

1. Lamplighter Mobile Home Park. Final Plat. Item B, main to be extended across plat at time of development as per City Ordinance No. 17.12.300. Interior mains to be in city utility easement to be granted by separate instrument at time of development of phase as per City Ordinance No. 26.04.140
2. Noordhoek Addition. Prelim. Plat. Property now served by 12" main in 143rd St., and also by 12" main in 9th St., no water problem. Item D. Outside City Application to obtain service.
3. Mulberry E. 2nd Addn. Final Plat. Item B, mains to be extended. Mains to be extended from 37th N. & Rock Rd. No water problem.
4. Beacon Hill. Addition. Final Plat. Item F, mains to be extended. ~~to item~~ No water problem.
5. University Congregational Church Addition. Existing 16" main in 29th St. Outside City Application required to obtain service; if item E. not approved.
6. Downs Addition. Final Plat. Property now served by 2" main in Pershing, and 8" main in Centrd. No water problem.
7. Lochr Addition. Final Plat. Property now served by 16" main in Tyler and 8" main in 9th St. No water problem. Mains not shown on Sketch Plat.
8. Cherry Orchard 3rd Addition. Final Plat. Property now served by mains on three sides. No water problem.
9. Many Kay Addition. Final Plat. Existing 12" main in Hoover Rd., property now served. No water ~~problem~~ problem.

Ac-Sub - 2-27-80

(2)

10. Alfred A. Caro. Grant utility easement. No water problem.

11. Verna Kunkin. Dedicate Street R/W. If necessary, mains may be extended to area. No water problem.

12. Other matters.

S/D No.: 86-21 Name: UNIVERSITY CONGREGATIONAL CHURCH ADDITION

Preliminary Approved: 2/27/86
Scheduled S/D Meeting: 3/27/86

DESCRIPTION

General Location: On the south side of 29th Street North, in an area east of Cypress.

Owner: Richard J. Hatrup, 2959 North Webb, Wichita, KS 67226

Surveyor/Engineer: Baughman Company, P.A.

1. Gross Acreage of Plat: 4.0 Acres
2. Number of Lots:
 - Residential:
 - Office:
 - Commercial:
 - Industrial:
 - Other: 1
 - Total: 1
3. Minimum Lot Area: 159,900 Sq. Ft.
4. Existing Zoning: "R-1"
5. Proposed Zoning: "AA" (After annexation)

STAFF COMMENTS:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lot being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. The applicant shall obtain, by separate instrument, the off-site drainage easement required by the drainage plan for this property.
- D. Since this property will be officially annexed into the City of Wichita prior to recording this plat, the title of the plat shall be amended to reflect that the property is an addition to the City of Wichita.
- E. On the final plat tracing, the access control referenced in the plat's text shall be amended to reflect that this plat is within the City of Wichita.
- F. The applicant shall submit an avigational easement and restrictive noise covenant for this property. Section 7-107.
- G. On the final plat tracing, the amount of right-of-way being dedicated for 29th Street North shall be amended. The right-of-way shall taper from the 40-foot point to a point on the east line of the plat which is 50 feet south of the centerline of 29th Street. In order to reserve land for the future right-of-way for the Northeast Circumferential, the building setback, as shown on this final plat, shall remain the same.
- H. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- I. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- J. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan.

S/D No.: 86-21 Name: UNIVERSITY CONGREGATIONAL CHURCH ADDITION

Preliminary Approved:
Scheduled S/D Meeting: 2/27/86

DESCRIPTION

General Location: On the south side of 29th Street North and just east of Cypress.

Owner: Richard J. Hattrup, 2959 North Webb, Wichita, KS 67226

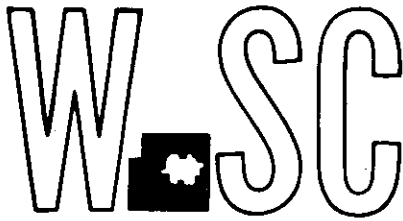
Surveyor/Engineer: Baughman Company, P.A.

