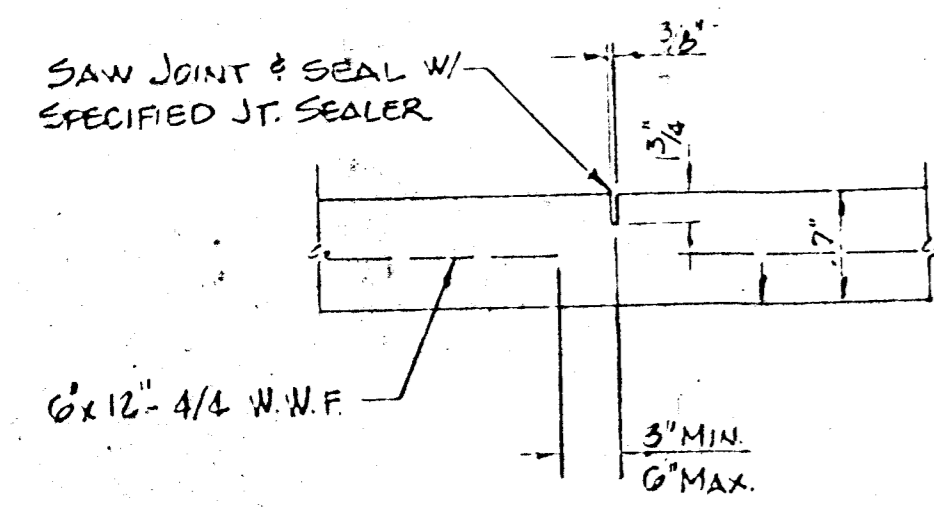
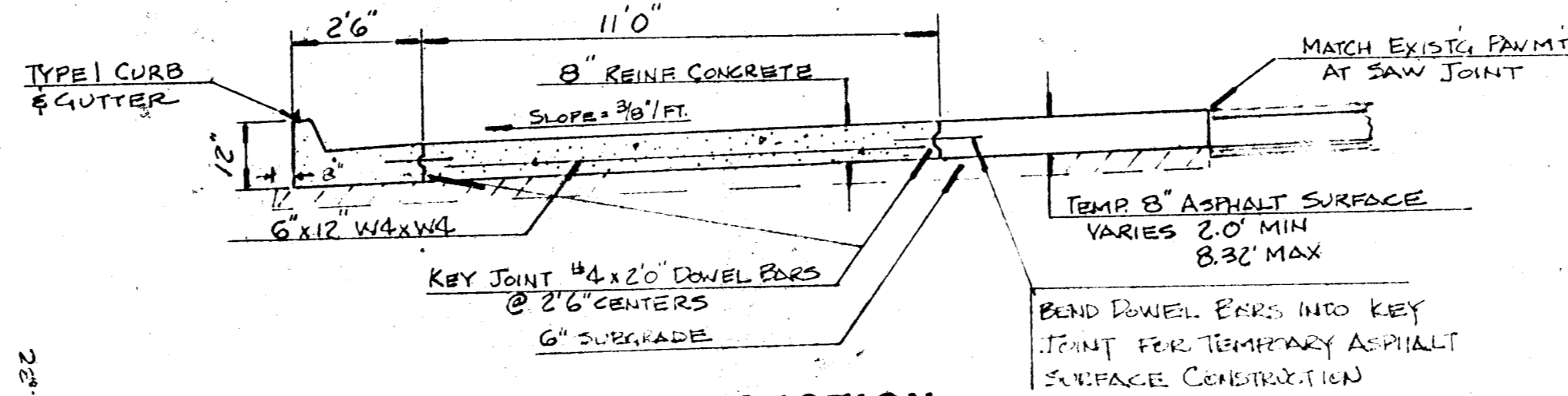


BENCH MARK: CITY DISC 41.6' E & 33' N. of
 E 13th Street and Oliver
 Elev. = 208.20 City Datum

