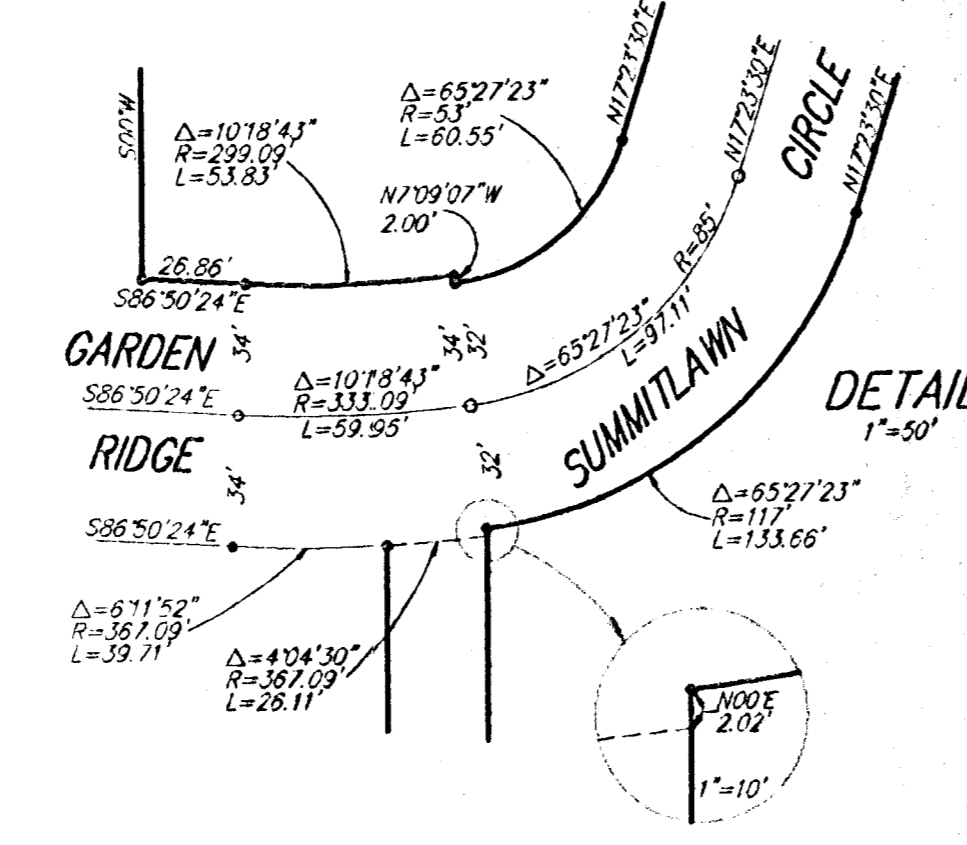
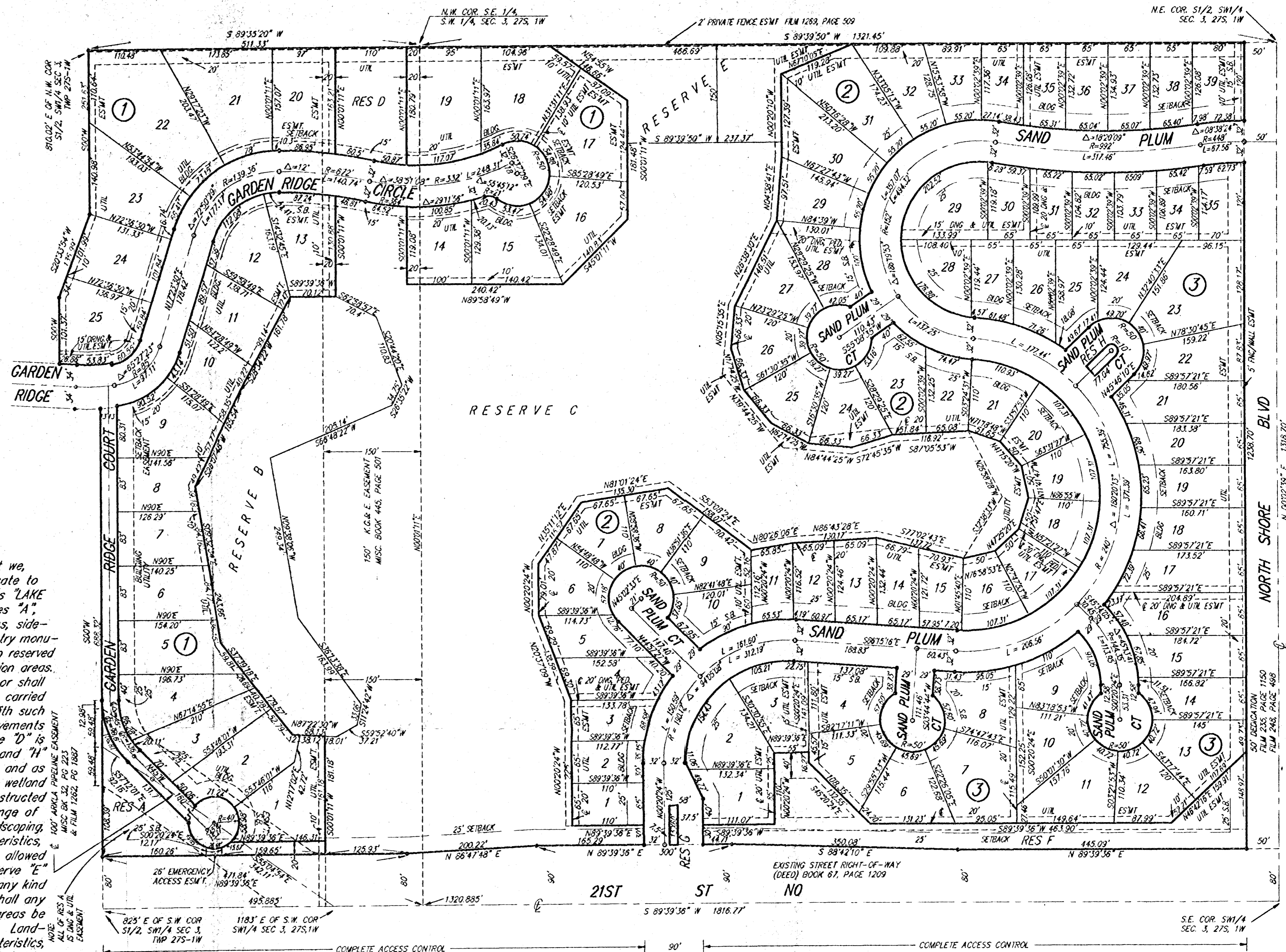