1. Gross Acreage of Plat: 4.0 Acres
 2. Number of Lots:
 - Residential:
 - Office:
 - Commercial:
 - Industrial:
 - Other: 1
 - Total: 1
 3. Minimum Lot Area: 159,900 Sq. Ft.
 4. Existing Zoning: "R-1"
 5. Proposed Zoning: "AA" (After annexation)
-

STAFF COMMENTS:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lot being platted.
- B. The applicant shall guarantee any drainage improvements required by the platting of this property.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. The representatives from the utility companies should be prepared to comment on the need for utility easements to be platted on this property.
- E. Since this property is adjacent to the Wichita City Limits, the applicant shall request annexation of this property into the City of Wichita. This request shall be submitted prior to this plat being scheduled for City Commission review.
- F. The final plat shall indicate "access control except for two (2) openings" to 29th Street North across the north line of the lot.
- G. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- H. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).
- I. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage concept.

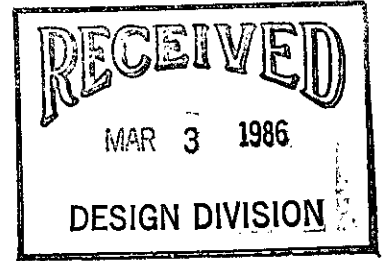
WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

February 28, 1986



Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 86-21 - Preliminary Plat of University Congregational
Church Addition.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, February 27, 1986, the above-captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lot being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. The applicant shall obtain, by separate instrument, the off-site drainage easement required by the drainage plan for this property.
- D. Since this property is adjacent to the Wichita City Limits, the applicant shall request annexation of this property into the City of Wichita. This request shall be submitted prior to this plat being scheduled for City Commission review.
- E. The final plat shall indicate "access control except for two (2) openings" to 29th Street North across the north line of the lot.
- F. Prior to, or at the time of submitting the final plat, the applicant shall submit a drainage plan to City Engineering for review and approval.
- G. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

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Baughman Company, P.A.

Re: S/D 86-21 - Preliminary Plat of University Congregational
Church Addition.

February 28, 1986

Page 2

H. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the
MAPC Subdivision Regulations).

The enclosed "marked" copy of the plat is for your information and files. If
you should have any questions, please call.

Sincerely,

FLN

Forrest L. Nagley
Senior Planner

FLN:mlh

Enclosure

cc: Richard J. Hattrup, 2959 N. Webb, Wichita, KS 67226
University Congregational Church, 455 N. Market, Wichita, KS 67202
Ross Griggs, Williamson, Stallcup & McGee, Rt. #1, Box 1866, Augusta,
KS
✓ Mike Lindebak, City Engineer
Jim Weber, County Engineer's Office

1. Slawson Investment. Vacation of Windemere Addition.
All charges for water project to be paid off as part of vacation of plot. No water problem. (Water Proj: 88059)
2. J. T. J. Investments, Inc. Vacation of utility easement.
No water problem.
3. Ireland Investment Co. Vacation of a portion of Echo Hills 2nd Addition.
Costs of abandoning water project to be paid as required by vacation.
4. Northborough 2nd Addition. Preliminary Plat. No water problem. Platted as Northborough, the three Stratford Courts were set up for water extension under Benefit District No. 937-76 having passed the City Commission on 2-15-77. Costs to date are to be paid as condition of replatting.
5. Huntington Place. Preliminary Plat. Item D, mains to be extended, in Maize Road, and interior.
6. Homer Morgan Second Addition. Property is part of the Ohlson Addition water project now under contract to Duling Const. Co. No water problem.
7. Tower Lake Estates Addition. Final plat. No city water available, wells. No water problem.
8. Vulcan - West Addition. Final Plat. No water available, wells.
9. Vulcan - North Addition. Final Plat. No water available, wells.
10. University Congregational Church Addition. Final Plat. No city water in 29th St. If annexed prior to plat no "Outside the City Application" or Restrictive Covenant required to obtain City Water.

11. Rockwood South Sixth Addition. Final Plat. Property now served, no water problem.
12. Chelsea Industrial Park 2nd Addition. Preliminary Plat. X'sty water in 47th St. So. to Oliver. Main to be extend south in Oliver along plat.
13. Charter Medical of Wichita. Grant Utility easement. No water problem.
14. Wichita Public Building Commission. Dedicote Street R/W. No water problem.
15. Executives, Inc., Grant Utility Esmt. The description for this item is in error, it should read as:

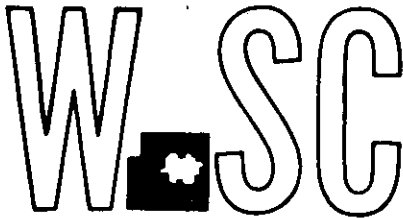
Specifically for waterlines, and street paving, described as the South thirty-five (35) feet of the two following described tracts.

