

S/D No.: 85-54 Name: ST. MATTHIAS' ADDITION

Preliminary Approved:
Scheduled S/D Meeting: 7/18/85

DESCRIPTION

General Location: On the west side of Westlink in an area south of Central.
Owner: St. Matthias Episcopal Church, 560 Peterson, Wichita, KS 67212
Surveyor/Engineer: Baughman Company, P.A.

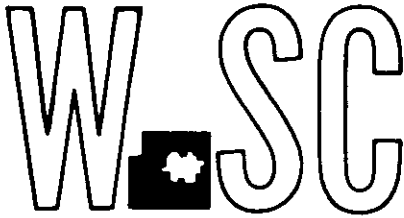
1. Gross Acreage of Plat: 3.2 Acres
2. Number of Lots:
 Residential: 1 (Church)
 Office:
 Commercial:
 Industrial:
 Total: 1
3. Minimum Lot Area: 126,371.3 Sq. Ft.
4. Existing Zoning: "AA"
5. Proposed Zoning:

STAFF COMMENTS:

- A. On the final plat tracing, the Metropolitan Area Planning Commission signature block shall be corrected to read: "Michael E. Lindebak, Secretary."
- B. The applicant shall guarantee the paving of Westlink Avenue adjacent to this property.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. Closure computations shall be submitted with the final plat tracing.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- F. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan for this property.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations.

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



July 18, 1985

Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 85-54 - St. Matthias Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, July 18, 1985, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. On the final plat tracing, the Metropolitan Area Planning Commission signature block shall be corrected to read: "Michael E. Lindebak, Secretary."
- B. Closure computations shall be submitted with the final plat tracing.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, July 25, 1985 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Senior Planner

FLN:mlh

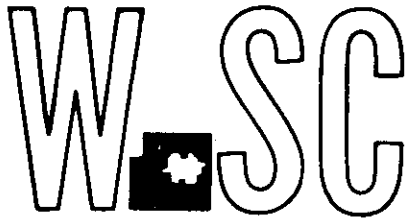
Enclosure

cc: St. Matthias Episcopal Church, 560 Peterson, Wichita, KS 67212
✓ Mike Lindebak, City Engineer



C
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WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

July 25, 1985

Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 85-54 - Final Plat of St. Matthias Addition

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on July 25, 1985, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of July 18, 1985.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for 1984 (both first and second halves) and prior years have been paid.

Please call if you have any questions.

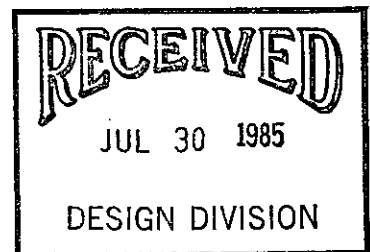
Very truly yours,

A handwritten signature in cursive script that reads "Barbara R. Bonanni".

Barbara R. Bonanni
Junior Planner

BRB:mlh

cc: St. Matthias Episcopal Church, 560 Peterson, Wichita, KS 67212
✓ Mike Lindebak, City Engineer




THE CITY OF WICHITA
OFFICE OF PUBLIC WORKS - ENGINEERING

TO: Dale Rea, Deputy City Clerk

DATE: October 19, 1989

FROM: Steve Lackey, Director of Public Works


SUBJECT: Agreement to Respread
Special Assessments:
St. Matthias Addition

Please place the attached agreement on the Consent Agenda. The purpose of the agreement is to respread special assessments to reflect recent platting activity.

Recommendation/Action: Approve the agreement and authorize the Mayor to sign.

SL/BM:wt

THE CITY OF WICHITA

OFFICE OF LAW DEPARTMENT

DATE: October 9, 1989

TO: Vicky Huang, Subdivision Engineer

FROM: Douglas J. Moshier, Senior Assistant City Attorney

SUBJECT: Agreement for Respread
Assessments

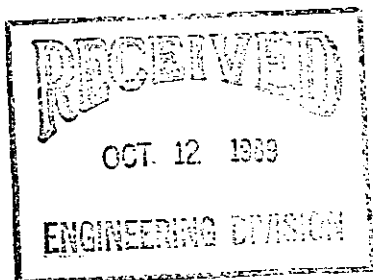
The attached Agreement for respreading assessments in St.
Matthias Addition is approved as to form.



Douglas J. Moshier
Senior Assistant City Attorney

DJM:cdh

Attachment



AGREEMENT

BY AND BETWEEN

THE CITY OF WICHITA, KANSAS,
Party of the First Part

and

Thunderbird Realty Services, Inc.
Party of the Second Part

WHEREAS, Party of the First Part has constructed certain municipal improvements in the area of St. Matthias Addn, within the City Limits of the City of Wichita; and

WHEREAS, Party of the Second Part is the landowner of all or part of the improvement district; and

WHEREAS, portion of the improvement district of said improvements has been platted and/or replatted; and

WHEREAS, Party of the Second Part desires that a reassessment be made to reflect the changes in platting; and

WHEREAS, the Party of the First Part and Party of the Second Part are both desirous of accomplishing such a reassessment.

NOW, THEREFORE, in consideration of the mutual covenants and promises herein contained, the parties agree as follows:

1. Lot 1, St. Matthias Addition (D-40513)

was part of the improvement district for the following City project(s):

Lateral Sanitary Sewer
(annual = \$1,030.94, last year = 1998)

Said property was replatted as Lots 1 through 7, Block 1
Thunderbird 6th Addition

2. The Parties agree to make a reassessment for said project in the following manner:

Lots 1, 2, and 3 shall each pay \$60.00 annual.

Lots 4, 6, and 7 shall each pay \$232.00 annual.

Lot 5 shall pay \$154.94 annual.

3. The Party of the Second Part is the owner of the property described in section one above and said Party of the Second Part hereby waives the notice and hearing requirements of K.S.A. 12-6a12(b) with respect to the reassessment herein described.

4. The Party of the Second Part further waives his right to appeal the special assessments for the above mentioned projects (including this described reassessment) and agrees that no suit to set aside said assessment shall be brought by him nor shall he in any other way bring an action to question the validity of the proceedings taken by the Party of the First Part in constructing this project and levying the special assessments therefor.

5. The Party of the Second Part further agrees that he will indemnify the Party of the First Part against any and all costs, expenses, claims and judgments for which the Party of the First Part is held responsible or which are entered against the Party of the First Part arising out of or as a result of the reassessment herein described.

IN WITNESS WHEREOF, the Parties hereto have executed this agreement the _____ of _____, 19__.

THE CITY OF WICHITA, KANSAS

Approved as to form:

Thomas R. Powell
Director of Law

BY _____

Mayor
Party of the First Part

Attest:

City Clerk

THUNDERBIRD REALTY SERVICES, INC.

David Entriken, Pres
David Entriken
Party of the Second Part

STATE OF KANSAS)
) ss:
SEDGWICK COUNTY)

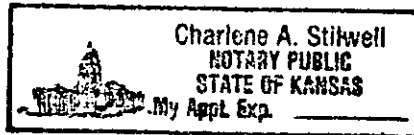
BE IT REMEMBERED, That on this 21st day of September, 1989, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came David Entriken, personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Charlene A. Stikwell
Notary Public

My Appointment Expires:

November 30, 1991



(4099A)