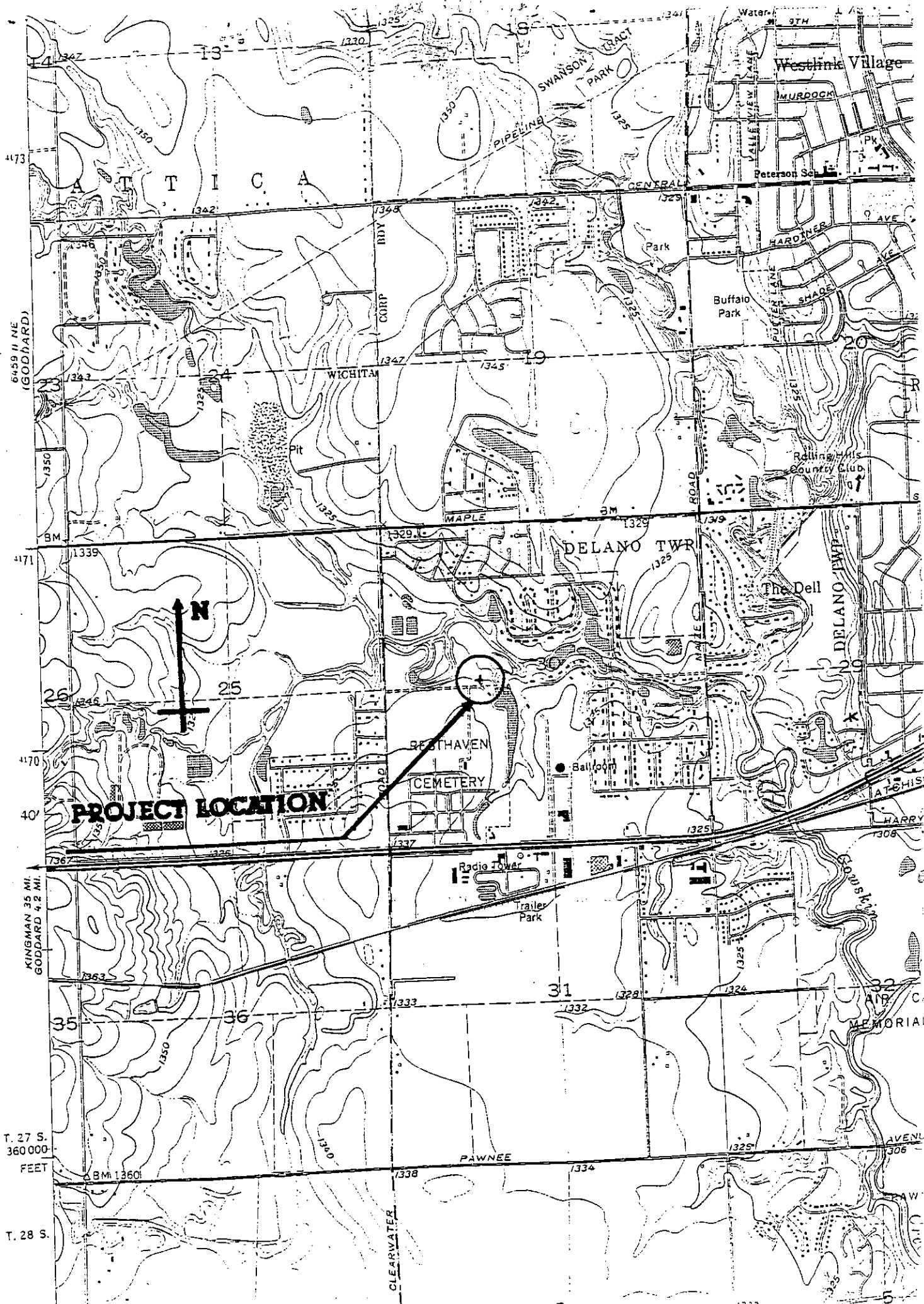
Submit any environmental impact statements or assessments that have been prepared on this project.

4. How are any riffles (areas of fast moving, shallow water running over rocks or gravel), permanent pools, or other aquatic habitats affected by your project? None effected by floodway fringe fill.

5. To what extent is riparian (stream-side) vegetation or habitat, including timber, being removed? Please quantify the amounts in acres or other unit measurements such as number, size and species of trees.

Trees and shrubs will be removed from the area of a proposed pond in  
conjunction with obtaining fill material for the proposed building site.  
Approximately one acre of small trees, weeds and brush will be cleared at  
proposed pond site.

6. What is the nature of any planned mitigation for environmental impacts of the project?  
Disturbed areas will be reseeded with Sedgwick County SCS native grass  
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7. a. Is the channel of the stream being altered? No If yes, how is it being altered? Is the channel straightened, shortened, blocked, enlarged, etc.?  
N.A.
- b. If the channel is being straightened and/or shortened, what are the lengths of the new channel and the original channel? N.A.
8. Show the locations of any excavations involved in this project which are in, across or along any stream? Show on the project plans or aerial photograph or other appropriate information. Proposed pond shown on plan.
9. Show the location for disposal of excess materials on the project plans or aerial photograph if within the floodplain or channel of the stream. Proposed building site and road shown on plan.
10. Is riprap or other bank stabilizing material being used in this project? No Locate its area of use on the project plans. What is the type, size and amount of material? \_\_\_\_\_
11. Have you planned any sedimentation or erosion control measures to protect the environment during and after construction and, if so, what are those measures? Areas disturbed by construction will be planted to Sedgwick County SCS native grass.
12. Provide a map showing the areas requiring revegetation and the plant mixture you propose to reseed or replant grasses, shrubs or trees in areas disturbed by your project.
13. Are you aware of any historic site (Indian campsites, historic buildings, etc.) within your project? No Have you made plans to contact the Kansas State Historical Society Office should such materials be encountered? Yes
14. Do you have any current ground level photographs of the project area? No Please submit copies and a copy of an aerial photograph in support of your application.
15. Please provide a list of the names and mailing addresses of all adjacent landowners to the project site.
16. Please check to see that you have fully described your project in the application form as the instructions direct.



**PROJECT LOCATION**



6459 II NE  
(GODDARD)

KINGMAN 35 MI.  
GODDARD 4.2 MI.

