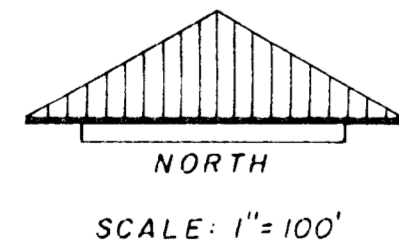


**CRESTVIEW COUNTRY CLUB ESTATES
SOUTHCREST SECOND ADDITION**

TO
SEDGWICK COUNTY, KANSAS

1985

REISS AND GOODNESS ENGINEERS
2160 W 21st ST. WICHITA, KANSAS 67203



LEGEND
• 5/4" IRON OR
5/8" REBAR

LEGAL DESCRIPTION:

LOTS 1 THROUGH 7 AND RESERVES A AND B IN BLOCK 1, AND LOTS 1 THROUGH 10 AND RESERVES C, D AND E IN BLOCK 2, CRESTVIEW COUNTRY CLUB ESTATES, SOUTHCREST SECOND ADDITION TO SEDGWICK COUNTY, KANSAS.

STATE OF KANSAS)
) SS.
COUNTY OF SEDGWICK)

I, ADOLF E. REISS, BEING A REGISTERED LAND SURVEYOR IN SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE CAUSED THE TRACT OF LAND AS SET FORTH IN THE LEGAL DESCRIPTION TO BE SURVEYED AND PLATTED AND THAT SAID SURVEY AND THE ACCOMPANYING EXHIBIT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND INFORMATION AVAILABLE. UTILITY EASEMENTS, PREVIOUSLY DEDICATED ON THE PLAT OF CRESTVIEW COUNTRY CLUB ESTATES, SOUTHCREST ADDITION TO SEDGWICK COUNTY, KANSAS, WHICH LIE WITHIN THE BOUNDARY OF THIS REPLAT ARE HEREBY VACATED BY VIRTUE OF KSA 12-512b AMENDED.

DATED THIS _____ DAY OF _____, 1985.

ADOLF E. REISS _____ L.S.#77

KNOW ALL MEN BY THESE PRESENTS THAT WE, CRESTVIEW DEVELOPMENT COMPANY I, A PARTNERSHIP, BY ITS MANAGEMENT COMMITTEE, JOHN F. SHEAKS, JAMES R. PFISTER, JOHN A. ELLIOTT, DONNA BEARD, AND K. W. PRINGLE, JR. HAVE CAUSED THE LAND DESCRIBED IN THE LEGAL DESCRIPTION TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND RESERVES. EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR UTILITY AND DRAINAGE CONSTRUCTION AND MAINTENANCE. RESERVE A, AS PLATTED, IS FOR OPEN SPACE, RECREATIONAL FACILITIES AND A SANITARY SEWER EASEMENT. RESERVE B AND RESERVE C, AS PLATTED, ARE FOR OPEN SPACE AND LANDSCAPING PURPOSES. RESERVE D AND RESERVE E, AS PLATTED, ARE FOR OPEN SPACE AND RECREATIONAL FACILITIES. ALL RESERVES ARE TO BE OWNED AND MAINTAINED BY HOMEOWNER'S ASSOCIATION.

CRESTVIEW DEVELOPMENT COMPANY I
MANAGEMENT COMMITTEE

JOHN F. SHEAKS _____ DONNA BEARD _____
JAMES R. PFISTER _____ K. W. PRINGLE, JR. _____
JOHN A. ELLIOTT _____

STATE OF KANSAS)
) SS.
COUNTY OF SEDGWICK)

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1985, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME CRESTVIEW DEVELOPMENT COMPANY I, A PARTNERSHIP, BY ITS MANAGEMENT COMMITTEE, JOHN F. SHEAKS, JAMES R. PFISTER, JOHN A. ELLIOTT, DONNA BEARD, AND K. W. PRINGLE, JR., TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE SAME AS THEIR VOLUNTARY ACT AND DEED AND ACT AND DEED OF SAID PARTNERSHIP. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____ NOTARY PUBLIC

MY APPOINTMENT EXPIRES _____

THIS PLAT OF CRESTVIEW COUNTRY CLUB ESTATES, SOUTHCREST SECOND ADDITION TO SEDGWICK COUNTY, KANSAS HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.
DATED THIS _____ DAY OF _____, 1985.
WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

BY _____, CHAIRMAN
JAMES C. WILSON
_____, SECRETARY
ROBERT A. LAKIN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 1985.

ROBERT F. KNIGHT _____, MAYOR
DONALD C. GISICK _____, CITY CLERK

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____, 1985.

DONALD E. GRAGG _____, CHAIRMAN
BERNARD A. FENTZEN _____, COMMISSIONER
TOM SCOTT _____, COMMISSIONER

ATTEST: _____, COUNTY CLERK
DON WRIGHT

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1985.

_____ COUNTY CLERK
DON WRIGHT

STATE OF KANSAS)
) SS.
COUNTY OF SEDGWICK)

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT _____ O'CLOCK _____ M. ON THE _____ DAY OF _____, 1985.

_____ REGISTER OF DEEDS
PAT KETTLER
_____, DEPUTY
ED RESA