

S/D No. 83-20 Name Penstemon 2nd Addition
Date Application Rec'd. 3-18-83 Preliminary Approval 3-31-83
Scheduled S/D Meeting 5-26-83

DESCRIPTION

General Location East of Rock Road in an area south of 29th St. North

Owner Tallgrass Company
Surveyor/Engineer Mid-Kansas Engineering Consultants
Address 240 N. Rock Rd., #130, Wichita Zip Code 67206 Phone 682-6562

- | | |
|---|--|
| 1. Gross Acreage of Plat <u>36.3</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. <u>64'</u> R/W <u>1620</u> ft. |
| Residential <u>93</u> | b. <u>58'</u> R/W <u>1800</u> ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>93</u> | TOTAL <u>3420</u> ft. |
| 3. Minimum Lot Frontage <u>70 feet</u> | 8. Sidewalk adjacent to all streets <u>yes</u> <u>no</u> |
| 4. Minimum Lot Area <u>7350 sq. ft.</u> | |
| 5. Existing Zoning <u>AA w/C.U.P. (DP-96)</u> | |
| 6. Proposed Zoning <u>AA w/C.U.P. (DP-96)</u> | |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) <u>Yes</u> <u>No</u> | |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

- A. If Lot 1, Block 1 is to be developed for any use other than townhouse condominiums, it will need to be replatted into individual lots.
- B. Since no rear lot easements are shown on the easterly side of this plat, the applicant shall submit an off-site 20-foot perimeter utility easement as was done for the first Penstemon Addition.
- C. The applicant shall guarantee extension of sanitary sewer to serve all lots.
- D. The applicant shall guarantee extension of City water to serve all lots.
- E. The applicant shall guarantee all drainage improvements required by the platting of this property.
- F. The applicant shall guarantee the paving of all interior streets being platted.
- G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- H. A covenant shall be submitted which requires four off-street parking spaces to be provided for each dwelling unit located on a 58-foot street.
- I. The applicant shall either form a homeowners' association to own and maintain the reserves prior to recording the plat OR shall provide a covenant stating when the association will be formed and when the reserves will be deeded to the association. The covenant shall also specify who is to own and maintain the reserves prior to the association taking over these responsibilities. The proposed uses of the reserves shall be specified in the covenants. Reference to the firelane being constructed prior to development of any lot north of Tallgrass shall also be included.

- J. The applicant shall submit an avigational easement and restrictive covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable buildings built on subject property.
- K. The final plat tracing shall indicate the scale of the plat and a legend of irons set and found. Reference shall also be made to the building setbacks being per the Tallgrass Community Unit Plan (DP-96).
- L. On the final plat tracing, those side lot line utility easements requested by K.G. and E. at the time of preliminary plat approval shall be labeled as utility easements rather than as K.G. and E. easements.
- M. Closure computations shall be submitted with the final plat tracing.
- N. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Preliminary plat
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 83-20 Name Penstemon 2nd Addition
Date Application Rec'd. 3-18-83 Preliminary Approval _____
Scheduled S/D Meeting 3-31-83

DESCRIPTION

General Location East of Rock Road in an area south of
29th St. North

Owner Tallgrass Company
Surveyor/Engineer Bill G. Yung
Address 8225 E. 35th N., Wichita, Ks. Zip Code 67204 Phone 681-2112

- | | |
|--|---|
| 1. Gross Acreage of Plat <u>36.3</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. <u>64'</u> R/W <u>1620</u> ft. |
| Residential <u>93</u> | b. <u>58'</u> R/W <u>1800</u> ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>93</u> | TOTAL <u>3420</u> ft. |
| 3. Minimum Lot Frontage <u>70 feet</u> | 8. Sidewalk adjacent to all streets <u>yes X no</u> |
| 4. Minimum Lot Area <u>7350 sq. ft.</u> | |
| 5. Existing Zoning <u>AA with C.U.P. (DP-96)</u> | |
| 6. Proposed Zoning <u>AA with C.U.P. (DP-96)</u> | |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) <u>Yes</u> No _____ | |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

Note: Twenty-three lots in the southwest corner of this site have already been final-platted as Penstemon (1st) Addition. The main purpose of this revised overall preliminary is to show how the area north and west of Greenbrier/Penstemon is to be subdivided. This area was not part of the original preliminary plat. It has been included in the revised C.U.P. (DP-96) which is to be reviewed by the MAPC on March 24, 1983.