T. 27 S.  
360 000  
FEET

T. 28 S.

A T T I C A

WICHITA

DELANO TWP

RESTHAVEN  
CEMETERY

PAWNEE

Westlink Village

MURDOCK

Peterson Sch

Buffalo Park

Rolling Hills  
Country Club

The Dell

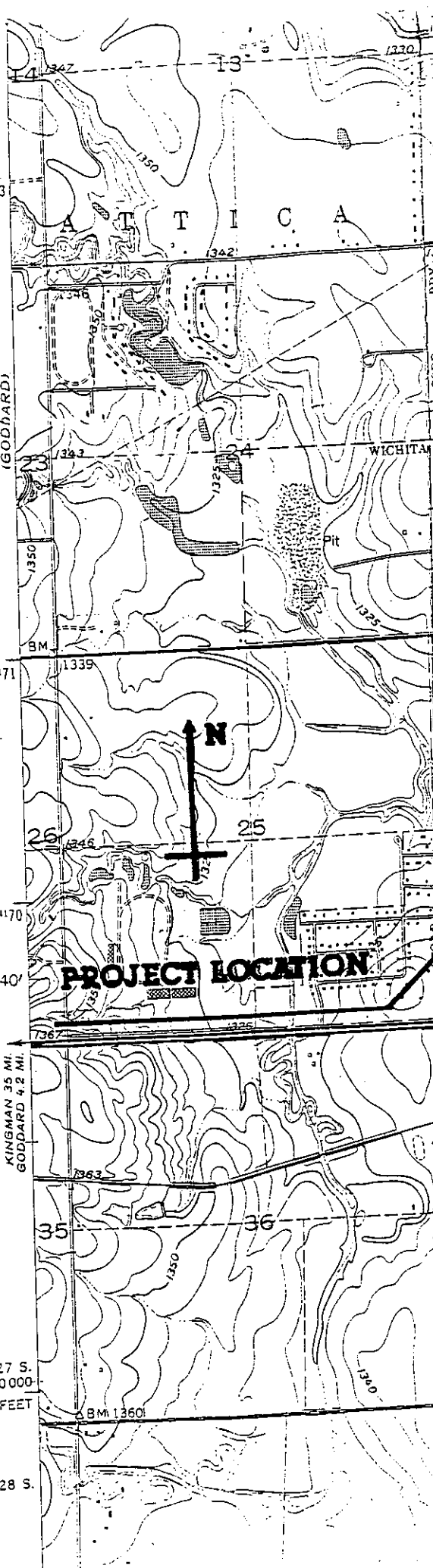
HARRY  
LATCHIS

MEMORIAL

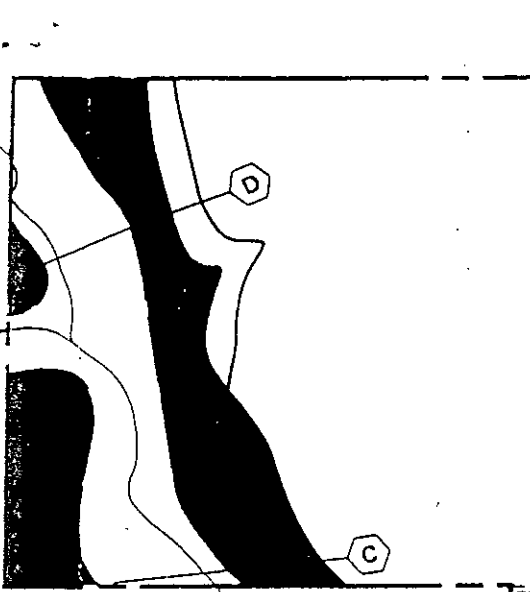
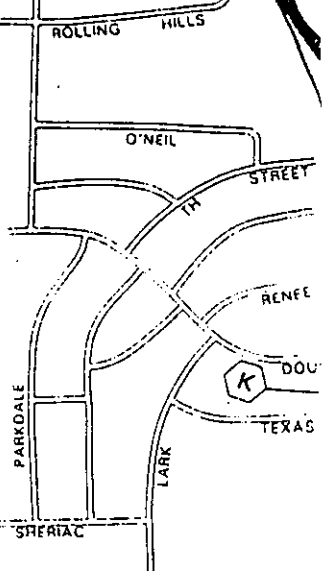
AVENUE

PAWNEE

CLEARWATER

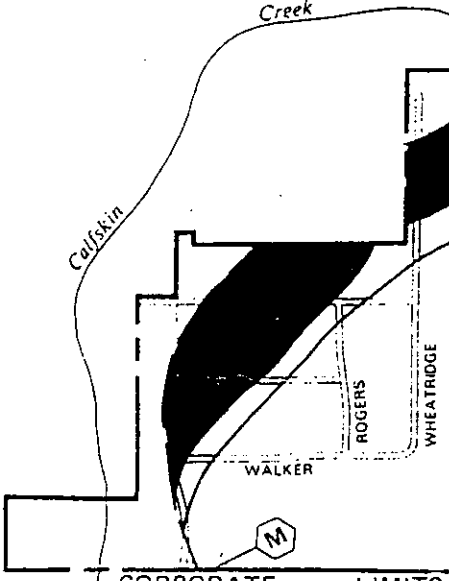
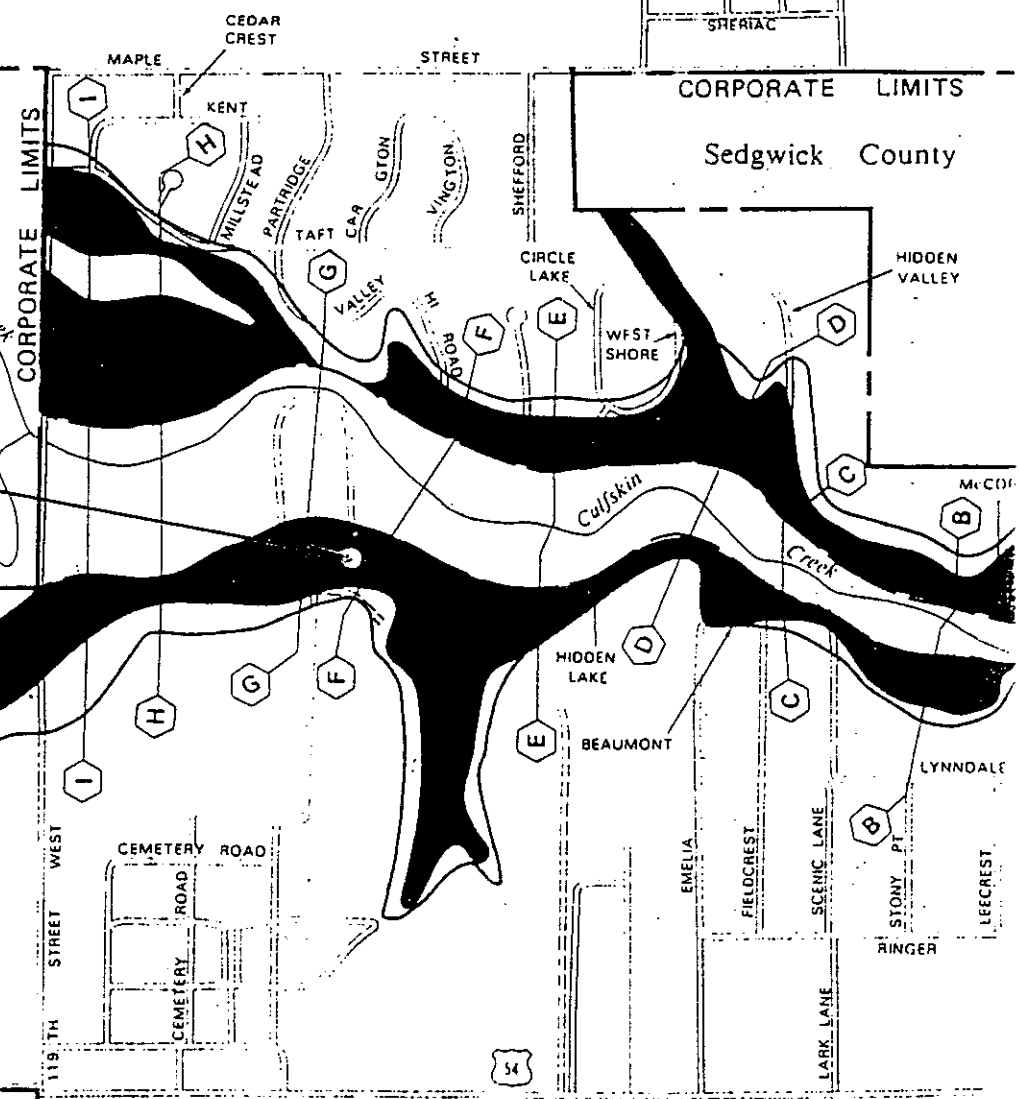


