The SW corner of said NW1/4, thence ... along the west line of said NW1/4, 552.92 feet to the SW corner of North Oliver Industrial Park Industrial Park Addition to Sedgwick County, Kansas, thence easterly, along the south line of said addition, to the SE corner thereof, thence northerly, along the east line of said addition, 918.40 feet to a point on the north line of the S1/2 of said NW1/4, thence easterly along said north line, 330 feet to the ... of said S1/2, thence southerly along the east line of said NW1/4, 330.95 feet to the SE corner thereof, thence westerly along the south line of said S1/2 ... the point of beginning. Excepting the following described tract: Beginning at a point on the west line of said NW1/4, said point being 184 feet north of the SW corner thereof, thence along said west line, bearing N0°E, 368.92 feet, thence S 86°35'06"E, 906.61 feet, thence S 82°01'07"E, 423.21 feet, thence S 39°55'15"W, 335.73 feet, thence N 89°55'53"W, 1108.67 feet to the point of beginning.

Date ________ Baughman Company, P.A.

John E Lundblade ________ Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots, blocks, streets, a reserve and drainage dedication to be known as "LIFETIME ADDITION", Wichita, Kansas. The drainage dedication is hereby dedicated for drainage purposes. The easements are hereby granted as indicated for the construction and maintenance of public utilities. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to Oliver over and

Luis A Casado ________ Vera J Casado

Contract Purchasers

Paul D Treadwell ________ Cecil Masters

State of Kansas }
Sedgwick County } S.S. The foregoing instrument was acknowledged before me this ____ day of ________ 198_ by Jesse L Graham and Ina L. Graham, his wife, and Luis A Casado and Vera J Casado, his wife, and Paul D Treadwell and Cecil Masters Contract Purchasers. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

________ Notary Public

My Commission Expires ________

This plat of "LIFETIME ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this ________ day of ________, 1981

Wichita-Sedgwick County Metropolitan Area Planning Commission

William J. Goebel ________ Chairman

Robert A. Lakin ________ Secretary

This plat and dedication of ... shown hereon accepted by the Board of County Commissioners, Sedgwick County, Kansas, this ____ day of ________ 198_

________ Chairman

________ Commissioner

________ Commissioner

Dorothy K White ________ County Clerk

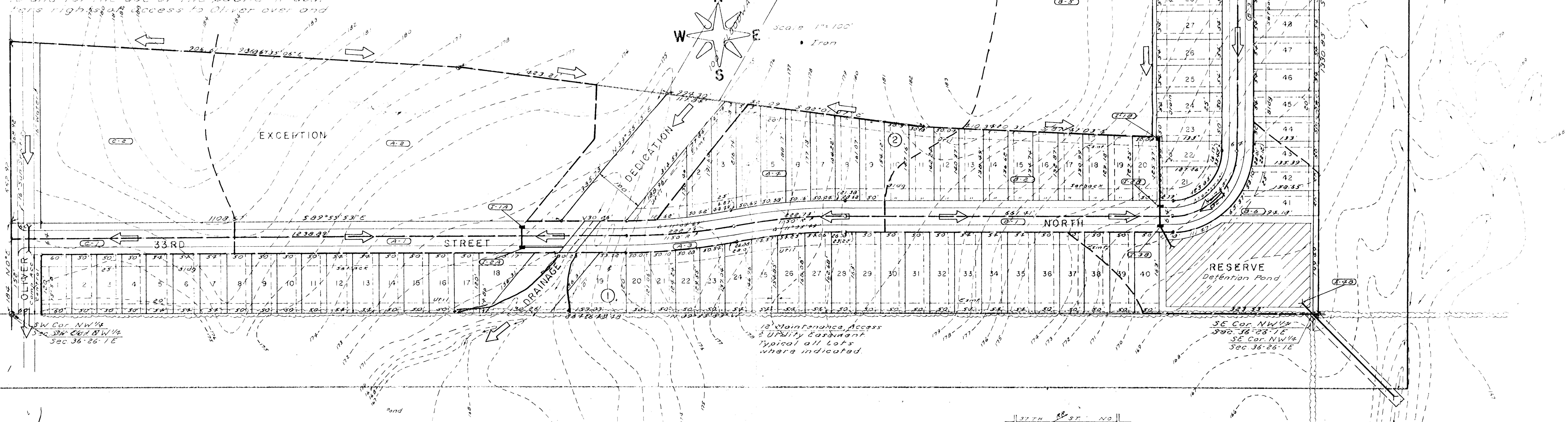
Entered on transfer record this ____ day of ________, 1981