- A. If Lot I, Block I is to be developed for any use other than town-house condominiums, it will need to be replatted into individual lots.
- B. Since no rear lot easements are shown on the easterly side of this plat, the applicant shall submit an off-site 20-foot perimeter utility easement as was done for the first Penstemon Addition.
- C. When the original Penstemon preliminary was reviewed in February, 1982, the Water Department asked that the 20-foot emergency access easement between 29th Street and Penstemon be also a utility easement. Planning staff recommends that this 20 feet be platted as a reserve for emergency firelane access and utilities rather than as an easement on individual lots. Construction to firelane standards shall occur prior to development of any lot north of Jasmine
- D. As recommended when the original preliminary was approved, the following street name changes shall be shown on the final plat: Jasmine shall be changed to Tallgrass; Penstemon and the northernmost Penstemon Ct. north of Tallgrass shall be changed to Penstemon Circle.
- E. The applicant shall guarantee extension of sanitary sewer to serve all lots.
- F. The applicant shall guarantee extension of City water to serve all lots.
- G. The applicant shall guarantee all drainage improvements required by the platting of this property. The City Engineer's representative shall be prepared to comment on the need for additional drainage information.
- H. The applicant shall guarantee the paving of all interior streets being platted.

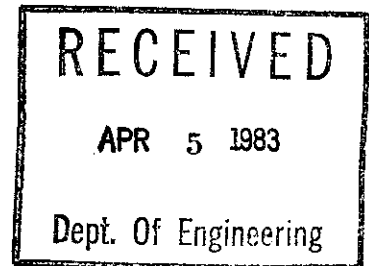
- I. A covenant shall be submitted which requires four off-street parking spaces to be provided for each dwelling unit located on a 58-foot street.
- J. The applicant shall either form a homeowners' association to own and maintain the reserves prior to recording the plat OR shall provide a covenant stating when the association will be formed and when the reserves will be deeded to the association. The covenant shall also specify who is to own and maintain the reserves prior to the association taking over these responsibilities. The proposed uses of the reserves shall be specified in the covenants. Reference to when the firelane will be constructed (see item C) shall also be included.
- K. The applicant shall submit an avigational easement and restrictive covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable buildings built on subject property.
- L. If any improvements are guaranteed by petition, a notarized certificate of petitions shall be submitted to the Planning Department with the plat.
- M. The centerline of utility easements which are centered on lot lines shall be shown on the final plat.
- N. Setbacks should not be shown on the final plat as they are specified on the C.U.P. The legend and platlor's text shall refer to the C.U.P. for the approved setbacks.
- O. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- P. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



April 4, 1983

Bill G. Yung Design
8225 E. 35th St. North
Wichita, Kansas 67226

Re: 83-20 - Preliminary plat of Penstemon 2nd Addition

Dear Mr. Yung:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, March 31, 1983, the above-captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. If Lot 1, Block 1 is to be developed for any use other than town-house condominiums, it will need to be replatted into individual lots.
 - B. Since no rear lot easements are shown on the easterly side of this plat, the applicant shall submit an off-site 20-foot perimeter utility easement as was done for the first Penstemon Addition.
 - C. The 20-foot emergency access easement between 29th Street and Penstemon shall be platted as a reserve for emergency fire-lane access and for utilities. It is recommended that consideration be given to designating it also as a pedestrian easement. Construction to firelane standards shall occur prior to development of any lot north of Jasmine (Tallgrass).
 - D. As recommended when the original preliminary was approved, the following street name changes shall be shown on the final plat: Jasmine shall be changed to Tallgrass; Penstemon and the northernmost Penstemon Ct. north of Tallgrass shall be changed to Penstemon Circle.
 - E. The applicant shall guarantee extension of sanitary sewer to serve all lots.
 - F. The applicant shall guarantee extension of City water to serve all lots.
 - G. The applicant shall guarantee all drainage improvements required by the platting of this property.
-