Little Fork Calfskin Creek



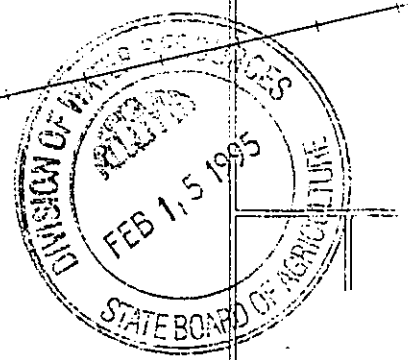
CORPORATE LIMITS  
Sedgwick County

PROJECT LOCATION

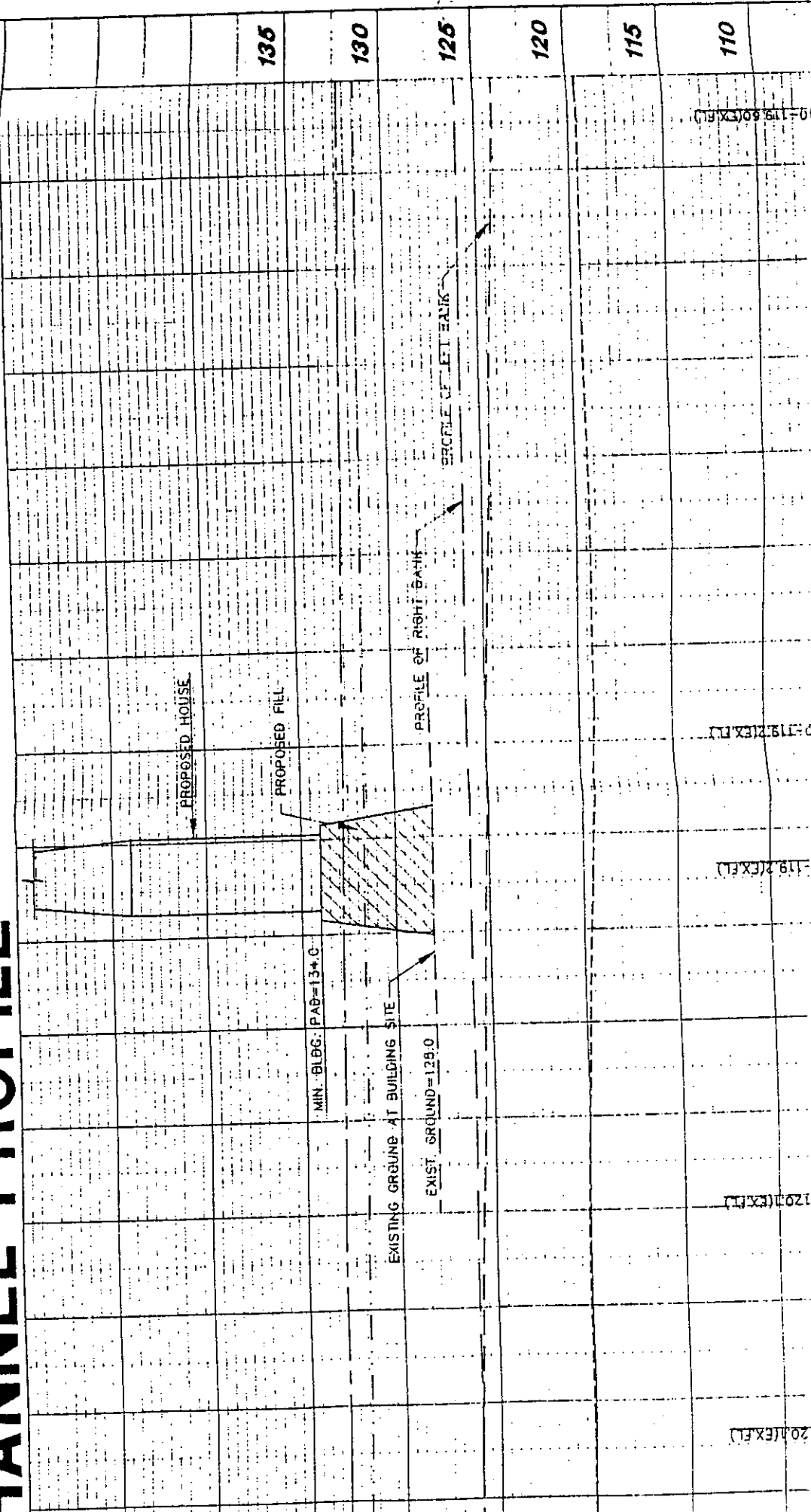


CORPORATE LIMITS

CORPORATE LIMITS



# HANNEL PROFILE



THE STATE



OF KANSAS

STATE BOARD OF AGRICULTURE

~~State Board of Agriculture~~

Phillip A. Fishburn Acting Secretary

DIVISION OF WATER RESOURCES

David L. Pope, Chief Engineer

# APPLICATION

for  
Approval of Levee Plans  
K.S.A. 24-126



PLEASE USE INSTRUCTIONS ON REVERSE SIDE OF PAGE.

Application is hereby made for the approval of plans by the Chief Engineer, Division of Water Resources, pursuant to K.S.A. 24-126 by:

1. Applicant: Richard G. Chance Telephone No.: (316)942-7411

Address: P.O. Box 12328, Wichita, KS 67277

2. Name of Stream or Watercourse: Calfskin Creek

3. Description of type and purpose of proposed construction: A floodway fringe fill is proposed for a residential building site and private road. The proposed building site is shown on the attached plans. The road will have a 20 foot top width and 3:1 sideslopes. An approximate total of 12,000 cubic yards will be required to construct the embankment.

4. Legal description of location:

S.1/2, N.W.1/4, Sec. 30, T.27S., R.1W., 6th P.M., Wichita, Sedgwick County

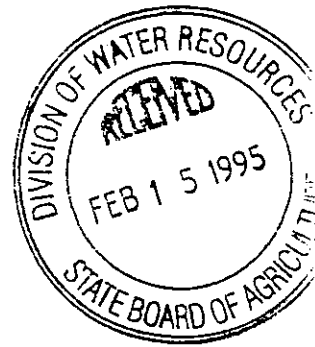
5. Complete plans, maps, profiles, specifications, all papers and data shall be filed with this application and made a part thereof.

6. Copies of Environmental Reviews, Environmental Impact Statement, letters of comment and any other information pertinent to the requirements of K.S.A. 82a-325 through 82a-327, Water Projects Environmental Coordination Act, have/have not been conducted and are/are not attached and made a part hereof.