The South 198 feet of the North 850.34 feet of the West Half of the East 20 rods of the Northwest Quarter of Section 29, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County Kansas

Beginning at a point 652.34 feet South of the Northeast Corner of the Northwest Quarter of Section 29, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas; thence South 198 feet; thence West 165 feet; thence North 198 feet; thence East to Point of Beginning.

16. Other matters.

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

March 28, 1986



Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 86-21 - Final Plat of University Congregational
Church Addition.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, March 27, 1986, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lot being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. Since this property will be officially annexed into the City of Wichita prior to recording this plat, the title of the plat shall be amended to reflect that the property is an addition to the City of Wichita.
- D. On the final plat tracing, the access control referenced in the plattor's text shall be amended to reflect that this plat is within the City of Wichita.
- E. The applicant shall submit an avigational easement and restrictive noise covenant for this property. Section 7-107.
- F. On the final plat tracing, the amount of right-of-way being dedicated for 29th Street North shall be amended. The right-of-way shall taper from the 40-foot point to a point on the east line of the plat which is 50 feet south of the centerline of 29th Street. In order to reserve land for the future right-of-way for the Northeast Circumferential, the building setback, as shown on this final plat, shall remain the same.

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Baughman Company, P.A.

Re: S/D 86-21 - Final Plat of University Congregational Church Addition.

March 28, 1986

Page 2

- G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, April 3, 1986 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



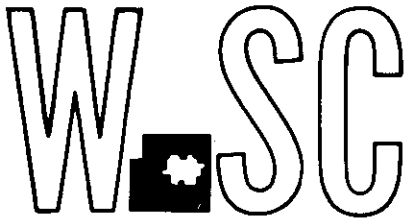
Forrest L. Nagley
Senior Planner

FLN:mlh

Enclosure

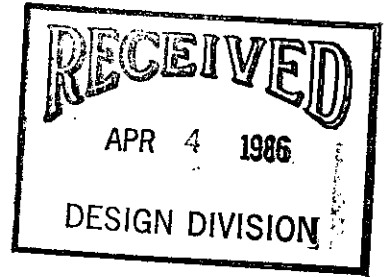
cc: Richard J. Hattrup, 2959 N. Webb, Wichita, KS 67226
University Congregational Church, 455 N. Market, Wichita, KS 67202
Ross Griggs, Williamson, Stallcup & McGee, Rt. #1, Box 1866,
Augusta, KS
✓ Mike Lindebak, City Engineer

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



April 3, 1986

Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 86-21 - Final Plat of University Congregational
Church Addition.

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on April 3, 1986, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of March 28, 1986.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for 1985 and all prior years have been paid.

Please call if you have any questions.

