

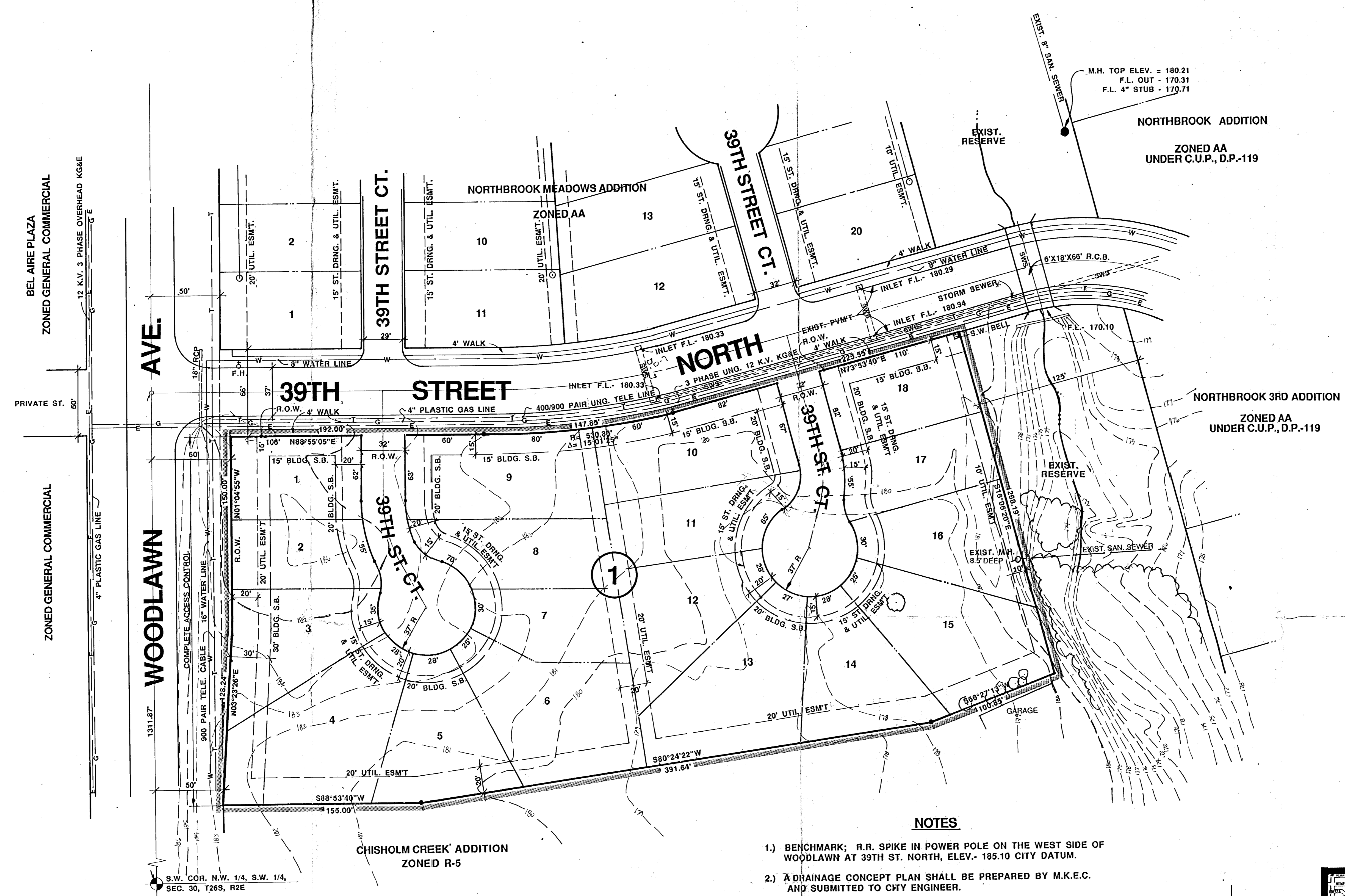
BILL G. YOUNG DESIGN
1000 N. W. 10TH ST. SUITE 200 WICHITA, KS 67202
PH. (316) 261-1111

