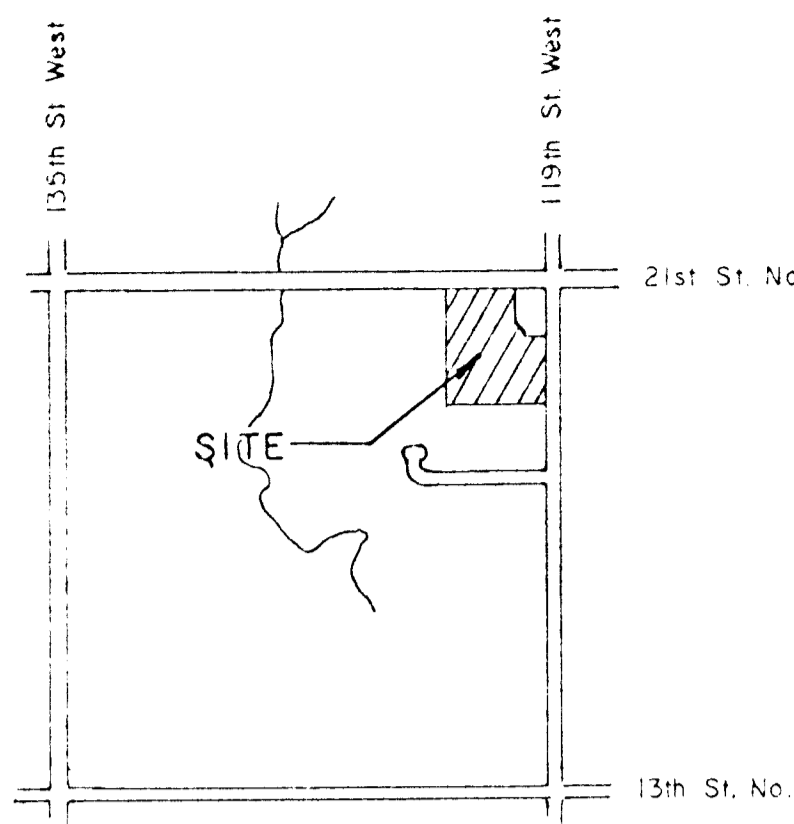
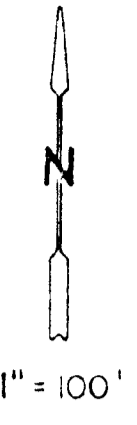
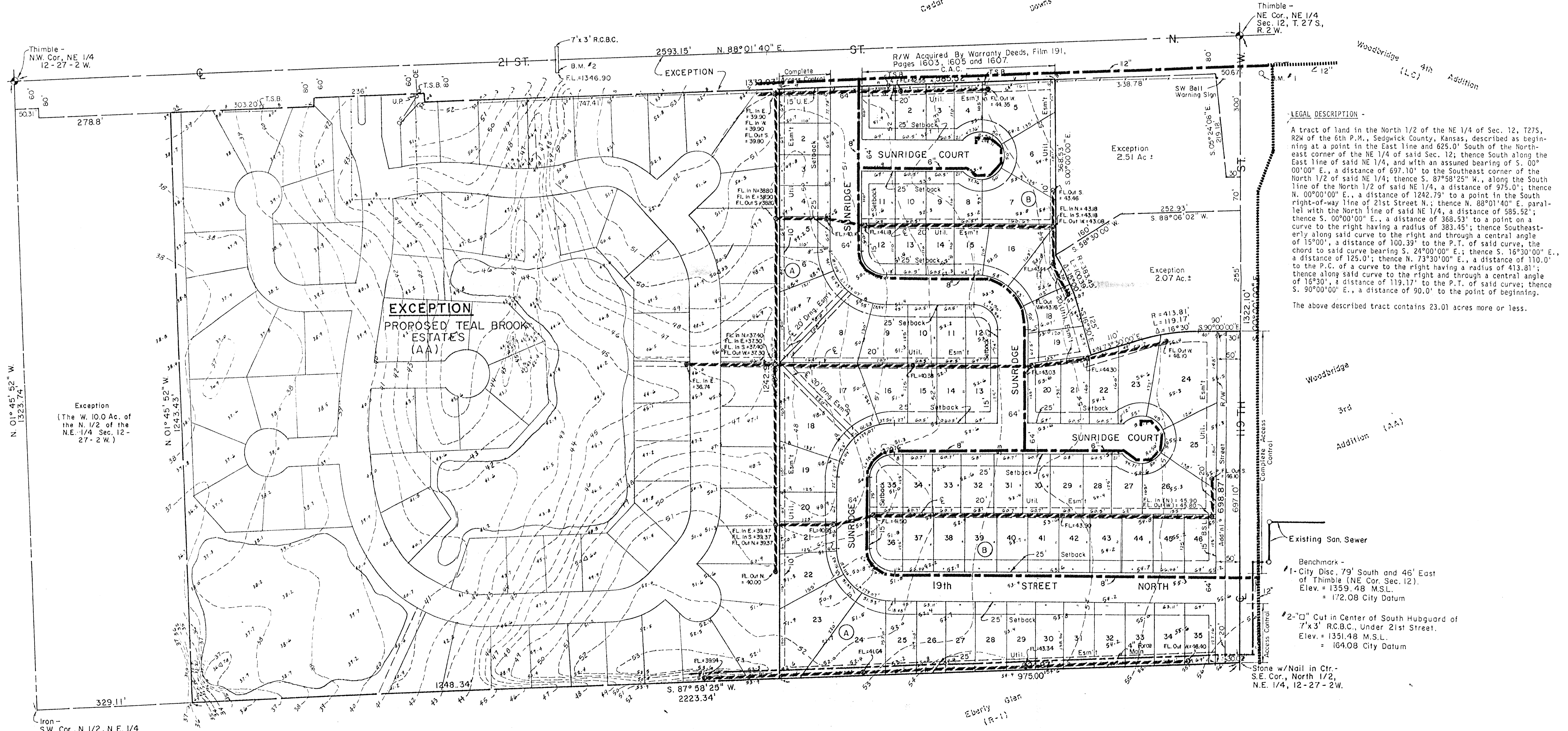