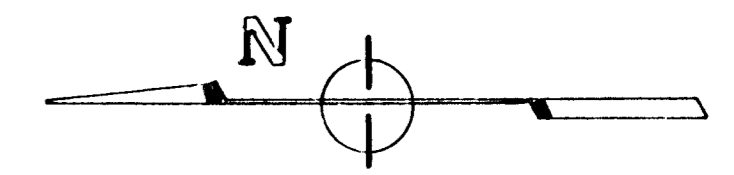


CONTRACTION JOINT

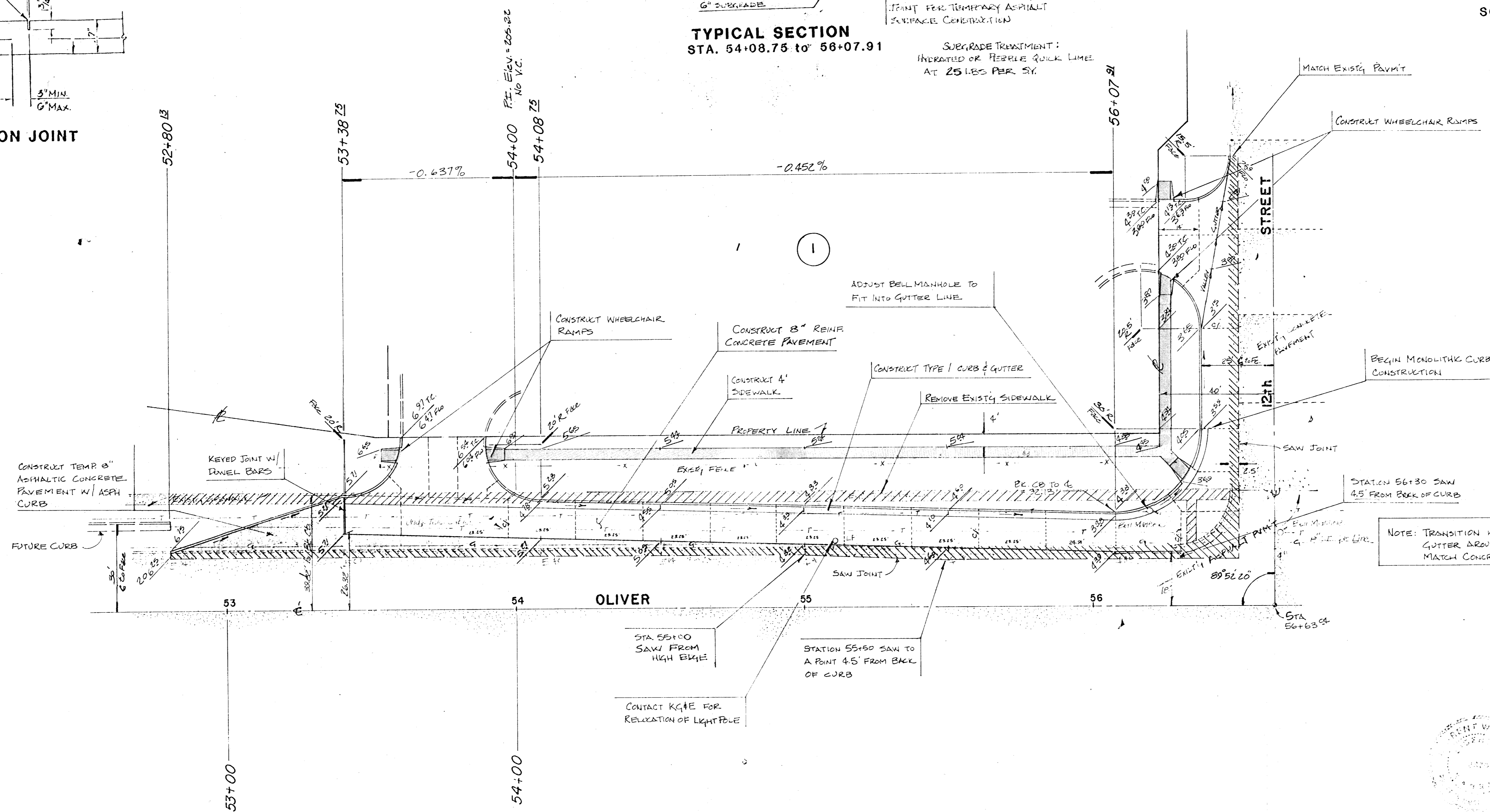


TYPICAL SECTION
 STA. 54+08.75 to 56+07.91

SUBGRADE TREATMENT:
 HYDRATED OR PEBBLE QUICK LIME
 AT 25 LBS PER SY.