7. Signature of Applicant: Richard G. Chance

Date: 2/13/95 Title Owner

Application Supplement  
Water Projects Environmental Coordination Act  
K.S.A. 82a-325 to 327



Questionnaire

Completion of this questionnaire is required before your application can be processed

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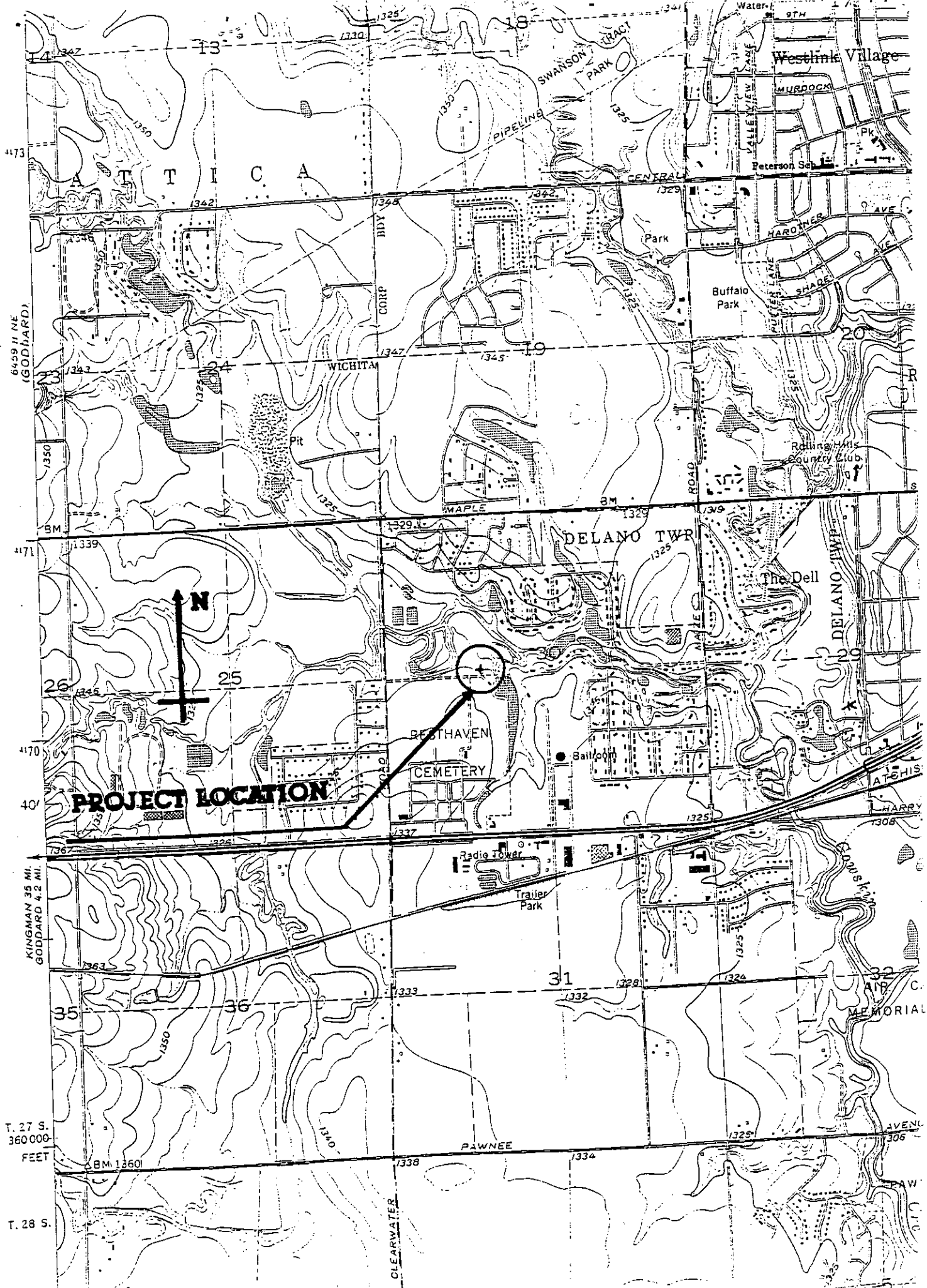
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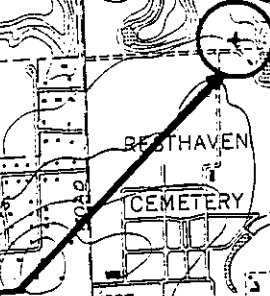
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**PROJECT LOCATION**



T. 27 S.  
360 000  
FEET  
T. 28 S.

KINGMAN 35 MI.  
GODDARD 4.2 MI.

BM 13601

CLEARWATER

PAWNEE

AVENUE

MEMORIAL

HARRIS

31

35

36

26

25

4171

6459 II NE  
(GODDARD)

4173

A T T I C A

WICHITA

DELANO TWP

RESTHAVEN  
CEMETERY

Radio Tower

Trailer Park

Buffalo Park

MAPLE

WICHITA

Pit

BIDY  
CORP

PIPELINE

SWANSON PARK

Westville Village

MURDOCK

Peterson Sch

HARSHBARGER

SHADE

Rolling Hills  
Country Club

The Dell

DELANO TWP

ATCHIS

HARRIS

MEMORIAL

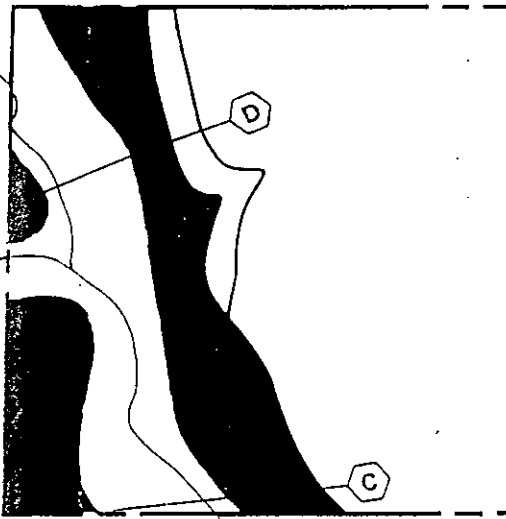
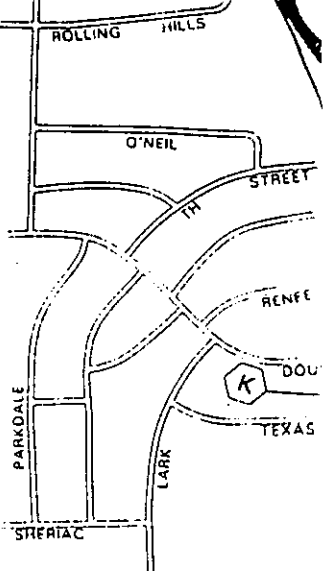
AVENUE