LAKE RIDGE 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
platted "LAKE RIDGE 2ND ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as follows: That part of the
S1/2 of the SW1/4 of Sec. 3, Twp. 27-S, R-1-W of the 6th P.M.,
Sedgwick County, Kansas, described as commencing at the S.E. Corner
of said SW1/4; thence N 00°02'39" E, along the east line of
said SW1/4, 80 feet to the north line of 21st St. No. as established
at (Deed) Book 67, Page 1209; thence S 89°39'36" W, along the
north line of said 21st St. No. 50 feet to the west line of North Shore
Blvd as established at Film 235, Page 1150 and Film 248, Page 498,
for a place of beginning; thence N 00°02'39" E, along the west line
of said North Shore Blvd, 1238.70 feet to the north line of the S1/2
of said SW1/4; thence S 89°39'50" W, along the north line of the
S1/2 of said SW1/4, 1271.45 feet to the N.W. Corner of the SE1/4
of said SW1/4; thence S 89°35'20" W and continuing along the
north line of the S1/2 of said SW1/4, 511.33 feet to a point 810.02
feet east of the N.W. Corner of said SW1/4; thence S 00° W, 251.63 feet;
thence S 20°33'54" W, 135.99 feet; thence S 00° W, 101.37 feet;
thence S 86°50'24" E, 26.86 feet to the P.C. of a curve to the left,
having a radius of 299.09 feet and a central angle of 23°44'12";
thence northeasterly, along said curve, an arc distance of 123.91 feet
(having a chord bearing N81°17'30" E, 123.02 feet) to the P.T. of said curve;
thence N 69°25'24" E, 6.62 feet to a point on a curve, having a radius
of 250 feet; thence southeasterly, along said curve to the left,
through a central angle of 117°05'4", an arc distance of 48.79 feet,
(having a chord bearing S 182°10'4" E, 48.71 feet) to the P.R.C. of a curve
to the right, having a radius of 497.45 feet; thence southeasterly,
along said curve and through a central angle of 02°13'40", an arc
distance of 19.34 feet, (having a chord bearing S 22°49'41" E, 19.34 feet);
thence S 69°25'24" W, 5.49 feet to the P.C. of a curve to the right,
having a radius of 367.09 feet; thence westerly, along said curve
and through a central angle of 17°32'19", an arc distance of 112.37 feet,
(having a chord bearing S 78°11'34" W, 111.93 feet); thence S 00° W, 688.32 feet
to a point 80 feet north of the south line of said SW1/4 and being
on the north line of said 21st St No; thence N 89°39'36" E, 471.84 feet;
thence N 86°47'48" E, 200.22 feet; thence N 89°39'36" E, 300 feet;
thence S 88°42'10" E, 350.08 feet; thence N 89°39'36" E, 445.09 feet
to the place of beginning.