DATE: 2/20/08
REV: 1

SHEET TITLE: PRELIMINARY PLAT

PROJECT: NORTHBROOK MEADOW 2ND ADDITION

SHEET: 1



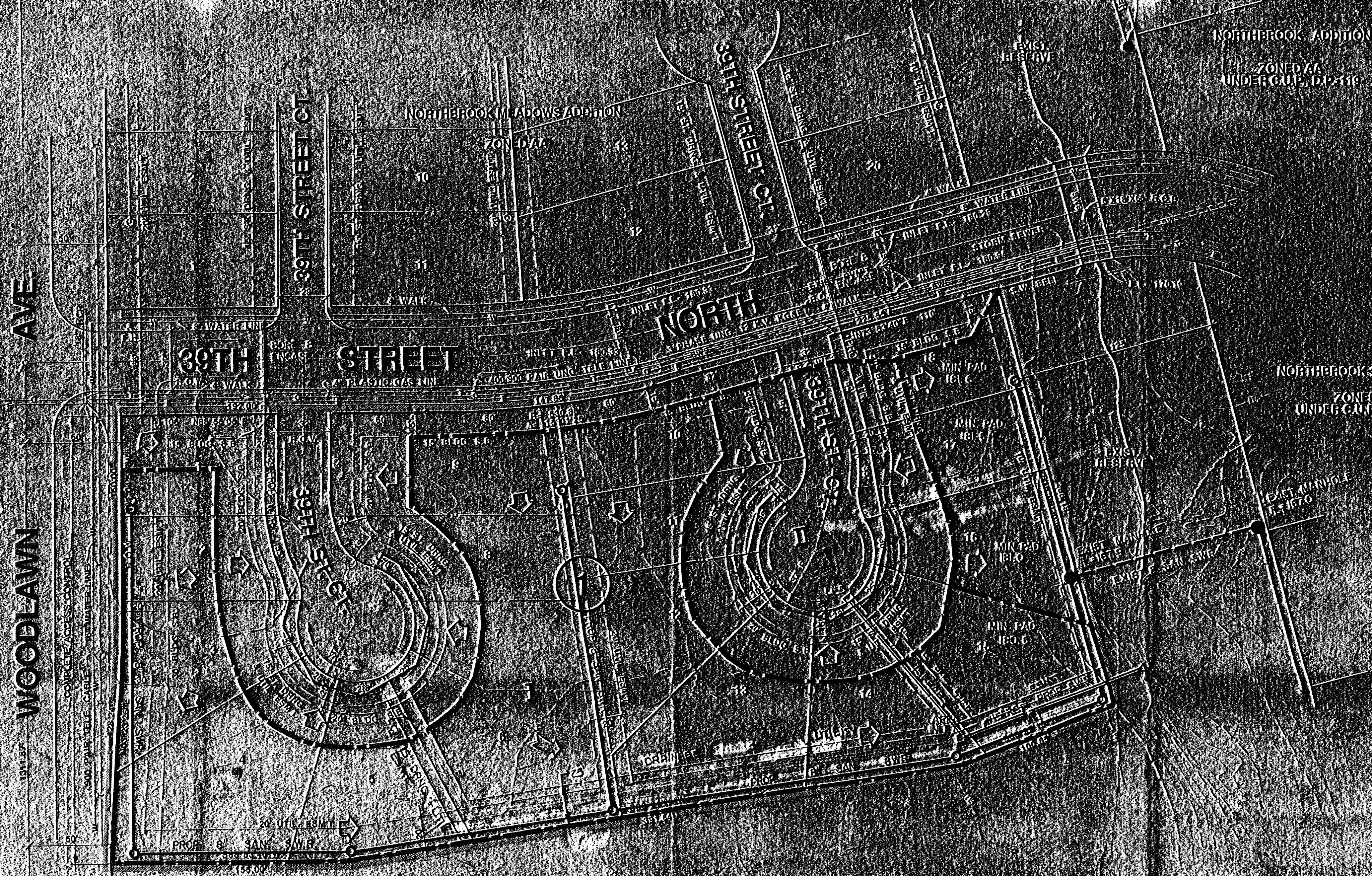
PRELIMINARY PLAT (FORMALLY LOT 62, BLOCK 1, NORTHBROOK ADDITION UNDER NORTHFORK C.U.P. D.P.- 119)

