



LEGAL DESCRIPTION

A TRACT OF LAND GENERALLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPAL MERIDIAN, WICHITA, SEDGWICK COUNTY, KANSAS BEING PART OF LOT 3 BLOCK 2, PART OF ALFALFA STREET, AND ALL OF LOT 1 BLOCK 3 LAKEVIEW MOBILE HOME PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; AND LOT 2 RIVERSIDE GARDENS, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, EXCEPT THAT PART TAKEN FOR HIGHWAY BY CONDEMNATION; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 1, LAKEVIEW MOBILE HOME PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS: THENCE ON AN ASSUMED BEARING OF N 89°57'00" E ALONG THE SOUTH LINE OF SAID LOT, 273.41 FEET TO THE EAST LINE OF ALFALFA STREET; THENCE S 0°00'00" W ALONG THE WEST LINE OF LOT 2, BLOCK 2 OF SAID LAKEVIEW MOBILE HOME PARK, 180.19 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE N 89°57'00" E ALONG THE SOUTH LINE OF SAID LOT, 40.00 FEET; THENCE S 0°00'00" W PARALLEL TO THE WEST LINE OF LOT 3, BLOCK 2, OF SAID LAKEVIEW MOBILE HOME PARK, 1130.37 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE N 89°52'00" W, 134.06 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 3 OF SAID LAKEVIEW MOBILE HOME PARK; THENCE N 08°23'59" W ALONG THE WEST LINE OF SAID LOT 1 AND THE EAST RIGHT-OF-WAY LINE OF HIGHWAY I-135, 1245.46 FEET; THENCE N 01° 54'00" E ALONG THE EAST RIGHT-OF-WAY LINE OF SAID HIGHWAY, 77.92 FEET TO THE POINT OF BEGINNING, CONTAINING 6.76 ACRES, MORE OR LESS.

STATE OF KANSAS)
) ss.
COUNTY OF SEDGWICK)

I, CHARLES M. GOODNESS, BEING A DULY LICENSED PROFESSIONAL ENGINEER IN SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE CAUSED THE TRACT OF LAND AS SET FORTH IN THE LEGAL DESCRIPTION TO BE SURVEYED AND PLATTED AND THAT SAID SURVEY AND THE ACCOMPANY EXHIBIT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND INFORMATION AVAILABLE. ALL THAT PART OF ALFALFA STREET LYING WITHIN THE BOUNDARIES OF LAKEVIEW MOBILE HOME PARK THIRD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS IS HEREBY VACATED BY VIRTUE OF KSA 12-512b.
DATED THIS _____ DAY OF _____, 1983.

CHARLES M. GOODNESS, P.E. ENGINEER

KNOW ALL MEN BY THESE PRESENTS THAT LAKESIDE DEVELOPMENT, INC., A MISSOURI CORPORATION, BY ITS PRESIDENT, W. E. CLARKSON, AND ASSISTANT SECRETARY, ROBERT B. SNAPP, JR., HAVE CAUSED THE TRACT OF LAND AS SET FORTH IN THE LEGAL DESCRIPTION TO BE SURVEYED AND PLATTED INTO ONE LOT AND ONE BLOCK TO BE KNOWN AS LAKEVIEW MOBILE HOME PARK THIRD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR UTILITY CONSTRUCTION AND MAINTENANCE. COMPLETE ACCESS CONTROL TO AND FROM ALFALFA STREET OVER AND ACROSS THE SOUTH LINE OF THIS PLAT IS HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY, EXCEPT FOR ONE EMERGENCY FIRE-LANE EASEMENT.

LAKESIDE DEVELOPMENT, INC.

W. E. CLARKSON, PRESIDENT

ROBERT B. SNAPP, JR., ASST. SECRETARY

STATE OF MISSOURI)
) ss.
COUNTY OF JACKSON)

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1983, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME LAKESIDE DEVELOPMENT, INC., A CORPORATION, BY ITS PRESIDENT, W. E. CLARKSON, AND ASSISTANT SECRETARY, ROBERT B. SNAPP, JR., TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE SAME AS THEIR VOLUNTARY ACT AND DEED AND ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

THIS PLAT OF LAKEVIEW MOBILE HOME PARK THIRD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 1983.

WICHITA-SEGWICK COUNTY METROPOLITAN
AREA PLANNING COMMISSION

CHAIRMAN
DAVID BAYOUTH

SECRETARY
ROBERT A. LAKIN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 1983.

ALBERT J. KIRK MAYOR

DONALD C. GISICK CITY CLERK

THIS PLAT APPROVED AND THE DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____, 1983.

JACK SPRATT CHAIRMAN

DONALD E. GRAGG COMMISSIONER

TOM SCOTT COMMISSIONER

ATTEST:

DOROTHY K. WHITE COUNTY CLERK
ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1983.

DOROTHY K. WHITE COUNTY CLERK

STATE OF KANSAS)
) ss.
COUNTY OF SEDGWICK)

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ A.M. P.M. ON THE _____ DAY OF _____, 1983.

BETTE F. MC CART REGISTER OF DEEDS

PAT KETTLER DEPUTY

LAKEVIEW MOBILE HOME PARK THIRD ADDITION

TO
WICHITA, SEDGWICK COUNTY, KANSAS

1983