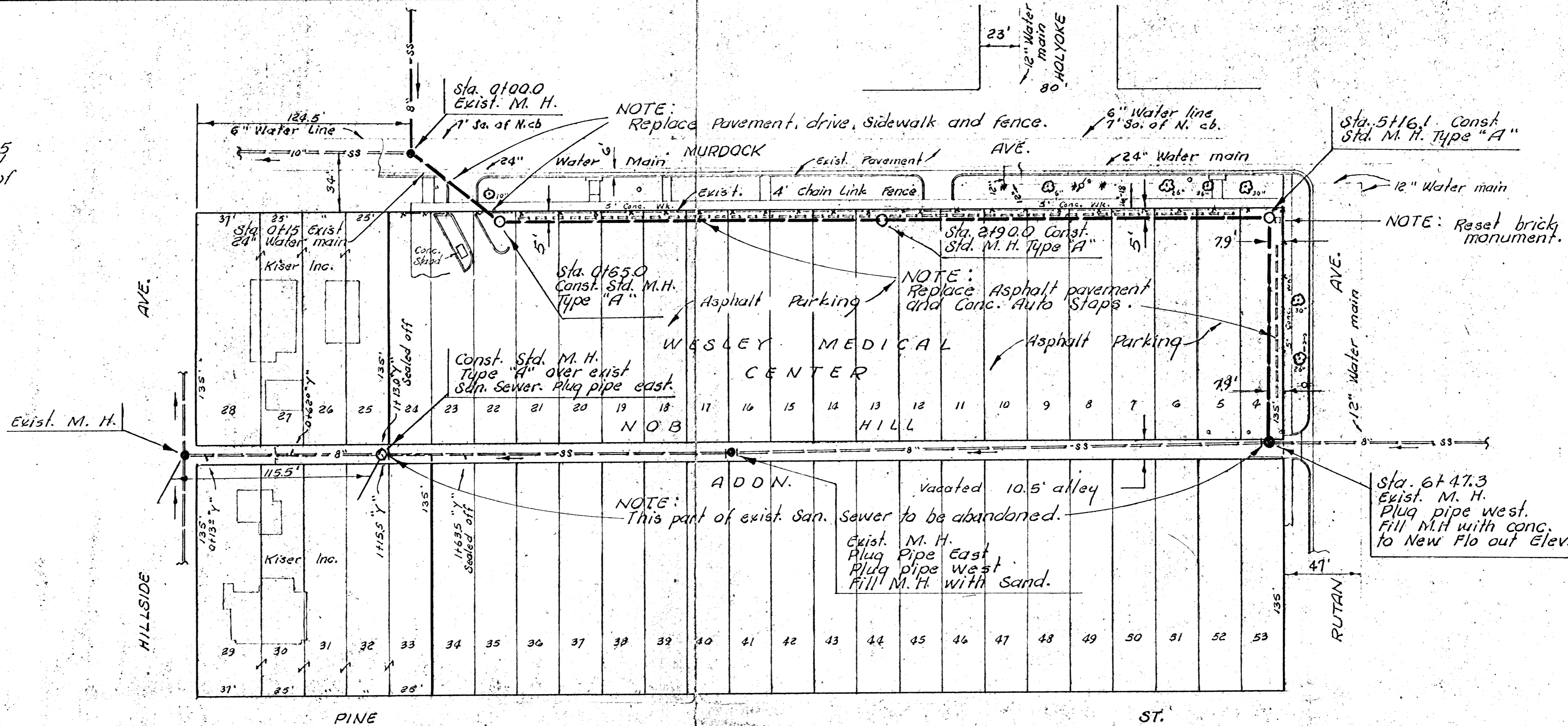


3. M. 151.31 NE. cor. conc. Porch Allergy Clinic 611 N. Hillside.
 3. M. 149.60 NE. cor. conc. C.O.F.W. M.H. S. E. Hillside & Murdock.