- H. The applicant shall guarantee the paving of all interior streets being platted.
- I. A covenant shall be submitted which requires four off-street parking spaces to be provided for each dwelling unit located on a 58-foot street.
- J. The applicant shall either form a homeowners' association to own and maintain the reserves prior to recording the plat OR shall provide a covenant stating when the association will be formed and when the reserves will be deeded to the association. The covenant shall also specify who is to own and maintain the reserves prior to the association taking over these responsibilities. The proposed uses of the reserves shall be specified in the covenants. Reference to when the firelane will be constructed (see item C) shall also be included.
- K. The applicant shall submit an avigational easement and restrictive covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable buildings built on subject property.
- L. If any improvements are guaranteed by petition, a notarized certificate of petitions shall be submitted to the Planning Department with the plat.
- M. The centerline of utility easements which are centered on lot lines shall be shown on the final plat.
- N. Setbacks should not be shown on the final plat as they are specified on the C.U.P. The legend and platator's text shall refer to the C.U.P. for the approved setbacks.
- O. Additional utility easements as requested by K.G. and E and shown on the enclosed "marked" copy of the preliminary plat, shall be designated on the final plat.
- P. The applicant shall install or gurantee the installation of all utilities and facilities which are applicable and de-scribed in Article 8 of the MAPC Subdivision Regulations.
- Q. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,



Louise Olivarez
Senior Planner
LO:bh

CC Tallgrass Company, P.O. Box 4048, 67204
Mid-Kansas Engineering Consultants, 240 N. Rock Rd., Suite 130
67206

XMike Lindebak, City Engineering

May 4, 1984

Mr. Mike Lindebak
City Engineer
City Hall - 7th Floor
455 North Main
Wichita, Kansas 67202

Dear Mr. Lindebak:

In Penstemon Second Addition housing starts and demand have gotten ahead of the paving contractor. Tallgrass Company would like to take advantage of the construction sequence to have driveway approaches and curb cuts made by Mid-Kansas Construction Company, Inc. This will require a change order to properly account for the additional work. This request is made on behalf of Tallgrass Company and your quick attention to this matter is appreciated.

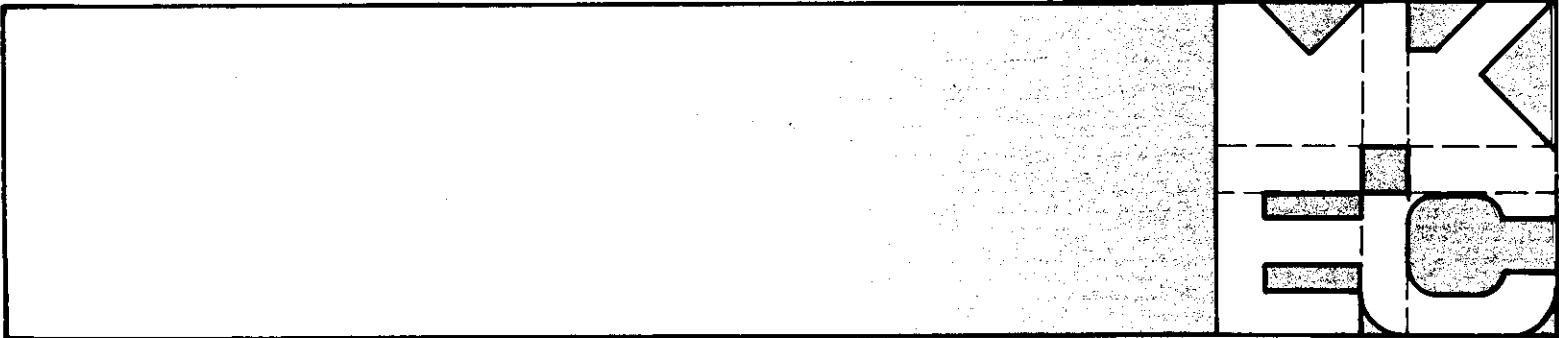
Very truly yours,
Mid-Kansas Engineering
Consultants, P.A.