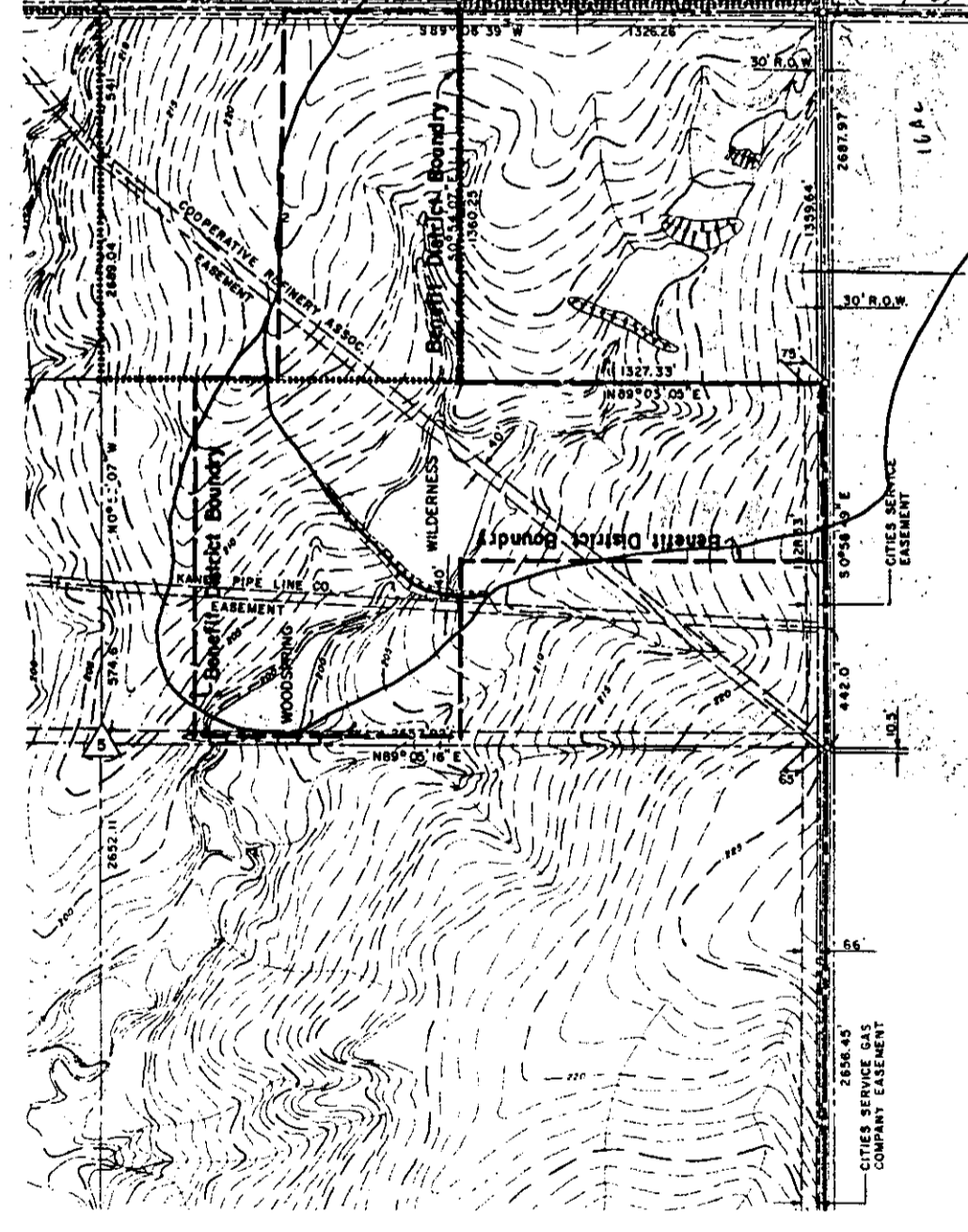
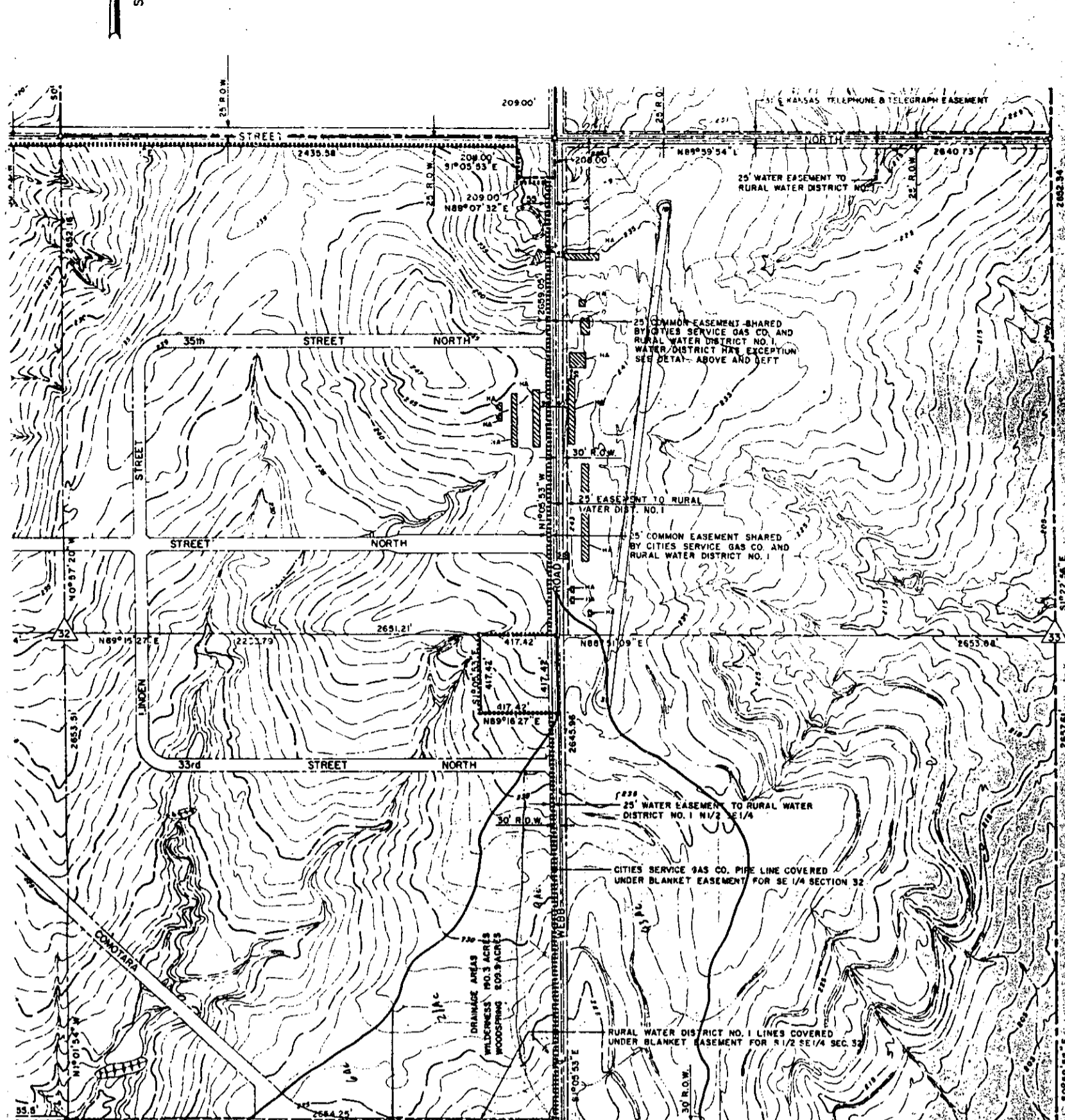
Very truly yours,