NOTE TO CONTRACTOR:
 Contractor is to excavate at Sta. 0115 prior to construction so that Field Engineer can determine elevation of existing 24" Water main.



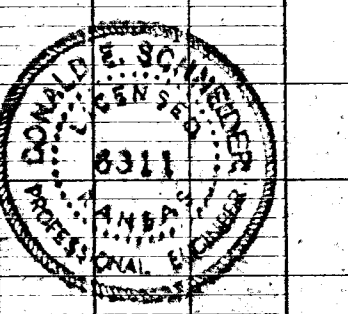
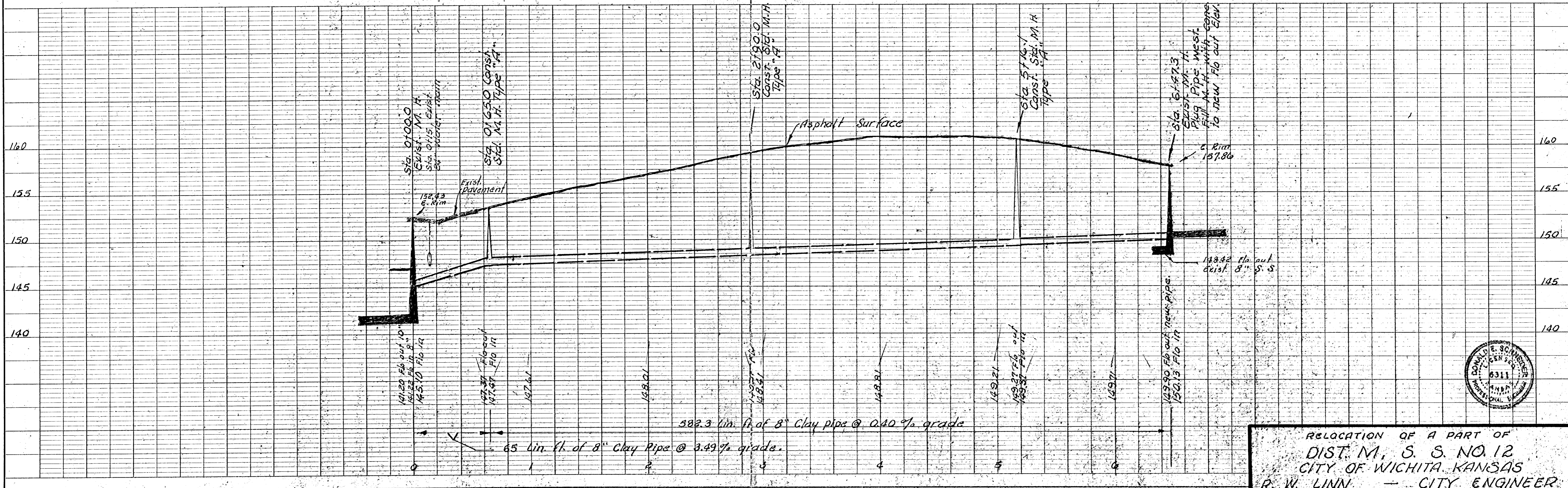
Plan Scale 1" = 40' Horiz.
 Profile Scale 1" = 5' Vert.

NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.

DATE: _____
 BY: _____
 SURVEYED: _____
 PLANNED: _____
 NOTE BOOK: _____
 NO. 59

Exist M.H. 143.88 @ 220' 2nd E Pine St
 Assume min. grade 0.4%
 2.8' fall plus 0.2' corners
 3.0' Total Fall
 143.0' Flo of Prop
 10" Line in Murdock @ driveway to Pking lot

DATE: _____
 BY: _____
 SURVEYED: _____
 PROFILE: _____
 NOTE BOOK: _____
 NO. _____



RELOCATION OF A PART OF
 DIST. M, S. NO. 12
 CITY OF WICHITA, KANSAS
 R. W. LINN - CITY ENGINEER
 DEC. 1973 PROJECT NO. BHK503069