Kenneth H. Bengtson
Kenneth H. Bengtson
President

cc: Steve Lackey
Construction Engineer

Jack Ritchie

Ken Bengtson was advised that it would not be practical to stop construction to get City Comm approval for a Change Order.



MID-KANSAS ENGINEERING CONSULTANTS PA
682-6561

240 N. ROCK ROAD SUITE 130
WICHITA, KANSAS 67206

PM

⑦ MAY 26, 1983

SW 1/4 SEC 32 T265 R2E

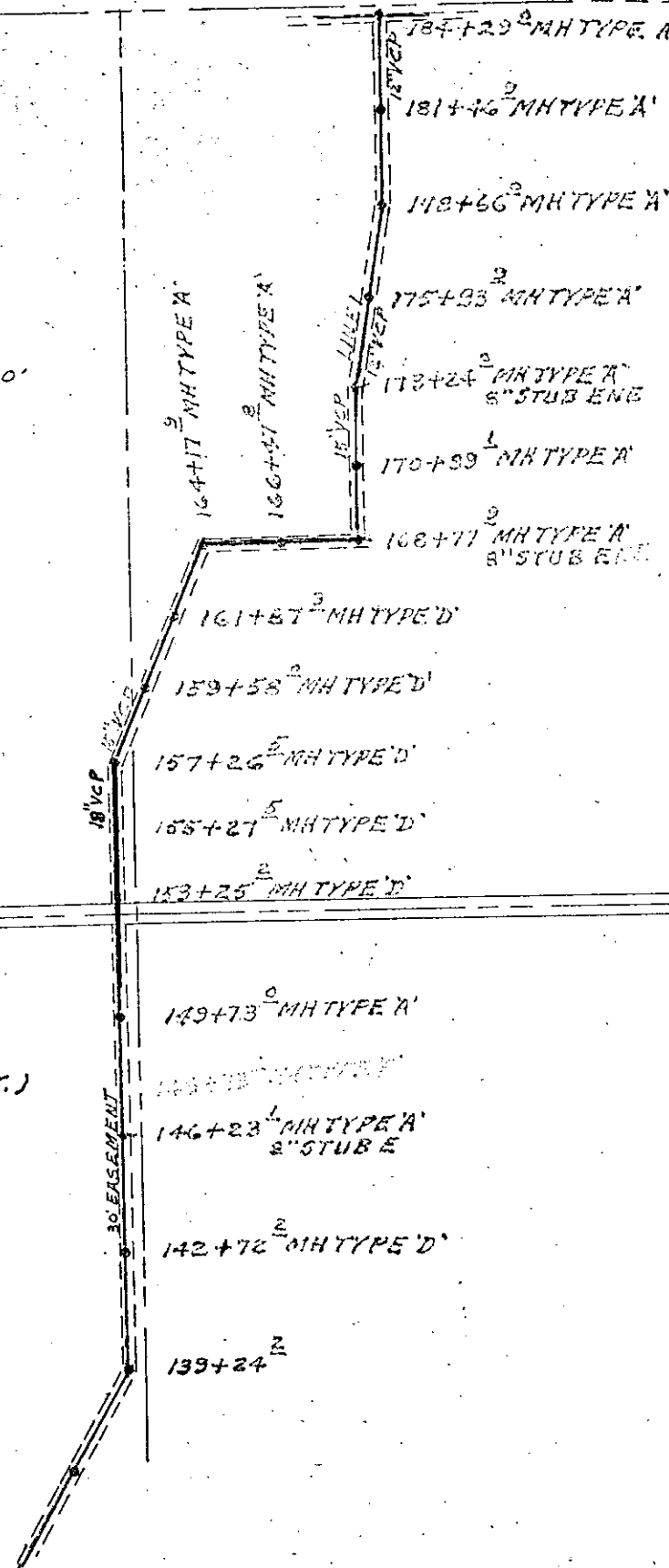
SCALE 1" = 400'