NORTHBROOK MEADOW 2ND ADDITION

OWNER: PORTER AND PLUMER HOMES, 2999 PENSTEMON CIR. WICHITA, KS. 67226 PH. (316) 687-6500



BILGUYUNG DESIGN



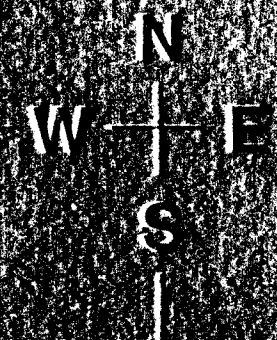
NORTHBROOK ADDITION
ZONED D/A
UNDER C.U.P. D.P. 119

NORTHBROOK 3RD ADDITION
ZONED A/A
UNDER C.U.P. D.P. 119

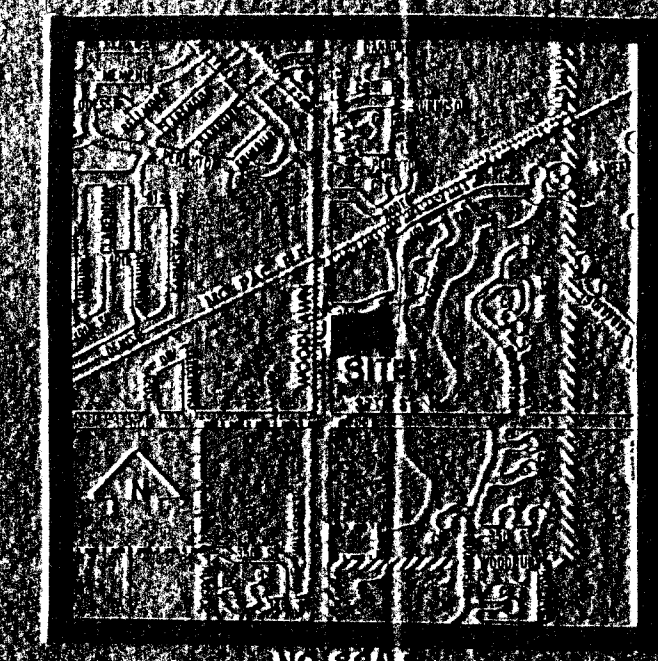
CHISHOLM CREEK ADDITION
ZONED R-5

NOTES

- 1) BENCHMARK: 1/4" SPIKE IN POWER POLE ON THE WEST SIDE OF WOODLAWN AT 39TH ST. NORTH ELEV. 58.40 CITY DATUM.
- 2) A DRAINAGE CONCEPT PLAN SHALL BE PREPARED BY OWNER AND SUBMITTED TO CITY ENGINEER.
- 3) MIN. PAD ELEVATIONS:
- 4) BUILDING SETBACKS ARE AS PER NORTHBROOK C.U.P. (D.P. 119) REQUIREMENTS.
- 5) EXISTING CONTOURS ARE AT 1' INTERVALS.
- 6) TOPOGRAPHY PREPARED BY M.K.C. 4/16/00



SCALE: 1"=40'



LOCATION MAP

DRAINAGE AREA	AREA / ACRES	AREA / ACRES	C _s	C ₁₀₀	C ₅₀	C ₂₅	C ₁₀	C ₅	C ₂	C ₁	T ₁₀₀	T ₅₀	T ₂₅	T ₁₀	T ₅	T ₂	T ₁	INFEET
WOODLAWN	0.0	0.0	0.5	1.0	1.5	2.0	2.5	3.0	3.5	4.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
CHISHOLM CREEK	0.0	0.0	0.5	1.0	1.5	2.0	2.5	3.0	3.5	4.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
TOTAL DRAINAGE AREA	0.0	0.0	0.5	1.0	1.5	2.0	2.5	3.0	3.5	4.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0

DRAINAGE & UTILITY PLAN

(FORMALLY LOT 62, BLOCK 1, NORTHBROOK ADDITION UNDER NORTHBROOK C.U.P. D.P. 119)

NORTHBROOK MEADOWS 2ND ADDITION

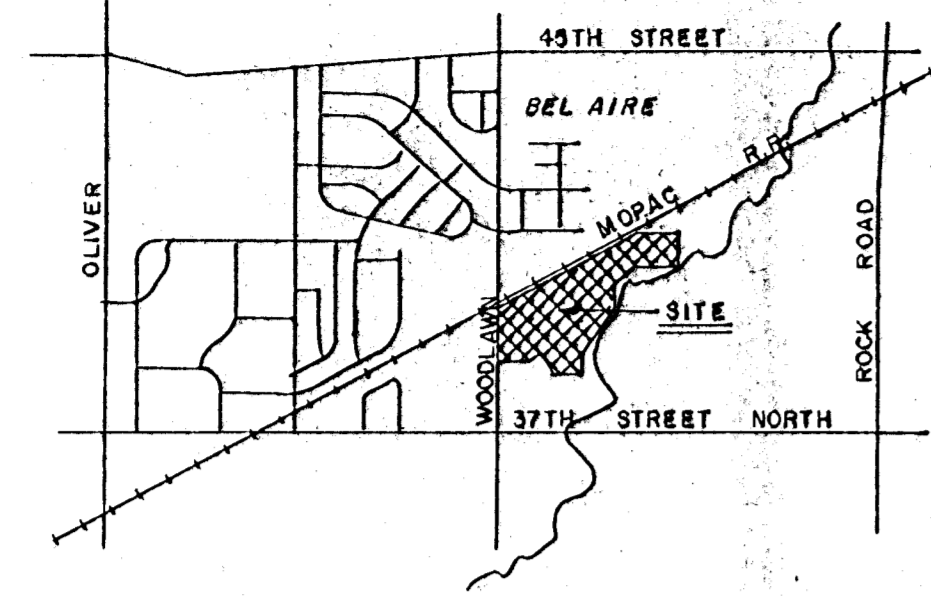
OWNER: PORTER AND PLUMMER HOMES, 231 N. EAGLE LAKE DRIVE, BELLAIR, KANSAS, 67220-1011, PH: (316) 887-0500