PRELIMINARY PLAT
OF
SUNRIDGE
AN ADDITION TO WICHITA,
SEDGWICK COUNTY, KANSAS



VICINITY MAP
No Scale



LEGAL DESCRIPTION -

A tract of land in the North 1/2 of the NE 1/4 of Sec. 12, T27S, R2W of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point in the East line and 625.0' South of the Northeast corner of the NE 1/4 of said Sec. 12; thence South along the East line of said NE 1/4, and with an assumed bearing of S. 00° 00' 00" E., a distance of 697.10' to the Southeast corner of the North 1/2 of said NE 1/4; thence S. 87° 58' 25" W., along the South line of the North 1/2 of said NE 1/4, a distance of 975.0'; thence N. 00° 00' 00" E., a distance of 1242.79' to a point in the South right-of-way line of 21st Street N.; thence N. 88° 01' 40" E., parallel with the North line of said NE 1/4, a distance of 585.52'; thence S. 00° 00' 00" E., a distance of 368.53' to a point on a curve to the right having a radius of 383.45'; thence Southeast-erly along said curve to the right and through a central angle of 15° 00', a distance of 100.39' to the P.T. of said curve, the chord to said curve bearing S. 24° 00' 00" E.; thence S. 16° 30' 00" E., a distance of 125.0'; thence N. 73° 30' 00" E., a distance of 110.0' to the P.C. of a curve to the right and through a central angle of 16° 30', a distance of 119.17' to the P.T. of said curve; thence S. 90° 00' 00" E., a distance of 90.0' to the point of beginning.

The above described tract contains 23.01 acres more or less.

Exception
(The W. 10.0 Ac. of
the N. 1/2 of the
N.E. 1/4 Sec. 12 -
27 - 2 W.)

**EXCEPTION
PROPOSED TEAL BROOK
ESTATES
(AA)**

- Existing San Sewer**
- Benchmark -
 - #1 - City Disc, 79' South and 46' East of Thimble (NE Cor. Sec. 12). Elev. = 1359.48 M.S.L. = 172.08 City Datum
 - #2 - "0" Cut in Center of South Hubguard of 7'x3' R.C.B.C. Under 21st Street. Elev. = 1351.48 M.S.L. = 164.08 City Datum
 - Stone w/ Nail in Ctr - S.E. Cor., North 1/2, N.E. 1/4, 12-27-2W.

- = Existing Water Main
- = Proposed Water Main
- = Proposed San Sewer
- = Proposed Force Main

**WATER & SEWER
PLAN**

MOHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA