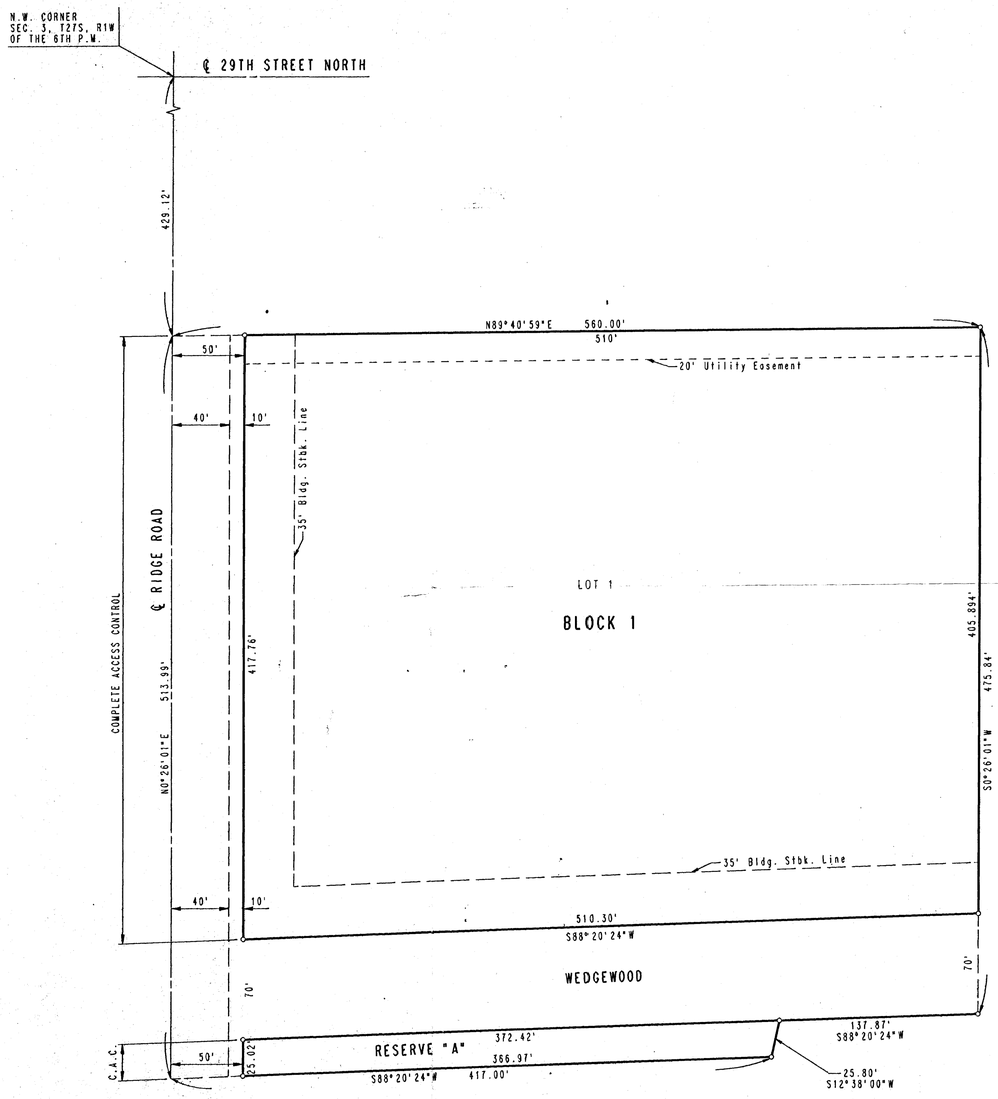
# LAKESIDE PARK

## AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS




SCALE: 1"=50'

o = SET IRON

C.A.C.=COMPLETE ACCESS CONTROL

BENCH WARK: R.R. SPIKE IN EAST FACE POWER POLE
N.E. CORNER OF 29TH STREET NORTH
AND RIDGE ROAD.
ELEV.=1327.26 M.S.L.
ELEV.=140.08 CITY DATUM

MINIMUM PAD ELEVATION (LOWEST OPENING)

Lot 1, BLOCK 1=1324.0 M.S.L.
=136.60 CITY DATUM

STATE OF KANSAS )
) SS
COUNTY OF SEDGWICK )