~~⑫~~

~~MARCH 31, 1983~~

MAIN 22 WAR INDUSTRIES SEWER
PHASE II (CONT'D)
(SEE BK 25 PAGE 172 FOR BENEFIT DIST.)
BOOK # F-295

MORE COMPLETE INFO. ON
PENSTEMON 2ND PRELIM. PLAT.
NW 1/4 SEC 5 T275 R2E



WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

RECEIVED

MAY 31 1983

Dept. Of Engineering

May 27, 1983

Mr. Kenneth Bengtson
Mid-Kansas Engineering Consultants
240 N. Rock Rd., Suite 130
Wichita, Kansas 67206

Re: S/D 83-20 - Final plat of Penstemon 2nd Addition

Dear Mr. Bengtson:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, May 26, 1983, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. If Lot 1, Block 1 is to be developed for any use other than townhouse condominiums, it will need to be replatted into individual lots.
- B. Since no rear lot easements are shown on the easterly side of this plat, the applicant shall submit an off-site 20-foot perimeter utility easement as was done for the first Penstemon Addition.
- C. The applicant shall guarantee extension of sanitary sewer to serve all lots.
- D. The applicant shall guarantee extension of City water to serve all lots.
- E. The applicant shall guarantee all drainage improvements required by the platting of this property.
- F. The applicant shall guarantee the paving of all interior streets being platted.
- G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- H. A covenant shall be submitted which requires four off-street parking spaces to be provided for each dwelling unit located on a 58-foot street.

- I. The applicant shall either form a homeowners' association to own and maintain the reserves prior to recording the plat OR shall provide a covenant stating when the association will be formed and when the reserves will be deeded to the association. The covenant shall also specify who is to own and maintain the reserves prior to the association taking over these responsibilities. The proposed uses of the reserves shall be specified in the covenants. Reference to the firelane being constructed prior to development of any lot north of Tallgrass shall also be included.
- J. The applicant shall submit an avigational easement and restrictive covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable buildings built on subject property.
- K. The final plat tracing shall indicate the scale of the plat and a legend of irons set and found. Reference shall also be made to the building setbacks being per the Tallgrass Community Unit Plan (DP-96).
- L. On the final plat tracing, those side lot line utility easements requested by K.G. and E. at the time of preliminary plat approval shall be labeled as utility easements rather than as K.G. and E. easements.
- M. The final plat tracing shall indicate the existing drainage easement near the northeast corner of this plat. Appropriate recording data shall also be referenced.
- N. The applicant shall obtain all off-site drainage easements required by the platting of this property.
- O. The applicant's agent shall work with the Water Department and Fire Department to provide a satisfactory location for a water line in Reserve A outside of the firelane pavement.
- P. Closure computations shall be submitted with the final plat tracing.
- Q. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

Mr. Kenneth Bengtson
May 27, 1983 - Page 3

This matter will be forwarded to the Planning Commission for its consideration on Thursday, June 2, 1983, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

Forrest L. Nagley
Forrest L. Nagley
Junior Planner

FLN:bh

cc: Tallgrass Co., P.O. Box 4048, 67204
Mike Lindebak, City Engineering

EASEMENT

THIS EASEMENT made this 15th day of June, 19 83

by and between Tallgrass Company of the first part and City of Wichita of the second part.

WITNESSETH; that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining and repairing their storm drainage, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

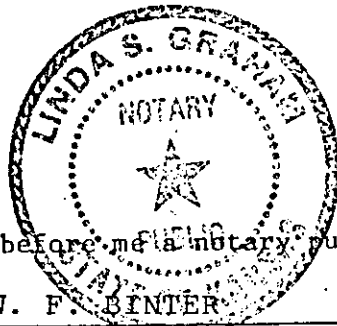
A tract of land in the northwest quarter of Section 5, Township 27 south, Range 2 east of the 6th P.M., described as follows:

