

S/D No. 81-113 Name Mid-Kansas Federal Addition
Date Application Rec'd. 10-16-81 Preliminary Approval _____
Scheduled S/D Meeting 10-29-81

DESCRIPTION

General Location N.W. corner of Central and Woodlawn

Owner Mid Kansas Federal, Attention: Kenneth P. Brasted, II
Surveyor/Engineer Baughman Company, P.A.
Address 330 Laura, Wichita, Ks. Zip Code 67211 Phone 262-7271

- | | |
|--|-------------------------------|
| 1. Gross Acreage of Plat <u>1.097 acres</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. _____ R/W _____ ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial <u>1</u> | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL _____ ft. |
| 3. Minimum Lot Frontage <u>100</u> | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>47,799.871 sq. ft.</u> | streets <u>x</u> yes _____ no |
| 5. Existing Zoning <u>LC (DP-45)</u> | |
| 6. Proposed Zoning <u>LC (DP-45)</u> | |
| 9. Is public water available <u>x</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>x</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No | |
| 12. City of Wichita <u>x</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

- A. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's lot grading plan.
- B. The final plat tracing shall indicate a building setback from Woodlawn that is in agreement with the administrative adjustment which was granted to the approved Community Unit Plan (DP-45). This will require the shifting of the northern portion of the setback from Woodlawn 10 feet to the west.
- C. The access controls to Woodlawn and to Central, as shown on the C.U.P., should be granted and shown on this plat. These access controls are: 40' complete access control north and west of the corner; one opening on balance of Central frontage; two openings on north 110' of south 150', Lot 1; complete access control on balance of Woodlawn frontage.
- D. Closure computations shall be submitted with the final plat tracing.
- E. Recording of the plat within 30 days after approval by the Board of City Commission.

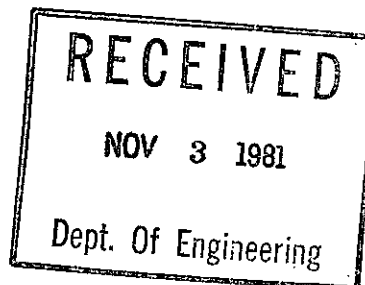
NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



November 2, 1981

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 81-113 - Final plat of Mid-Kansas Federal Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission October 29, 1981, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Since this lot drains across adjacent lots, the applicant shall submit cross-lot drainage agreements acceptable to the Department of Engineering.
- B. The final plat tracing shall indicate a building setback from Woodlawn that is in agreement with the administrative adjustment which was granted to the approved Community Unit Plan (DP-45). This will require the shifting of the northern portion of the setback from Woodlawn 10 feet to the west.
- C. The access controls to Woodlawn and to Central, as shown on the C.U.P., should be granted and shown on this plat. These access controls are: 40' complete access control north and west of the corner; one opening on balance of Central frontage; two openings on north 110' of south 150', Lot 1; complete access control on balance of Woodlawn frontage.
- D. Closure computations shall be submitted with the final plat tracing.
- E. Recording of the plat within 30 days after approval by the Board of City Commission.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, November 5, 1981, at 1:30 p.m. If you have any questions concerning this matter, please call.

Baughman Company
11-2-81
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Sincerely,


Louise Olivarez
Senior Planner

LO:bh

cc: Mid-Kansas Federal, Attention: Kenneth P. Brasted, II, 230
S. Market
Krehbiel and Associates, Don Roseman, 1021 E. Waterman, 67211
Mike Lindebak, City Engineering