Forrest L. Nagley
Senior Planner

FLN:mlh

cc: Richard J. Hattrup, 2959 N. Webb, Wichita, KS 67226
University Congregational Church, 455 N. Market, Wichita, KS 67202
Ross Griggs, Williamson, Stallcup & McGee, Rt. #1, Box 1866,
Augusta, KS
Mike Lindebak, City Engineer

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CAPACITY DATA - WOODSPRING

ELEVATION	SURFACE AREA ACRES	STORAGE AC. FT.	CUMULATIVE STORAGE AC. FT.
198.0	2.58	2.76	0
193.0	2.93	3.11	2.76
200.0	3.29	3.47	5.87
201.0	3.64	3.85	9.34
202.0	4.08	4.29	13.19
203.0	4.52	4.78	17.48

CAPACITY DATA - WILDERNESS

ELEVATION	SURFACE AREA ACRES	STORAGE AC. FT.	CUMULATIVE STORAGE AC. FT.
202.0	4.42	4.62	0
203.0	4.82	5.15	4.62
204.0	5.47	5.87	9.77
205.0	6.27	6.87	15.64
206.0	7.47	8.28	22.51
207.0	9.09	10.00	30.79

ESTIMATED QUANTITIES

ITEM NO.	DESCRIPTION	UNIT	AMOUNT
1.	6" Dip Drain Line	L.F.	210
2.	6" Valve, Valve Box & Anchor	Each	2
3.	Inlet Headwall	Each	2
4.	Outlet Headwall & Flapgate	Each	1
5.	Rip Rap	S.Y.	303
6.	Cast in Place Concrete	C.Y.	117.5
7.	Earthwork	By Others	
8.	Seeding & Fertilizing	By Others	

WILDERNESS AND WOODS