Beginning at the intersection of the south line of Lot 35, Block 1, Penstemon Second Addition, an addition to Wichita, Sedgwick County, Kansas, extended east bearing N 89° 05' 38" E, and the east line of said addition, thence N 6° 51' 07" E, 14.46 feet; thence N 39° 43' 46" E, 55.34 feet; thence S 47° 38' 54" E, 102.11 feet; thence S 51° 50' 03" W, 160.10 feet to the northeast corner of Lot 46, Block 1, Penstemon Second Addition; thence northerly along the east boundary line of said addition bearing N 6° 51' 07" E, 111.60 feet to the point of beginning.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their storm drainage, including the right to open and excavate in any streets or ways that may be constructed on the surface of said easements, provided that upon completion of the necessities of grantee's operations the surface of such easements shall be restored as nearly as possible to its original condition.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

Tallgrass Company
By: William F. Binter
William F. Binter



STATE OF KANSAS
ss:
SEDGWICK COUNTY

Personally appeared before me a Notary Public in and for the County and State aforesaid came W. F. BINTER to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Tallgrass this 15th day of June, 19 83.

Linda S. Graham
Notary Public
LINDA S. GRAHAM

My Appointment Expires: 2-9-86

EASEMENT

THIS EASEMENT made this 15th day of June, 1983

by and between Tallgrass Company of the first part and City of Wichita of the second part.

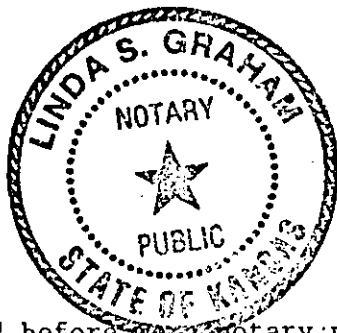
WITNESSETH; that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining and repairing their utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

A tract of land in the northwest quarter of Section 5, Township 27 south, Range 2 east of the 6th P.M., described as follows:

A 20.00 foot utility easement parallel and adjacent to the easterly boundary line of Penstemon Second Addition, an addition to Wichita, Sedgwick County, Kansas, with the easterly line beginning 20.00 feet N 89° 07' 23" E of the northeast corner of Lot 33, Block 1 and ending 20.00 feet S 70° 27' 35" E from the south corner of Lot 71, Block 1.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their utilities, including the right to open and excavate in any streets or ways that may be constructed on the surface of said easements, provided that upon completion of the necessities of grantee's operations the surface of such easements shall be restored as nearly as possible to its original condition.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.



Tallgrass Company

By: William F. Binter
William F. Binter

STATE OF KANSAS

ss:

SEDGWICK COUNTY

Personally appeared before me a notary public in and for the County and State aforesaid came W.F. BINTER to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Tallgrass this 15th day of June, 1983.

Linda S. Graham
Notary Public

Linda S. Graham

My Appointment Expires: 2-9-86

CITY OF WICHITA, KANSAS
 PROJECT 450121
 WICHITA, KS 67204

BLOCK 2
 POSITION SECOND ADD

PROJECT 450121
 FIRST YR 1985
 END YR 1999

CODE 67-21 (A) FRONT STREET PAVING

INTEREST RATE 7.82 %
 SERIES 703
 TOTAL PRINCIPAL 3,478.95

DATE 06/27/85
 PAGE 1

YEAR	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999
PRIN	129.92	140.06	151.04	162.85	175.59	189.30	204.12	220.00	237.29	255.85	275.56	297.43	320.45	345.77	372.81
INT	340.04	261.69	230.93	209.12	225.38	212.65	197.85	181.89	164.68	146.12	126.11	104.54	81.28	56.26	29.16
PYMT	469.96	401.75	401.97	401.97	401.97	401.97	401.97	401.97	401.97	401.97	401.97	401.97	401.97	401.97	401.97
TOTAL PRINCIPAL	3,478.95														

YEAR	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999
PRIN	11.60	12.81	14.14	15.62	17.25	19.04	21.03	23.22	25.65	28.32	31.27	34.54	38.14	42.12	46.51
INT	39.74	38.33	37.20	35.72	34.07	32.30	30.31	28.12	25.69	23.02	20.07	16.80	13.20	9.22	4.83
PYMT	51.34	51.34	51.34	51.34	51.34	51.34	51.34	51.34	51.34	51.34	51.34	51.34	51.34	51.34	51.34
TOTAL PRINCIPAL	391.07														