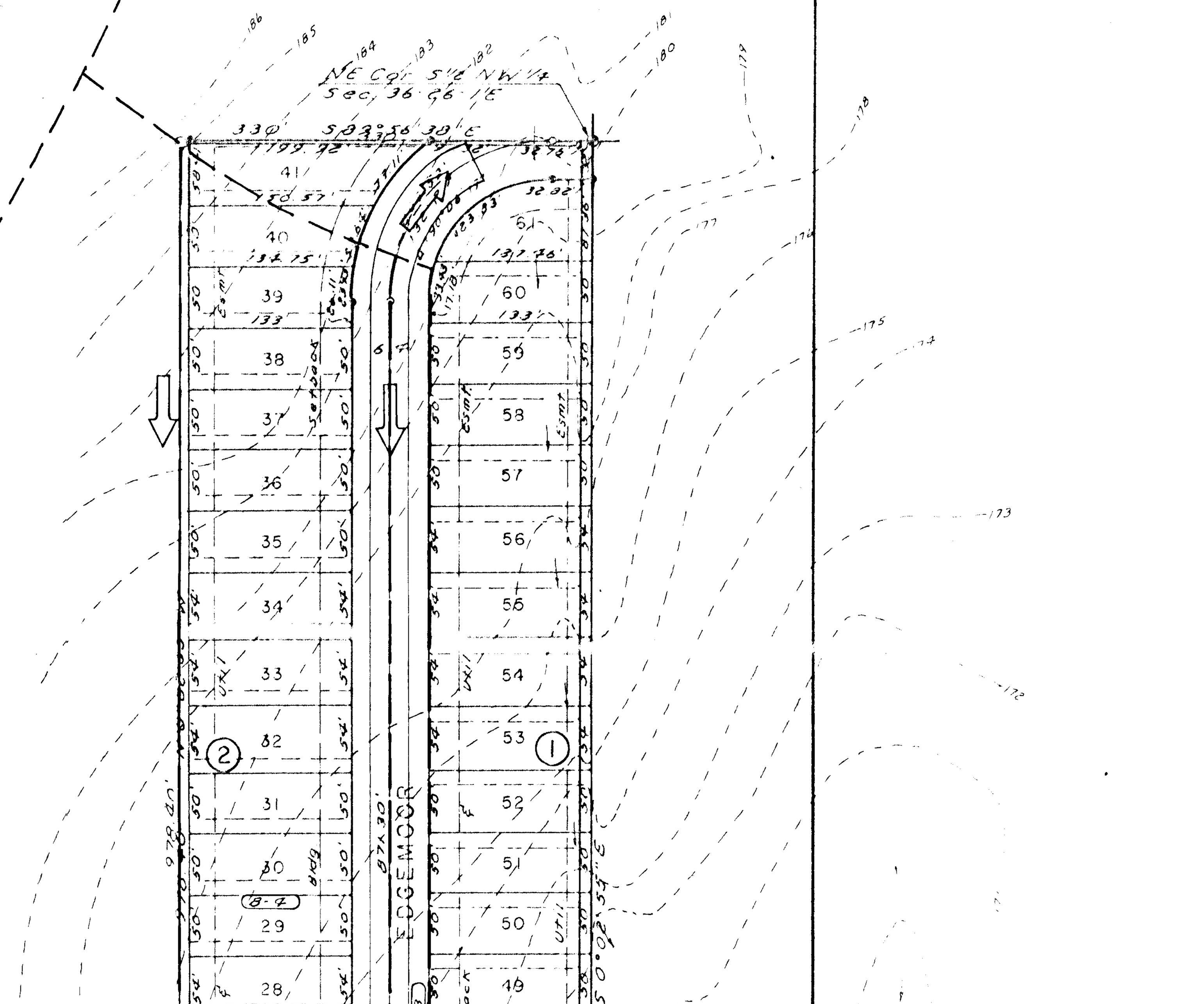
Dorothy K White ________ County Clerk

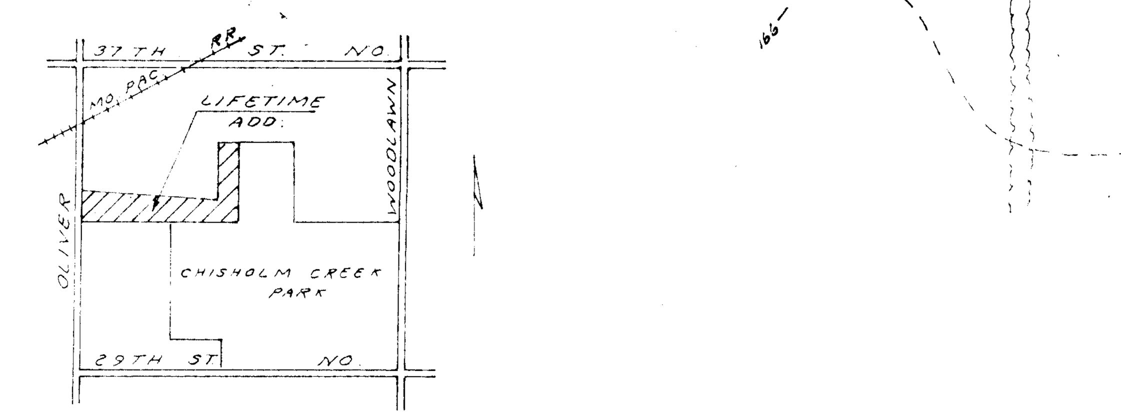
State of Kansas }
Sedgwick County } S.S. This is to certify that this plat has been filed for record in the Office of the Register of Deeds this ____ day of ________, 1981, at ____ o'clock ____ M, and is duly recorded

Bette F McCart ________ Register of Deeds

Pat Kettler ________ Deputy







LOCATION MAP

Min Bldg Pads
11-18 175 19-24
Lots 1 thru 24, Blk 1 - El. 177.0
Lots 1 thru 5, Blk 2 - El. 177.0

REVISED DRAINAGE PLAN (12-30-80)

PRELIMINARY PLAT

LIFETIME ADDITION

PART OF NW1/4 SEC. 36-26-1E

Topography from Flood Control Office

Baughman Co PA 4-2-80