

Final
SUBDIVISION REPORT

S/D No.: 84-44

Name: Midtown 2nd Add.

Preliminary Approved:
Scheduled S/D Meeting: 4-26-84

DESCRIPTION

General Location: Southeast corner of 11th Street and Main.

Owner: City of Wichita, Att: Marty Moody, Dept. of Housing.
Surveyor/Engineer: Baughman Company, P. A.

1. Gross Acreage of Plat: 0.7 ac.
 2. Number of Lots: 4
Residential:
Office:
Commercial:
Industrial:
Total: 4
 3. Minimum Lot Area: 7,535 sq. ft.
 4. Existing Zoning: B and LC
 5. Proposed Zoning: B (Z-2596)
-

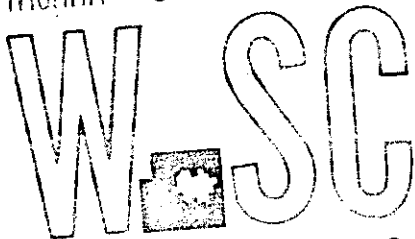
STAFF COMMENTS:

NOTE: The applicant's associated zone case (Z-2596) requesting "LC" to "B" is scheduled for review by the Planning Commission on April 19, 1984.

- A. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan for this property.
- B. The final plat tracing shall indicate a 15-foot building setback from 11th Street and a 20-foot building setback from Main Street on Lot 1.
- C. The final plat tracing shall indicate "access control except for 1 opening per lot" across the west line of this plat to Main Street.
- D. Approval of this final plat should be subject to approval of the applicant's associated zone case.
- E. Closure computations shall be submitted with the final plat tracing.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only.

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

April 27, 1984

Baughman Company, P.A.
330 Laura
Wichita, Ks. 67211

Re: S/D 84-44 - Final plat of Midtown Second Addition.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, April 26, 1984, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall indicate a 15-foot building setback from 11th Street and a 20-foot building setback from Main Street on Lot 1.
- B. The final plat tracing shall indicate "access control except for 1 opening per lot" across the west line of this plat to Main Street.
- C. Closure computations shall be submitted with the final plat tracing.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, May 3, 1984. If you have any questions concerning this matter, please call.

Sincerely,

A handwritten signature in cursive script, appearing to read 'FLN', is written over the typed name.

Forrest L. Nagley
Junior Planner

FLN:bh

cc: City of Wichita, c/o Marty Moody, Dept. of Housing
City of Wichita, c/o Frank Smith, Dept. of Housing
xMike Lindebak, City Engineer

RECEIVED

APR 30 1984

DESIGN DIVISION