DATE: 04/16/00 REV: 01

SHEET TITLE: DRAINAGE & UTILITY PLAN

PROJECT: NORTHBROOK MEADOWS 2ND ADDITION

SHEET: 1



AREA MAP



4' x 32' CMP
R.L. N = 1364.27
R.L. S = 1367.85

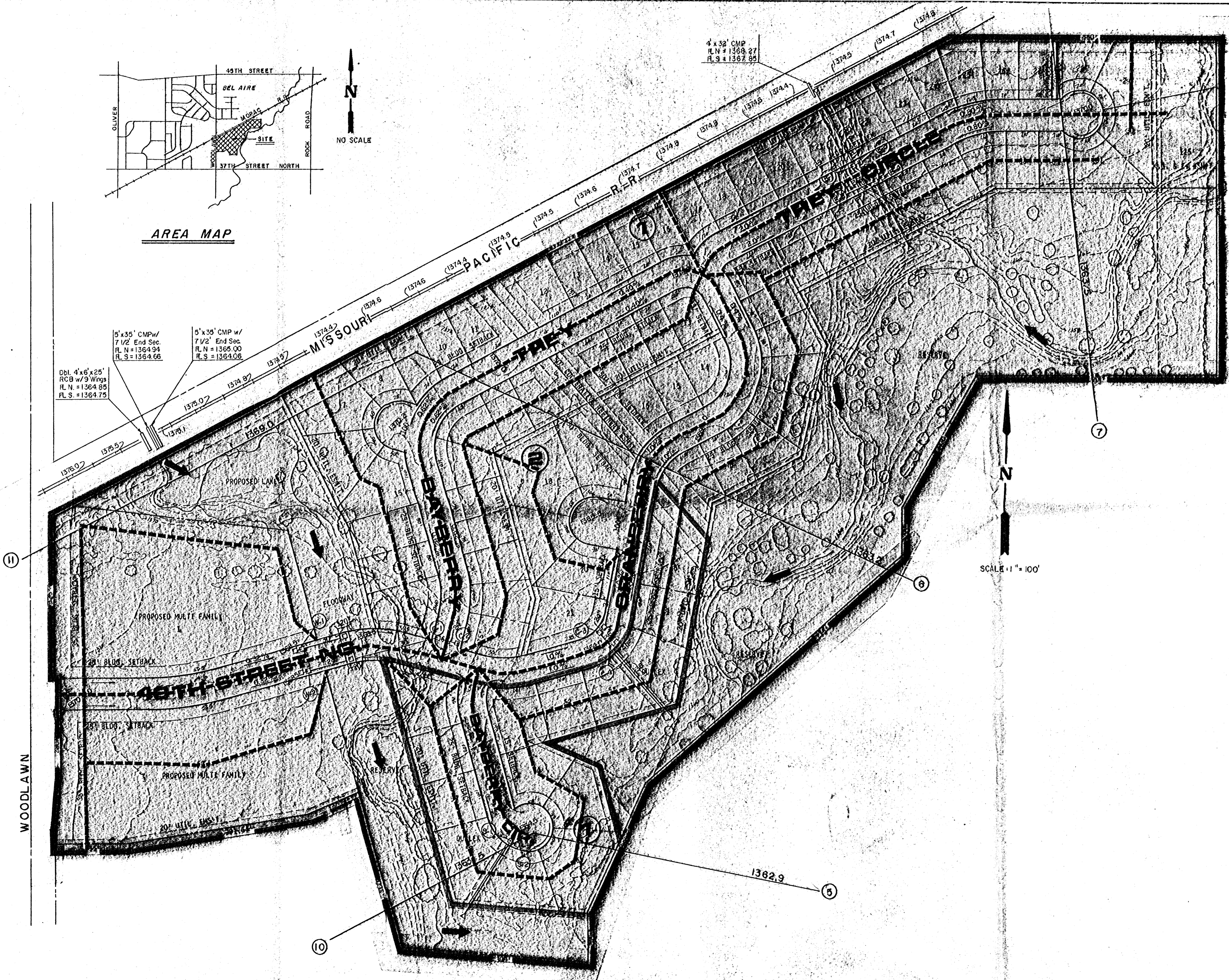
Dbl. 4' x 6' x 25'
RCB w/ 9 Wings
R.L. N = 1364.85
R.L. S = 1364.75

5' x 35' CMP w/
7 1/2' End Sec.
R.L. N = 1364.94
R.L. S = 1364.66

5' x 35' CMP w/
7 1/2' End Sec.
R.L. N = 1365.00
R.L. S = 1364.06

LEGEND

- ①-⑩ NODE IDENTIFICATION NUMBER
- INLET
- ▷ OUTLET
- 0.32% STREET FLOW & GRADE
- ➔ 100 YEAR FLOOD ROUTING
- 1364.0 CENTERLINE ELEV.
- SUB-CATCHMENTS
- ① 1363.2 ⑥ FEMA DESIGN WATER SURFACE



SCALE 1" = 100'

NORTHBROOK
DRAINAGE PLAN
FEBRUARY 1983

MID-KANSAS ENGINEERING CONSULTANTS PA 602-6561
240 NORTH ROCK ROAD SUITE 130
WICHITA, KANSAS 67206

ONE OF ONE