PAWNEE

PAWNEE

PAWNEE

Little Fork Calfskin Creek

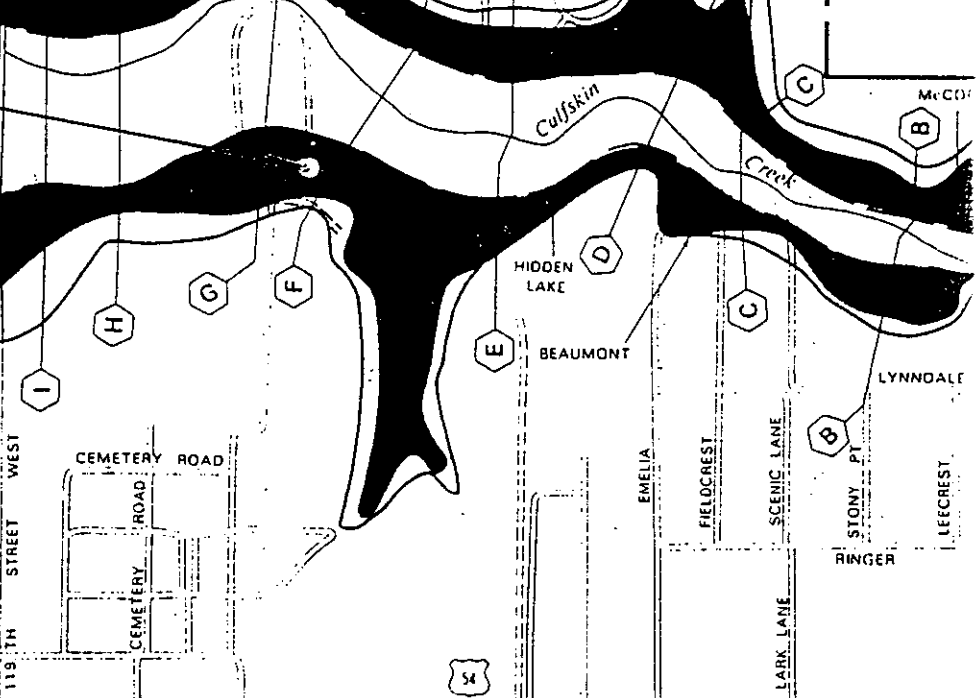
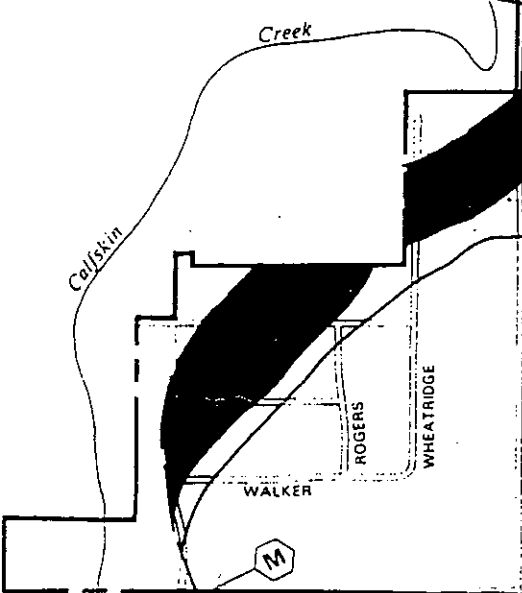
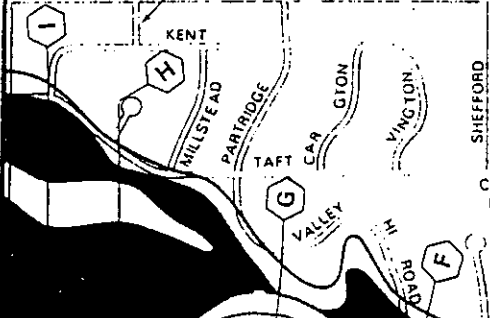


MAPLE CEDAR CREST STREET

CORPORATE LIMITS Sedgwick County

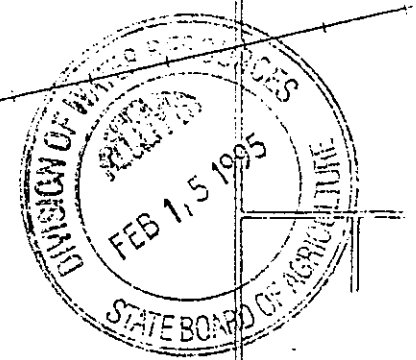
PROJECT LOCATION

CORPORATE LIMITS

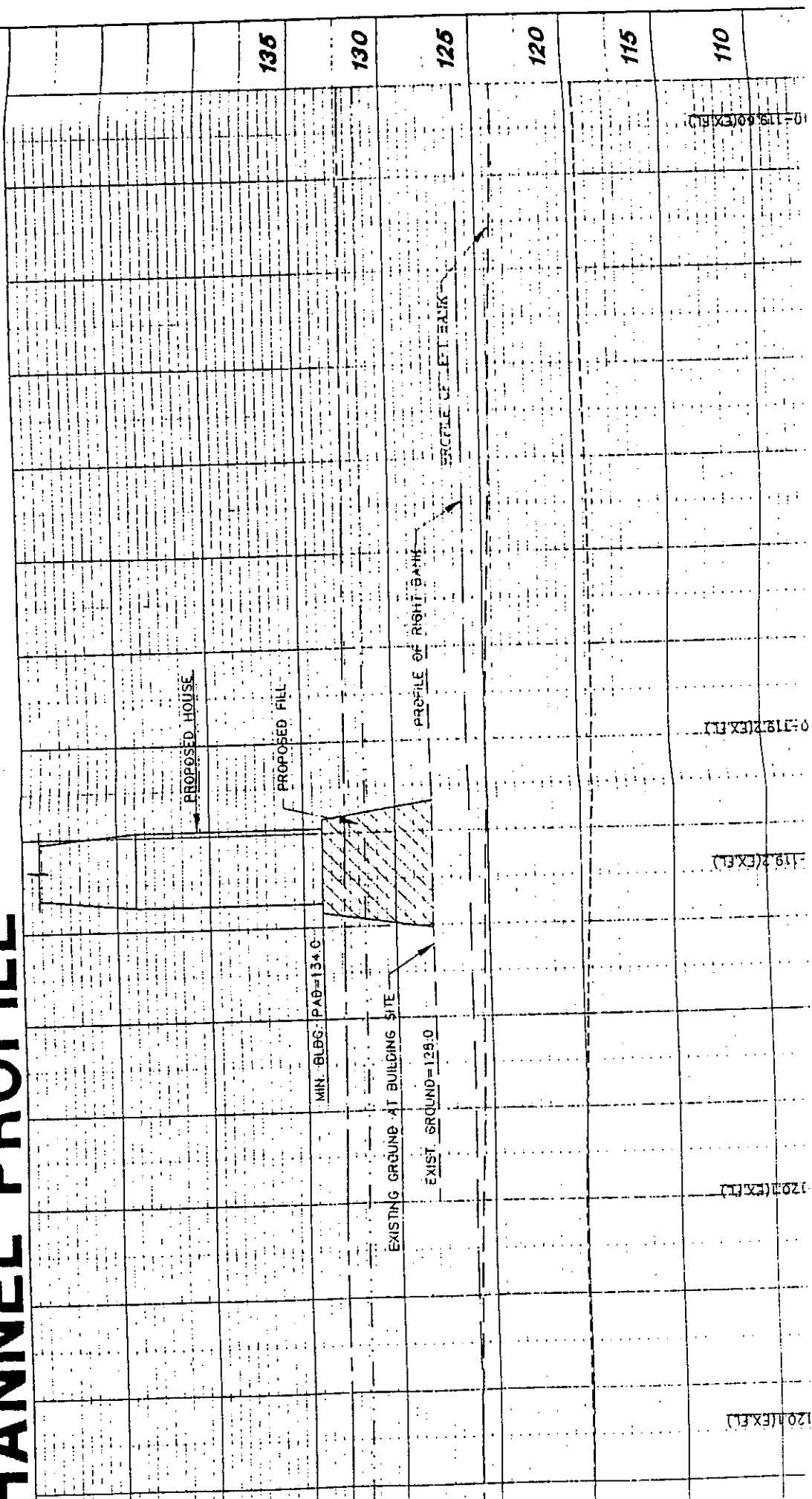


CORPORATE LIMITS

CORPORATE LIMITS



# HANNEL PROFILE



SUBDIVISION COMMITTEE  
METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 4