YEAR	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996
PRIN	7.38	8.12	8.92	9.85	10.82	11.90	13.09	14.41	15.85	17.44	19.19	21.12	23.23	25.54	28.13
INT	23.57	22.83	22.02	21.12	20.13	19.05	17.86	16.54	15.10	13.51	11.76	9.83	7.72	5.39	2.82
PYMT	30.95	30.95	30.95	30.95	30.95	30.95	30.95	30.95	30.95	30.95	30.95	30.95	30.95	30.95	30.95
TOTAL PRINCIPAL	253.01														

YEAR	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999
PRIN	50.51	54.46	58.72	63.31	68.26	73.60	79.35	85.56	92.25	99.47	107.24	115.63	124.67	134.42	144.91
INT	132.28	101.91	97.55	92.96	88.01	82.67	76.91	70.71	64.02	56.88	49.03	40.64	31.60	21.85	11.34
PYMT	182.71	156.27	156.27	156.27	156.27	156.27	156.27	156.27	156.27	156.27	156.27	156.27	156.27	156.27	156.27
TOTAL PRINCIPAL	1,352.46														

YEAR	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999
PRIN	42.91	46.26	49.88	53.78	57.98	62.52	67.41	72.68	78.36	84.49	91.10	98.22	105.90	114.18	123.11
INT	112.27	86.47	82.85	78.95	74.75	70.21	65.32	60.05	54.37	48.24	41.63	34.51	26.83	18.55	9.82
PYMT	155.18	132.73	132.73	132.73	132.73	132.73	132.73	132.73	132.73	132.73	132.73	132.73	132.73	132.73	132.73
TOTAL PRINCIPAL	1,148.57														

86/mo

PROJECT CODES

A FRONT ST. PAVING
B SIDE ST. PAVING
C CURB & GUTTER
D OTHER PAVING
E STREET OPENING
J SUBMAIN SEWER
K LATERAL SEWER
L STORM SEWER
M WATER
S SIDEWALK

LN	PROJ. NO.	TOTAL ASSMT	ANN PRIN	INT RATE	INT 1 YR	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003
1						23.23	25.56	28.13							
2						7.72	5.39	2.82							
3						38.12	42.10	46.49							
4						13.22	9.24	4.85							
5															
6															
7															
8															
9															
10															
11															
12															
YEARLY TOTALS															

LN	PROJ. NO.	TOTAL ASSMT	ANN PRIN	INT RATE	INT 1 YR	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															
YEARLY TOTALS															

CITY OF MEMPHIS, TENNESSEE

C-44100

PROJECT CODES

A FRONT ST. PAVING
B SIDE ST. PAVING
C CURB & GUTTER
D OTHER PAVING
E STREET OPENING
J SUBMAIN SEWER
K LATERAL SEWER
L STORM SEWER
M WATER
S SIDEWALK

LOT 11
BLOCK 2
PENSTEMON SECOND ADDN.

LN	PROJ. NO.	TOTAL ASSMT	ANN PRIN	INT RATE	INT 1 YR	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983
1	K82-387	235.01		10.03										7.38	8.12
2														23.57	22.83
3	85-313	381.07		10.43										11.59	12.80
4	85-314													39.75	38.54
5															
6															
7															
8															
9															
10															
11															
12															
YEARLY TOTALS															

YEARLY TOTALS

8-27

8594-13

LN	PROJ. NO.	TOTAL ASSMT	ANN PRIN	INT RATE	INT 1 YR	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993
1						8.93	9.83	10.81	11.90	13.09	14.41	15.85	17.44	19.19	21.11
2						22.02	21.12	20.14	19.05	17.86	16.54	15.10	13.51	11.76	9.84
3						14.14	15.61	17.24	19.04	21.02	23.21	25.64	28.31	31.26	34.52
4						32.20	35.73	34.10	32.30	30.32	28.13	25.70	23.03	20.08	16.82
5	K88-227	1998.08													
6															
7	M85-958	1.148.68													
8															
9	A85-191	3.478.85													
10															
11	85-183	1.305.44													
12															
YEARLY TOTALS						82.99									

