

**UNION STATION ADDITION**  
 WICHITA, SEDGWICK COUNTY, KANSAS  
 SHEET 2 OF 2 SHEETS

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by Robert G. Knight, Mayor of the City of Wichita, Sedgwick County, Kansas, a municipal corporation, on behalf of the municipal corporation.

\_\_\_\_\_, Notary Public

My Commission expires: \_\_\_\_\_

This plat of "UNION STATION ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,

Wichita-Sedgwick County Metropolitan  
Area Planning Commission

\_\_\_\_\_, Chairman

Michael J. Savina

\_\_\_\_\_, Secretary

Robert A. Lakin

This plat approved and all dedications shown hereon, if any, accepted by the Board of City Commissioners of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_, Mayor

Robert G. Knight

\_\_\_\_\_, City Clerk

Donald G. Gisick

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_, Chairman

Evered Patrick

\_\_\_\_\_, Commissioner

Tom Scott

\_\_\_\_\_, Commissioner

Donald B. Gragg

ATTEST:

\_\_\_\_\_, County Clerk

Dorothy M. White

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_, County Clerk

Dorothy K. White

State of Kansas, County of Sedgwick, SS.

This is to certify that this instrument was filed for record in the Register of Deeds Office, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_, Register of Deeds

Betts F. McCart

\_\_\_\_\_, Deputy

Pat Kettler

State of Kansas, County of Sedgwick, SS.

I, Lowell D. High, Land Surveyor in said State and County do hereby certify that I have surveyed and platted "UNION STATION ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows: A tract in the SW 1/4 of Section 21, T27S, R18E of the 9th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point 114 feet south and 660 feet west of the NE corner of said SW 1/4 of said Section 21, said point being the NW corner of Lot 19, W. B. Smith's Addition to Wichita, Kansas and a point on the south line of Douglas Avenue; thence S0°00'00" parallel to the east line of said SW 1/4, 447.02 feet; thence S89°56'W, 3.22 feet; thence S0°02'21"E, 192.55 feet; thence S5°57'34"W, 143.12 feet; thence S0°02'25"W, 251.69 feet; thence S89°57'34"E, 18.12 feet; thence S0°00'E, 167.87 feet; thence S89°56'W, 8.84 feet; thence S0°00'E, 1.92 feet; thence S89°56'W, 221 feet; thence S83°50'48"W, 131.63 feet; thence N9°43'W, 36.96 feet to the P.C. of a curve; thence north-every on a curve to the right having a radius of 1883.87 feet and a deflection angle of 9°40', a distance of 317.84 feet to the P.T. of said curve; thence N0°05'W on a tangent to said curve 864.61 feet to the south line of Douglas Avenue; thence N89°56'W, 393.44 feet to the point of beginning.

also

Lots A, B, C, D, E, F, G, H, I and Lot J, except the south one foot of said Lot J, Rock Island Second Addition to Wichita, Sedgwick County, Kansas, Lots 19, 21, 23, 25 and 27 on Douglas Avenue, W. B. Smith's Addition to Wichita, Sedgwick County, Kansas and the alley adjacent to said Lots 19, 21, 23, 25 and 27 in said W. B. Smith's Addition and Lot A in said Rock Island Second Addition.

All lots, blocks, streets, avenues, alleys and easements not previously vacated within the boundaries of the above described property being vacated and replatted by virtue of K.S.A. 1970 SUPP 12-312(b).

\_\_\_\_\_, Land Surveyor

Lowell D. High

Know all men by these presents that the City of Wichita, Sedgwick County, Kansas, by Robert G. Knight, Mayor, has caused the land described in the Land Surveyor's certificate to be platted into lots to be known as "UNION STATION ADDITION", Wichita, Sedgwick County, Kansas.

Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities.

Drainage easements as indicated on the plat are hereby granted for the construction and maintenance of storm drains.

The water line easement as indicated on the plat is hereby granted for the construction and maintenance of a water line and appurtenances.

Sidewalk easements as indicated on the plat are hereby granted for the construction and maintenance of sidewalks.

All abutter's rights of access to or from Waterman Street, over and across the south line of Lot 2 are hereby granted to the City of Wichita, provided, however, that Lot 2 shall have access to Waterman Street at one location over and across the east 93 feet of the south line of Lot 2, such location to be designated by the City Engineer of Wichita, Kansas.

All abutter's rights of access to or from Douglas Avenue, over and across the north line of Lot 1 are hereby granted to the City of Wichita, provided, however, that Lot 1 shall have access to Douglas Avenue at three locations to be designated by the City Engineer of Wichita, Kansas.

All abutter's rights of access to or from Douglas Avenue, over and across the north line of Lot 3 are hereby granted to the City of Wichita, provided, however, that Lot 3 may have access to Douglas Avenue at one location at the discretion of and at the location designated by the City Engineer of Wichita, Kansas.

The City of Wichita, Sedgwick County, Kansas

ATTEST:

\_\_\_\_\_, Mayor

Robert G. Knight

\_\_\_\_\_, City Clerk

Donald G. Gisick