SCALE: 1" = 20'



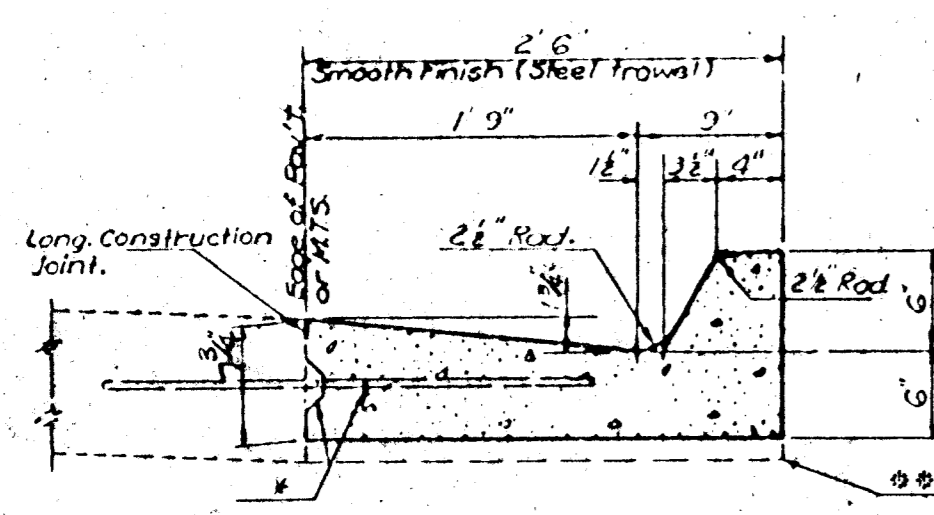
NOTE: TRANSITION HIGH EDGE OF COMB CURB & GUTTER AROUND RADIUS RETURN TO MATCH CONCRETE PAVEMENT

APPROVED AS NOTED
 BY CITY ENGINEER OF WICHITA

Sanitary Sewers
 Storm Sewers
 Driveway Approaches

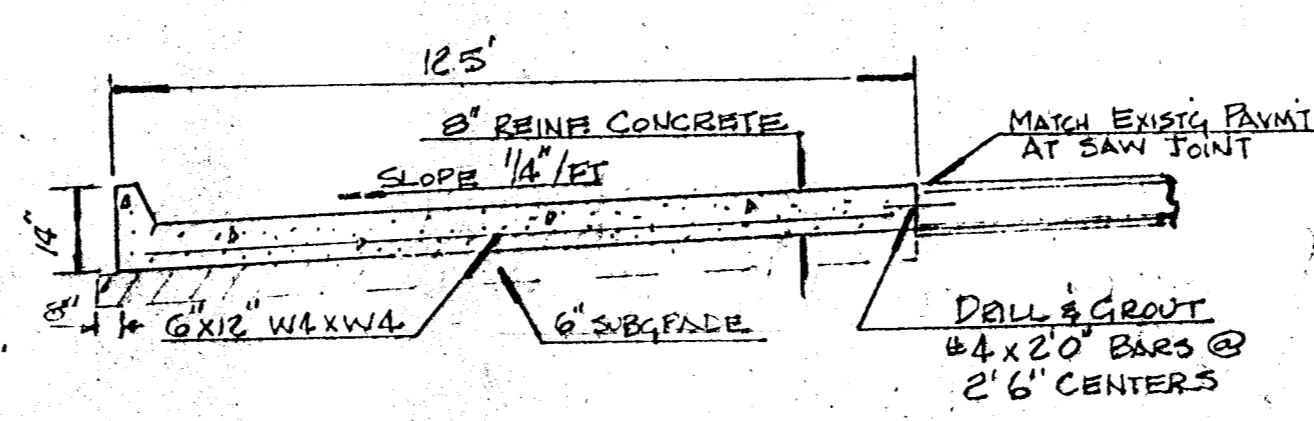


NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the City Engineer and conforming to the specifications of the City of Wichita. The CONTRACTOR will repay the City of Wichita for all costs of inspection.



* LONGITUDINAL CONSTRUCTION JOINT AND #4x3'00" BARS @ 2'6" CENTERS, WHERE CONCRETE PAVEMENT IS CONSTRUCTED

** CONTRACTOR HAS OPTION OF THICKENING CURB & GUTTER AS SHOWN



GENERAL NOTES

Contractor to contact Kan-U-Dig-It 267-2889 for locations in the field of any underground lines there may be in the vicinity of the construction prior to beginning of the project.

Contractor to contact KGE to make arrangements to relocate the light pole indicated at Sta. 55+11.

Contractor may substitute 6" Temporary Asphalt Concrete Pavement for the 8" A.C. indicated on the plan.

All 6" subgrade area shall be manipulated and treated with either Hydrated or Pebble Quick Lime Treatment, at a rate of 25 lb/SY.

DECEL LANE TO SERVE MUNGER
 POST OFFICE SITE
 LAMBSDALE 5th ADDITION
 CITY OF WICHITA, KS

PROJ. NO. 472-76-245-80000-000-000-008

BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211