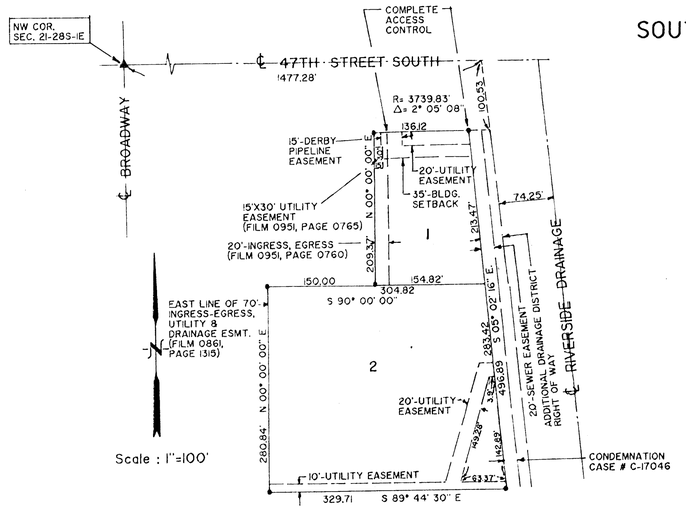
REPLAT OF TRACT B, LOT 2, BLOCK A
SOUTHGLEN ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS



NOTE : THIS PLAT IS SUBJECT TO CROSS LOT DRAINAGE AGREEMENT (FILM 0951, PAGE 0763)

MINIMUM BUILDING PAD :
ELEVATION = 1271.00 (MSL)
*83.60 (CITY DATUM)

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

I, BABAR M. KHAN, A LICENSED LANY SURVEYOR IN AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED " REPLAT OF TRACT B, LOT 2, BLOCK A, SOUTHGLEN ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS AND THAT THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF THE PROPERTY SURVEYED DESCRIBED AS TRACT B, LOT 2, BLOCK A, SOUTHGLEN ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

_____
BABAR M. KHAN, R.L.S.

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS AND BLOCKS, THE SAME TO BE KNOWN AS "REPLAT OF TRACT B, LOT 2, BLOCK A, SOUTHGLEN ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS INDICATED, FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, ARE HEREBY GRANTED. ALL ABUTTER'S RIGHT OF ACCESS TO AND FROM 47TH STREET SOUTH OVER AND ACROSS THE NORTH LINE OF LOT 1 ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY, PROVIDED HOWEVER THAT LOT 1 SHALL HAVE ACCESS TO 47TH STREET SOUTH OVER AND ACROSS THE WEST 20 FEET OF THE NORTH LINE OF LOT 1.

_____
COLBY B. SANDLIAN

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____
BY COLBY B. SANDLIAN.

_____ MY COMMISSION EXPIRES: _____
NOTARY PUBLIC

WE, KANSAS STATE BANK AND TRUST, HOLDERS OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY DO HEREBY CONSENT TO THIS "REPLAT OF TRACT B, LOT 2, BLOCK A, SOUTHGLEN ADDITIION", WICHITA, SEDGWICK COUNTY, KANSAS.

KANSAS STATE BANK AND TRUST

_____

_____

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 19__, BY _____ AS _____ AND BY _____ AS _____ OF KANSAS STATE BANK AND TRUST ON BEHALF OF KANSAS STATE BANK AND TRUST.

_____, NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.
DATED THIS _____ DAY OF _____, 1989.

_____, CHAIRMAN

_____, SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS.
DATED THIS _____ DAY OF _____, 1989.

_____, MAYOR

_____, CITY CLERK

ENTERED ON TRANSFER RECORD, THIS _____ DAY OF _____, 1989.

_____, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEED'S OFFICE AT _____.M., ON THIS _____ DAY OF _____, 1989.

_____, REGISTER OF DEEDS

_____, DEPUTY

MUNICIPAL ENGINEERS
Civil Engineers & Land Surveyors
254 Laura, Suite 201
Wichita, Kansas 67211