

SKYWAY INDUSTRIAL PARK

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

1" = 150'
 ○ = 3/4" IRON (CAPPED)
 CAC = COMPLETE ACCESS CONTROL

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

I, Craig Moehring, a Registered Land Surveyor in said State and County, do hereby certify that I have surveyed and plotted "SKYWAY INDUSTRIAL PARK", an Addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Streets and Reserves, the same being accurately set forth on the accompanying plat and described as the Northwest Quarter of Section 8, Township 28 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, EXCEPT therefrom a tract described as beginning at the intersection of the East line of the Northwest Quarter of said Section 8 and the North right-of-way line of K-42 Highway, thence North along the East line of said Northwest Quarter, a distance of 270 feet; thence West at right angles a distance of 150 feet; thence Southwesterly parallel to the North right-of-way line of K-42 Highway, a distance of 310.11 feet; thence South parallel to the East line of said Northwest Quarter, a distance of 310 feet to the North line of K-42 Highway right-of-way; thence Northeasterly along the North line of said K-42 Highway right-of-way, to the place of beginning, and also EXCEPT Lots 1 & 2, Block 1, Dugan Industrial Third Addition, Sedgwick County, Kansas, and also EXCEPT that part of said Northwest Quarter lying South of the North right of way line of K-42 Highway.

This plat of "SKYWAY INDUSTRIAL PARK" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission.

Dated this _____ day of _____, 1998.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Richard E. Lopez, Chairman

Marvin S. Krout, Secretary

This plat has been approved and all dedications shown hereon, if any accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1998.

Bob Knight, Mayor

Pat Burnett, City Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1998.

Bill Meeks, Register of Deeds

_____, Deputy

Entered on transfer record this _____ day of _____, 1998.

James Alford, County Clerk

JOHN E. DUGAN FAMILY PARTNERSHIP LP

John E. Dugan, General Partner

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that on this _____ day of _____, 1998, before me a Notary Public in and for said State and County, came John E. Dugan Family Partnership, LP, by John E. Dugan, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same on behalf of and as the act and deed of said partnership. In testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

_____, Notary Public

My Commission Expires _____

WATER DISTRIBUTION



C:\SCT13\WORK\SKYFINAL.DWG