February 16, 1995

STAFF REPORT  
(Preliminary Plat)

**CASE NUMBER:** S/D 95-9 PEPPERMINT PARK ADDITION

**OWNER/APPLICANT:** Jay Russell and Richard G. Chance, P. O. Box 12328, Wichita, KS 67277

**SURVEYOR/ENGINEER:** Yung Design Group, 4912 E. 29th Street - Suite 1, Wichita, KS 67220

**LOCATION:** South of Maple and east of 119th street West

**SITE SIZE:** 37 Acres

**NUMBER OF LOTS**

Residential:	2
Office:	
Commercial:	
Industrial:	
Total:	<u>2</u>

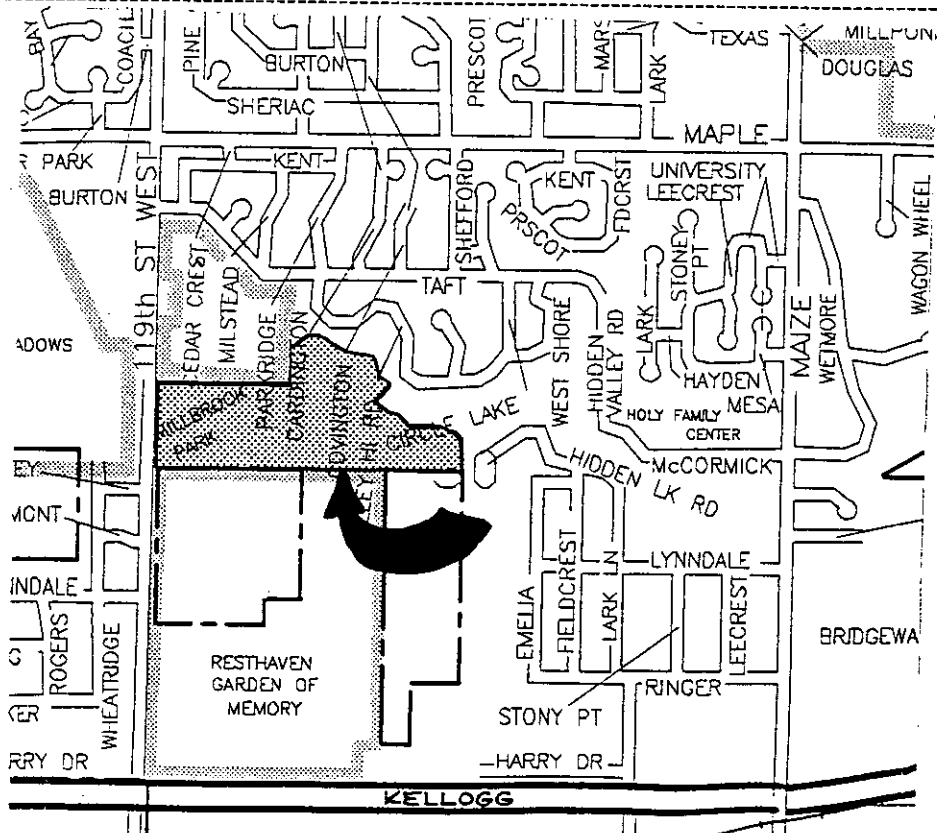
**MINIMUM LOT AREA:** 5 acres

**CURRENT ZONING:** "AA"

**PROPOSED ZONING:**

**VICINITY MAP:**

*MAIN COWSKIN*



NOTE: The vast majority of this site is encumbered not just by floodplain but by floodway. Over the past two or so years, various proposals have been made for developing this site into nearly 50 single family lots to as few as only one (1) lot. To allow for the higher density development, proposals to physically shift the floodway northward onto Park property would potentially be necessary. This site is now being proposed for only two (2) lots, with no shifting of the floodway apparently necessary.

Although within Wichita's City limits, municipal services are still somewhat spotty in this area. Residential areas to the north and east of this site are just now having City water extended. Sanitary sewer is also somewhat limited in this area. Also, Hidden Lake Road at this plat's east line is not a full public street for approximately 200 feet east of this site.

#### STAFF COMMENTS:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted. City Engineering needs to indicate how and/or from where this sewer can be provided. A 4-inch force main in 119th Street West would not normally be available for use by this site, however, a sewer main improvement is or should be available to the site at this time or in the near future.
- B. The applicant shall guarantee the extension of City water to serve the lots being platted. Like sewer, various water line improvements have been or are being made in this area. However, no line presently exists in 119th Street to directly serve Lot 2 and while water lines are being installed to the east in Hidden Lake Road, these lines are still some distance from the site. City Engineering and the Water Department should be prepared to indicate how water can be provided for these two (2) lots and what guarantees are necessary.
- C. If neither municipal water nor sanitary sewer is available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval. In any case, the use of on-site facilities will only be allowed on a temporary basis with connection to municipal services required as soon as such services are available.
- D. In order to plat Lot 1, the applicant shall obtain additional off-site right-of-way for Hidden Lake Road immediately east of this plat. That is, full street right-of-way shall be provided in that area where only 1/2 street right-of-way now exists. This plat shall also dedicate right-of-way for a needed cul-de-sac to appropriately terminate Hidden Lake Road.

A guarantee shall also be provided to pave both this cul-de-sac and as necessary Hidden Lake Road east of the plat.

If such access cannot be obtained for Lot 1 (off-site right-of-way for Hidden Lake Road), the final plat shall be submitted as a one (1) lot plat having access out to 119th Street West. A cul-de-sac and guarantee still, however, shall be provided for the proper termination of Hidden Lakes Road.