TALLGRASS CO
 PO BOX 4048
 WICHITA KS 67204

LOT 23

LOC. 111111

PENSION SECOND ADD

PROJECT A50122 FIRST YR 1985 END YR 1999 CODE 67-21 (A) FRONT STREET PAVING INTEREST RATE 7.92 % SERIES 703 TOTAL PRINCIPAL 2,773.17

YEAR	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999
PRIN	103.57	111.67	120.40	129.82	139.97	150.91	162.71	175.44	189.16	203.95	219.90	237.10	255.64	275.63	297.18
INT	274.07	208.76	209.03	190.61	180.44	169.52	157.72	144.99	131.27	116.48	100.53	83.33	64.79	44.80	23.25
PYMT	374.64	320.43	320.43	320.43	320.43	320.43	320.43	320.43	320.43	320.43	320.43	320.43	320.43	320.43	320.43

PROJECT J20513 FIRST YR 1992 END YR 1996 CODE 67-26 (J) SUBMAIN SEWER INTEREST RATE 10.43 % SERIES TOTAL PRINCIPAL 381.07

YEAR	1992	1993	1994	1995	1996
PRIN	11.60	12.84	14.14	15.62	17.25
INT	39.74	38.53	37.26	35.72	34.09
PYMT	51.34	51.34	51.34	51.34	51.34

PROJECT L50187 FIRST YR 1985 END YR 1999 CODE 67-28 (L) STORM SEWER INTEREST RATE 7.82 % SERIES 703 TOTAL PRINCIPAL 2,596.21

YEAR	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999
PRIN	85.76	92.46	99.69	107.49	115.90	124.96	134.73	145.27	156.63	168.89	182.08	196.32	211.67	228.21	246.07
INT	224.45	172.82	165.63	157.83	149.42	140.36	130.59	120.05	108.69	96.44	83.24	69.00	53.65	37.89	19.25
PYMT	310.21	265.32	265.32	265.32	265.32	265.32	265.32	265.32	265.32	265.32	265.32	265.32	265.32	265.32	265.32

87/mw.

C-44038

PROJECT CODES

A FRONT ST. PAVING
B SIDE ST. PAVING
C CURB & GUTTER
D OTHER PAVING
E STREET OPENING
J SUBMAIN SEWER
K LATERAL SEWER
L STORM SEWER
M WATER
S SIDEWALK

LOT 23
BLOCK 1
PENSTEMON SECOND ADDN.

LN	PROJ. NO.	TOTAL ASSMT	ANN PRIN	INT RATE	INT 1 YR	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983
1															
2															
3	852-3132	381.07		10.43										11.59	12.80
4	852-3141													39.75	38.54
5															
6															
7															
8															
9															
10															
11															
12															
YEARLY TOTALS															51.34

LN	PROJ. NO.	TOTAL ASSMT	ANN PRIN	INT RATE	INT 1 YR	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993
1	852-182	3,296.21													
2															
3						14.14	15.61	17.24	19.04	21.02	23.21	25.64	28.31	31.26	34.52
4						37.20	35.73	34.10	32.30	30.32	28.13	25.70	23.03	20.08	16.82
5	K 88 237	1998.28													
6															
7	M 39-177	1,293.50													
8															
9	A 85-122	3,773.17													
10															
11															
12															
YEARLY TOTALS						51.34									

PROJECT CODES

A FRONT ST. PAVING
B SIDE ST. PAVING
C CURB & GUTTER
D OTHER PAVING
E STREET OPENING
J SUBMAIN SEWER
K LATERAL SEWER
L STORM SEWER
M WATER
S SIDEWALK

LN	PROJ. NO.	TOTAL ASSMT	ANN PRIN	INT RATE	INT 1 YR	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003
1															
2															
3															
4						38.12	42.10	46.49							
5						13.22	9.24	4.85							
6															
7															
8															
9															
10															
11															
12															
YEARLY TOTALS															

LN	PROJ. NO.	TOTAL ASSMT	ANN PRIN	INT RATE	INT 1 YR	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															
YEARLY TOTALS															