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Reserves and streets to be known as "LAKE RIDGE 2ND ADDITION", Wichita, Sedgwick County, Kansas. Reserves "A", "C", "D", and "F" are hereby reserved for landscaping, earthberms, sidewalks, bike trails, lighting, irrigation, drainage, signage, gazebos, entry monuments, and utilities as confined to easements. Reserve "C" is also reserved for floodway, lake, drainage structures, natural areas, and recreation areas. No buildings shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the appropriate governing body. With such permission of said appropriate governing body, additional improvements and/or activities may be permitted within said floodway. Reserve "D" is also reserved for park and recreational facilities. Reserves "C" and "H" are hereby reserved for entry monuments, landscaping, irrigation, and as street and utility easements. Reserve "B" is hereby reserved for a wetland nature area. No buildings or structures of any kind shall be constructed or placed on or within Reserve "B", nor shall any cut, fill, change of grade, creation of channel, sidewalks, pedestrian or bike trails, landscaping, change of existing or future natural vegetation growth characteristics, recreational facilities or areas, or any other work or activities be allowed without the permission of the appropriate governing body. Reserve "E" is hereby reserved for floodway. No buildings or structures of any kind shall be constructed or placed on or within Reserve "E", nor shall any sidewalks, pedestrian or bike trails, or recreational facilities or areas be allowed without the permission of the appropriate governing body. Landscaping or change in existing or future vegetation growth characteristics, shall not be allowed in Reserve "E" except in areas directly affected by channel alignment as permitted by the appropriate governing body. All Reserves shall be owned and maintained by the Homeowners Association for the addition. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage, pedestrian access, and utility easements are hereby granted as indicated for drainage purposes, for pedestrian access to and from Reserve "C", and for the construction and maintenance of all public utilities, and no fences or other obstructions shall be constructed or placed within these easements. The emergency access easement is hereby granted as indicated for emergency access purposes and no fences or other obstructions shall be constructed or placed within this easement. The 5 foot fence/wall easement is hereby granted as indicated for the construction and maintenance of a private fence/wall and utilities are allowed to cross this easement. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from 21st Street North over and across the south line of Reserves "A", "C", and "F", and to or from North Shore Boulevard over and across the east line of Reserve "F", and Lot 39, Block 2, and Lots 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, and 35, Block 3, are hereby granted to the City of Wichita, Kansas. Minimum Pad Elevations for the lowest opening to the structures shall be as indicated on the face of this plat.

Existing public easements and dedications including the easement for channel change Film 63, page 339, being vacated by virtue of K.S.A. 12-512(b).

Date _____

Gregory F. Severns Surveyor
Baughman Company, P.A.

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "LAKE RIDGE 2ND ADDITION", Wichita, Sedgwick County, Kansas.

Chris A. Anderson Vice-President
Prairie State Bank of Maize

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 1993, by Chris A. Anderson, Vice-President of Prairie State Bank of Maize, on behalf of the corporation.

Notary Public
My App't. Exp. _____

This plat of "LAKE RIDGE 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 1993.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Chairman

Secretary
Marvin S. Krout

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 1993, by Randy Dean, President of R.B.R., Inc., on behalf of the corporation.

Notary Public
My App't. Exp. _____

President
Randy Dean
My App't. Exp. _____

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1993.

Mayor
Elma Broadfoot

City Clerk
Pat Burnett

Entered on transfer record this _____ day of _____, 1993.

County Clerk
Susan E. Crockett-Spoon

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1993, at _____ o'clock _____ M., and is duly recorded.

Register of Deeds
Pat Kettler

Deputy
Ed Reso

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURE SHALL BE 135 CITY DATUM THE SAME BEING 1322.4 M.S.L. FOR THE FOLLOWING LOTS
LOTS 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, AND 19, BLOCK 2
AND
LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, AND 31, BLOCK 3.
BENCH MARK:
CITY STANDARD DISC 70 FEET NORTH AND 5 FEET EAST OF THE 1/4 SEC COR AT NORTH SHORE BLVD AND 21ST ST NO.
ELEV = 1324.2 CITY DATUM
ELEV = 1319.82 M.S.L.