- E. The applicant shall guarantee any drainage improvements required by the platting of this property.
- F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- G. In regard to Lot 2's access, City Engineering needs to indicate any concerns or requirements in regard to a driveway crossing the floodway out to 119th Street West.
- H. Since this plat will involve a floodway, the plattor's text shall reference the standard floodway language.
- I. The final plat shall indicate a 25-foot building setback, as appropriate, to public streets. In particular any turnaround for Lot 1 shall be platted with such a building setback. While a setback to 119th would typically be expected, since all of this Lot's frontage involves floodway, a setback may not be appropriate. That is, there would be some ambiguities in showing a building setback in a case where a floodway already would prevent any such uses.
- J. The platting of the minimum building pad elevation shall be noted on the face of the plat as well as in the plattor's text.
- K. The final plat tracing shall reference the required minimum building pad elevation in Mean Sea Level as well as City Datum.
- L. As this property is establishing minimum building pad elevations, the face of the plat shall reference the location and elevation of permanent on-site and off-site benchmarks. Section 5-402(N).
- M. If any of this site is determined to be involved in wetlands, the final plat shall plat such areas as reserve and provide appropriate language within the plattor's text for use and protection of such area.
- N. On the final plat, sufficient information in terms of dimensions and bearings shall be provided for the sewer easement along the plat's north and east line to adequately describe the easement's location.
- O. Requirements for a final plat (see pages 5-5 through 5-10, Part 4, Article 5 of the MAPC Subdivision Regulations).
- P. Prior to or at the time of submitting the final plat, the applicant shall submit a drainage plan to City Engineering for review and approval.
- Q. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)

- R. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- S. The representatives from the utility companies should be prepared to comment on the need for utility easements to be platted on this property.
- T. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage concept.
- U. The applicant is advised that various State and Federal requirements [specifically but not limited to the Army Corps of Engineers, David Hibbs, Kanopolis Project Office, Rt. 1, Box 30, Marquette, KS 67464 (913-546-2294) or Ron Little, Kansas Department of Fish and Wildlife, P. O. Box 317, Valley Center, KS 67147] for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.



FEB 21 1995

KANSAS STATE BOARD OF AGRICULTURE

DIVISION OF WATER RESOURCES

David L. Pope, Chief Engineer-Director  
901 S. Kansas Avenue, Second Floor  
Topeka, Kansas 66612-1283  
(913) 296-3717 Fax (913) 296-1176

FEB 22 A.M.

~~Phillip A. Fishburne~~ Alice Devine  
Acting Secretary  
913 296-3558

ATTENTION: Edward E. Byrd, P.E.

Prepared by: Hakim Saadi, P.E.  
913/296-2933

A P P L I C A T I O N   N O T I C E

As required by the Water Projects Environmental Coordination Act, K.S.A. 82a 325-327

Notice No.: 95058  
WS No.: LSG-0096

Date of Notice: 2/17/95  
Expiration Date: 3/17/95

This notice of application is provided so that agencies identified by the Water Projects Environmental Coordination Act and interested persons or organizations may have an opportunity to review the plans and submit any comments to the Chief Engineer for consideration. The plans are available in this office for review any time during regular office hours. Comments should be submitted, in writing, prior to the expiration date listed above. If no comments are received by that date, we will presume you have no information to be considered.

APPLICANT

Name: Mr. Richard G. Chance  
Address: P.O. Box 12328  
Wichita, Kansas 67277  
Telephone: 316-942-7411

DESIGNER

Name: Certified Engineering Design  
Mr. Harlan D. Foraker, P.E.  
Address: 1330 E. First #113  
Wichita, Kansas 67214  
Telephone: 316-262-8808

PROJECT LOCATION: (See attached 7 1/2 minute quadrangle map: Wichita West, Kansas.)

In the floodway fringe - right overbank - of Calfskin Creek at a location in the SW 1/4 of the SE 1/4 of the NW 1/4 of Section 30, Township 27 South, Range 1 West, Sedgwick County, Kansas.

STATUTE: K.S.A. 24-126.

PROJECT ACTIVITY: Floodway fringe fill.

pc: District Engineer, Kansas City  
Corps of Engineers  
Kansas Water Office  
Stafford Field Office  
City of Wichita Floodplain Administrator

TO: LINDEBAK  
HUANG  
KROUT  
SCHROEDER  
FROM: LOOMIS

Prior Agency Comments (Attached): Yes ( ) No ( x )

FYI  
PEPPERMINT STABLES  
ADD'N AREA

FEB 21 1995



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Compliance, Enforcement,  
Water Use and Certificates 296-3495

Legal 296-4623  
Technical Services 296-6081

Office Services 296-2658  
Water Structures 296-2933

FYI  
PEPPERMINT STABLES  
ADD'N AREA

THE STATE



OF KANSAS

STATE BOARD OF AGRICULTURE

~~State Board of Agriculture Secretary~~

Phillip A. Fishburn Acting Secretary

DIVISION OF WATER RESOURCES

David L. Pope, Chief Engineer

# APPLICATION

for  
Approval of Levee Plans  
K.S.A. 24-126



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7. Signature of Applicant: Richard Chance

Date: 2/13/95 Title Owner

June 22, 1995

**STAFF REPORT**  
(Final Plat, Preliminary Plat Approved 2/16/95)

**CASE NUMBER:** S/D 95-9 PEPPERMINT PARK ADDITION

**OWNER/APPLICANT:** Jay Russell and Richard G. Chance, P. O. Box 12328, Wichita, KS 67277

**SURVEYOR/ENGINEER:** Yung Design Group, 4912 E. 29th Street - Suite 1, Wichita, KS 67220

**LOCATION:** South of Maple and east of 119th Street West

**SITE SIZE:** 11.87 Acres

**NUMBER OF LOTS**

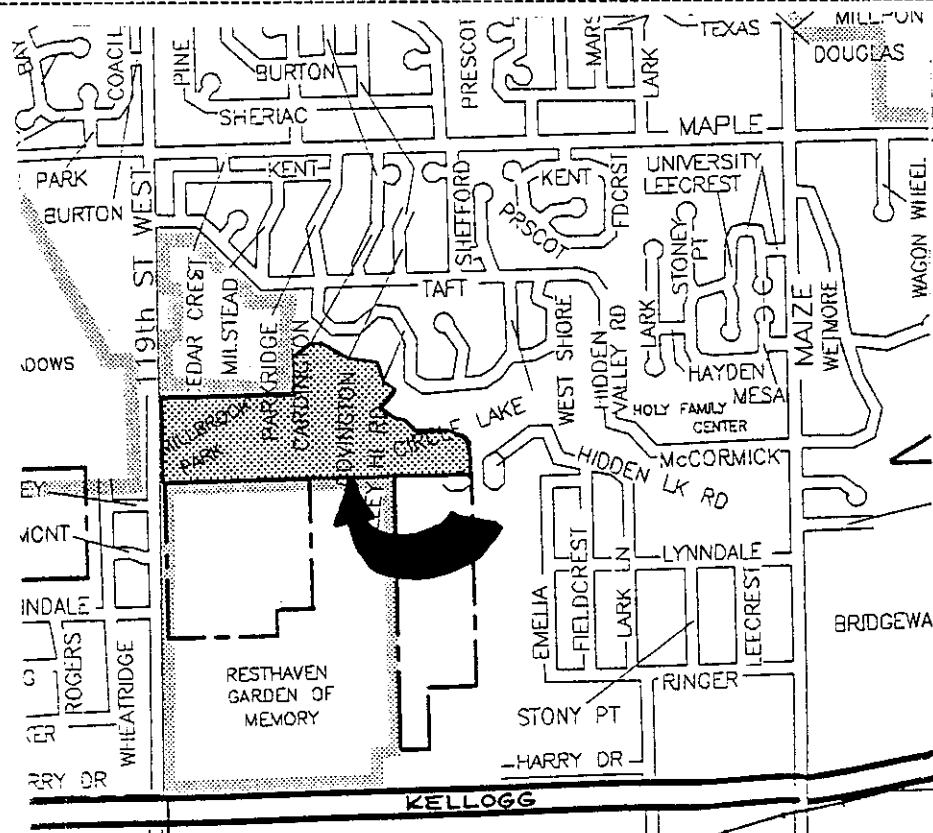
Residential:	1
Office:	
Commercial:	
Industrial:	
Total:	<u>1</u>

**MINIMUM LOT AREA:** 11.87 acres

**CURRENT ZONING:** "AA"

**PROPOSED ZONING:**

**VICINITY MAP:**



NOTE: The vast majority of this site is encumbered not just by floodplain, but by floodway. Over the past two or so years, various proposals have been made for developing this site into nearly 50 single family lots to as few as only one (1) lot. To allow for the higher density development, proposals to physically shift the floodway northward onto Park property would potentially be necessary. This plat is now finalizing what the preliminary plat showed as Lot 1.

