

Final plat  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D No.: 82-26

Name: Whistling Walk Estates 4th Addition.

Preliminary Approved: 2-2-84

Scheduled S/D Meeting: 6-7-84

DESCRIPTION

General Location: West of 119th St. West in an area south of 13th Street

Owner: DeWitt Land Company, Inc.

Surveyor/Engineer: Professional Engineering Consultants

1. Gross Acreage of Plat: 28.34 acres
  2. Number of Lots:
    - Residential: 4
    - Office:
    - Commercial:
    - Industrial:
    - Total: 4
  3. Minimum Lot Area: 6.0 acres
  4. Existing Zoning: R-1
  5. Proposed Zoning: R-1
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STAFF COMMENTS:

- A. The representative from the County Engineer's office should be prepared to comment on the status of the applicant's drainage plan. Specifically, do any drainage improvements need to be guaranteed with this plat and are the proposed minimum building pads correct?
- B. On the final plat tracing the street name Firefly Court shall be changed to Firefly Circle.
- C. The applicant shall guarantee construction of Firefly Circle to public suburban road standards.
- D. The applicant shall contact the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval.
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. Closure computations shall be submitted with the final plat tracing.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Preliminary plat  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D No. 82-26 Name Whistling Walk Estates 4th Addition  
Date Application Rec'd. 4-30-82 Preliminary Approval \_\_\_\_\_  
Scheduled S/D Meeting 2-2-84

DESCRIPTION

General Location West of 119th St. West in an area south of 13th Street

Owner DeWitt Land Company, Inc.  
Surveyor/Engineer Professional Engineering Consultants  
Address 1440 E. English, Wichita, Ks. Zip Code 67211 Phone 263-1107

- |   |   |                                     |                        |
|---|---|-------------------------------------|------------------------|
| 1. Gross Acreage of Plat                    | <u>28.34</u> acres                                      | 7. Lineal Feet of New Street        |                        |
| 2. Number of Lots :                         |   | a. <u>80</u> R/W <u>435</u> ft.     |                        |
| Residential                                 | <u>4</u>  | b. _____ R/W _____ ft.              |                        |
| Commercial                                  | _____   | c. _____ R/W _____ ft.              |                        |
| Industrial                                  | _____   | d. _____ R/W _____ ft.              |                        |
| Other                                       | _____   | e. _____ R/W _____ ft.              |                        |
| Total Number of Lots                        | <u>4</u>  | TOTAL <u>435</u> ft.                |                        |
| 3. Minimum Lot Frontage                     | <u>123</u> ft.  | 8. Sidewalk adjacent to all streets | <u>yes</u> <u>X</u> no |
| 4. Minimum Lot Area                         | <u>6.0</u> acres  |                                     |                        |
| 5. Existing Zoning                          | <u>R-1</u>  |                                     |                        |
| 6. Proposed Zoning                          | <u>R-1</u>  |                                     |                        |
| 9. Is public water available                | _____ Yes <u>X</u> No, Name _____                       |                                     |                        |
| 10. Is sanitary sewer available             | _____ Yes <u>X</u> No, Name _____                       |                                     |                        |
| 11. Has Health Dept. approval been obtained | (where applicable) _____ Yes _____ No                   |                                     |                        |
| 12. City of Wichita                         | _____ 3-Mile Area <u>X</u> Outside of 3-Mile Area _____ |                                     |                        |

STAFF COMMENTS:

- A. The applicant shall guarantee construction of Firefly Circle to public suburban road standards.
- B. The applicant shall contact the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval.
- C. The County Engineer's representative shall be prepared to comment on the applicant's drainage concept and on the acceptability of the floodway limits and minimum pad elevations.
- D. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- E. Requirement for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).