I, CHARLES S. BROWN, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 1992, I HAVE CAUSED TO BE SURVEYED AND PLATTED LAKESIDE PARK, AN ADDITION, TO WICHITA, SEDGWICK COUNTY, KANSAS INTO A LOT, A BLOCK, A RESERVE AND STREETS THE SAME DESCRIBED AS A TRACT OF LAND IN THE NW 1/4 OF SECTION 3, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID SECTION 3; THENCE BEARING S0°26'01"W ALONG THE WEST LINE OF SAID SECTION 3 A DISTANCE OF 429.12 FEET TO THE POINT OF BEGINNING; THENCE BEARING N89°40'59"E PARALLEL WITH THE NORTH LINE OF SAID SECTION 3 A DISTANCE OF 560.00 FEET; THENCE BEARING S0°26'01"W PARALLEL WITH THE WEST LINE OF SAID SECTION 3, A DISTANCE OF 475.84 FEET; THENCE BEARING S89°20'24"W A DISTANCE OF 137.87 FEET; THENCE BEARING S12°38'00"W A DISTANCE OF 25.80 FEET TO THE MOST NORTHERLY CORNER OF RESERVE "A" AS PLATTED IN WERE RIDGE AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; THENCE BEARING S88°20'24"W ALONG THE NORTH LINE OF SAID RESERVE "A" EXTENDED WEST A DISTANCE OF 417.00 FEET TO THE WEST LINE OF SAID SECTION 3; THENCE ALONG SAID WEST LINE, BEARING N0°26'01"E A DISTANCE OF 513.99 FEET TO THE POINT OF BEGINNING. EXCEPT THE WEST 40 FEET FOR ROAD PURPOSES.

_____
CHARLES S. BROWN, P.E. LIC. NO. 7581 R.L.S. NO. 991
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT, A BLOCK, A RESERVE AND STREETS, THE SAME TO BE KNOWN AS LAKESIDE PARK AN ADDITION, TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. ALL ABUTTERS' RIGHTS OF ACCESS TO AND FORM RIDGE ROAD OVER AND ACROSS THE WEST LINES OF LOT 1 AND RESERVE "A" ARE HEREBY GRANTED TO THE CITY OF WICHITA. MINIMUM PAD ELEVATION (LOWEST OPENING) FOR LOT 1, BLOCK 1, SHALL BE 1324.00 W.S.L. OR 136.60 CITY DATUM.

RESERVE "A" SHALL BE OWNED AND MAINTAINED BY THE OWNERS OF LOT 1, BLOCK 1, AND IS HEREBY PLATTED FOR LANDSCAPING AND ENTRY MONUMENTS.

OWNER: RITCHIE CORPORATION

BY _____
H.T. RITCHIE, PRESIDENT

STATE OF KANSAS )
) SS
COUNTY OF SEDGWICK )

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1992, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME H.T. RITCHIE, PRESIDENT OF RITCHIE CORPORATION, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY COMMISSION EXPIRES _____

WE E. D. RITCHIE, ANNE RITCHIE AND POLLY KLENDA, AS AGENTS ON BEHALF OF THE HOLDERS OF PROMISSORY NOTES ISSUED BY RITCHIE CORPORATION AND RICH-MIX PRODUCTS, INC., DO HEREBY CONSENT TO THE PLATTING OF LAKESIDE PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

_____ _____
E. D. RITCHIE ANNE RITCHIE

_____
POLLY KLENDA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 1992 BY E. D. RITCHIE, ANNE RITCHIE AND POLLY KLENDA, AS AGENTS ON BEHALF OF HOLDER OF PROMISSORY NOTE ISSUED BY RITCHIE CORPORATION AND RICH-MIX PRODUCTS, INC.

_____, NOTARY PUBLIC

MY COMMISSION EXPIRES _____

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS _____ DAY OF _____, 1992.

_____, CHAIRMAN
CHRISTOPHER J. GOEBEL

_____, SECRETARY
MARVIN S. KROUT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATE THIS _____ DAY OF _____, 1992.

_____, MAYOR
BOB KNIGHT

_____, DEPUTY CITY CLERK
PAT BURNETT

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1992.

_____, COUNTY CLERK
DON WRIGHT

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THIS _____ DAY OF _____, 1992.

_____, REGISTER OF DEEDS
PAT KETTLER

_____, DEPUTY
ED RESA