Although within Wichita's City limits, municipal services are still somewhat spotty in this area. Residential areas to the north and east of this site are just now having City water extended. Sanitary sewer is also somewhat limited in this area. Also, Hidden Lake Road at this plat's east line is not a full public street for approximately 200 feet east of this site.

STAFF COMMENTS:

- A. The applicant shall guarantee the extension of sanitary sewer to serve this site. Any necessary easements shall also be provided.
- B. The applicant shall guarantee the extension of water to this site.
- C. Since municipal water is not available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site water wells. A memorandum shall be obtained specifying approval. In any case, the use of on-site facilities will only be allowed on a temporary basis with connection to municipal services required as soon as such services are available.
- D. Engineering and the Fire Department need to comment on access.  
  
A guarantee shall also be provided to pave the cul-de-sac at the end of Hidden Lake Road, east of the plat.
- E. The applicant shall guarantee any drainage improvements required by the platting of this property.
- F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- G. In regard to access, any driveway crossing the floodway out to 119th Street West will need to be reviewed and approved by City Engineering.
- H. Since this plat will involve a floodway, the plat's text shall reference the standard floodway language. The presence of a driveway, as approved by City Engineering, should also be noted.
- I. The final plat tracing shall indicate a 25-foot building setback, as appropriate, to public streets.
- J. Engineering needs to comment on the status of the applicant's drainage plan.
- K. The applicant shall install or guarantee the installation of all utilities and facilities which are

applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)

- L. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- M. The applicant is advised that various State and Federal requirements [specifically but not limited to the Army Corps of Engineers, David Hibbs, Kanopolis Project Office, Rt. 1, Box 30, Marquette, KS 67464 (913-546-2294) or Ron Little, Kansas Department of Wildlife and Parks, P. O. Box 317, Valley Center, KS 67147] for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- N. KG&E needs to indicate if they still want the easements previously requested with the preliminary, two-lot plat.

# THE CITY OF WICHITA

DEPARTMENT OF  
PUBLIC WORKS  
STORM WATER MANAGEMENT DIVISION  
CITY HALL — EIGHTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4498

August 2, 1995

Harlan D. Foraker, P.E.  
Certified Engineering Design  
Enterprise Place  
1330 E. First, #113  
Wichita, KS 67214

Re: Peppermint Stables Add.

Dear Harlan:

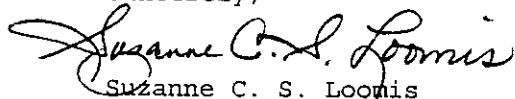
After meeting with City Public Works, and O.C.I. staff this morning regarding development in the referenced addition, I need you to provide additional information.

Please provide the survey information collected at this site used to perform the HEC-2 runs for the development and the final grading plan elevations to Mike Berry with Professional Engineering Consultants, (PEC). They are performing a flood insurance study for the City which encompasses this portion of the Cowskin and Calfskin Creeks.

The City is also still waiting for written approval from the Division of Water Resources (DWR) and the Corps of Engineers regarding the changes to the original plan approved by both parties. Please provide this information to Kurt Schroeder, the Director of the Office of Central Inspection, and copy this office in on that correspondence along with any attachments. Mr. Schroeder's office will need that information in order to issue a grading/development permit.

If you have any questions, please feel free to call me at 268-4498.

Sincerely,

  
Suzanne C. S. Loomis

Acting Storm Water Engineer

cc: Kurt Schroeder, OCI Director  
Steve Lackey, Public Works Director  
Mike Lindebak, City Engineer  
Doug Moshier, Senior Asst. City Attorney  
Mike Berry, PEC

**RECEIVED**

AUG - 3 1995

**CITY - ENGINEERING**

# CAPITAL IMPROVEMENT

## PROJECT AUTHORIZATION

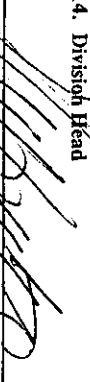

CITY OF WICHITA

Form 000-047 Revised 2/12/71

USE:  
to initiate project    
to revise project

(follow the instructions at right)

1. Prepare in quadruplicate
2. Send original & 3 copies to Budget Office
3. City Manager to sign all 4 copies
4. File original with initiating resolution in City Clerk's office
5. Return 2nd copy to initiating department
6. Send 3rd copy to Controller
7. Send 4th copy to Budget Office

1. Initiating Department PUBLIC WORKS	2. Initiating Division ENGINEERING	3. Date 8/16/95	4. Project Description & Location Peppermint Park Addition (South of Maple, East of 119th St. West)
5. CIP Project No. NI-5	6. Accounting No.	7. CIP Project Date (Year) 1995	8. Approved by WCC  Date
10. Est. Starting Date: As Required	11. Est. Completion Date: As Required	9. Project Revised  Date	
12. Project Cost Estimate			
ITEM	GO	SA	OTHER
Right-of-way			
Paving, grading & const			
Bridge & culverts			
Drainage			
Sanitary Sewer			
Sidewalk			
Other WATER		8,500	8,500
Totals		8,500	8,500
Total CIP Amt. Budgeted			
Total Prelm. Estimate			
13. Recommendation Approve the petition and adopt the resolution (hold for development)			
14. Division Head  		15. Department Head  	
16. Budget Officer  Date		17. City Manager  Date	
Remarks: 100% Petition		12A. YES NO	
		Platting Req. <input checked="" type="checkbox"/> <input type="checkbox"/>	
		Lot Split <input type="checkbox"/> <input type="checkbox"/>	
		Petition <input checked="" type="checkbox"/> <input type="checkbox"/>	
		Ordered by WCC <input type="checkbox"/> <input type="checkbox"/>	
448-88945			

## Chance Industries, Inc.



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**FAX TRANSMISSION COVER SHEET**

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*Date: February 27, 1996*  
*To: Mr. Rob Younkin*  
*City Engineer's Office*  
*Fax: 268-4114*  
*Sender: Dick Chance*

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**YOU SHOULD RECEIVE 1 PAGE(S), INCLUDING THIS COVER SHEET. IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CALL 316-945-6555, EXT. 2245.**

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Dear Rob:

Concerning the cost allocation for the Miles Hidden Lake water line project, I have reviewed your figures comparing the fractional basis cost allocation to the per square foot allocation. My opinion is that since I am building only one single-family house, I do not benefit based on the square footage on land area on my single lot plat. Therefore, I intend to present the petition as submitted to the City Council on March 5, suggesting their approval. I have contacted Terry Boswell in the City Manager's office who is proceeding with my request.

I will be out of town all this week and will return on March 4, and will be available for the City Council meeting. If you have any further questions concerning this project, please contact Terry Boswell.

RGC:drh