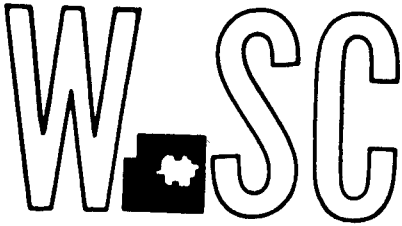


Proc. Sub Mar. 28, 1985

Water

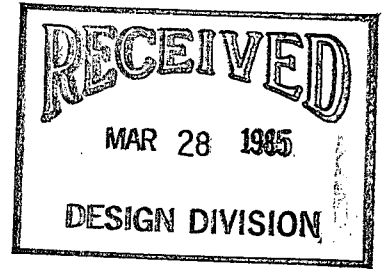
- | Item | Project |
|------|--|
| 1 | Vac. Access Control on Tyler Ct. - no problem |
| 2 | Sherwood Acres Mobile Home Park - Water goes E from Minneapolis to approx. 146' E. of E Minneapolis |
| 3 | Midtown Third Addition - 8" water in Water St. Access must be maintained along Water St. Park Elem. School has service from Water St. Is Lot 5 - 40x433? |
| 4 | Inwood Addition - No water in 36th or 34th at this time. There is a project for 36 St. (Cometora Office Center 81758) and a project for for 34th St. (81759) neither have been let. No project set up for Inwood Add. Item A - extend water. |
| 5 | Deerwood Addition - Existing 24" PCSC Water Main in Webb Rd. |
| 6 | Andersen Investment Third - Area served |
| 7 | Batson Industrial Second - Mnd Petition for Water extension |
| 8 | Lot 2 Block 3 Riverside Ranch Second - No problem |
| 9 | Fallgreen Co. Utility Esmt. - No problem |
| 10 | Lot 3 & 4 Sherwood - No water in Esmt. |

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



March 28, 1985

Lowell D. High
1542 South St. Francis
Wichita, KS 67211

Re: S/D 85-26 - Preliminary Plat of Midtown Third Addition.

Dear Mr. High:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, March 28, 1985, the above-captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. This plat proposes the vacation of Water Street from a point approximately 340 feet south of the centerline of 10th Street to the north line of 9th Street. The west half of the street right-of-way may be vacated by this replat. The east half of the street will need to be vacated by separate instrument and not by platting proposed Lot 5. Approval of this preliminary plat is subject to approval of the separate vacation case and the elimination of Lot 5 on the final plat.
- B. The applicant shall guarantee the extension of sanitary sewer to serve Lots 6 and 7.
- C. The applicant shall guarantee the extension of storm sewer to serve this plat.
- D. The applicant shall guarantee the closure or reconstruction of the vacated Water Street approach to a private driveway standard.
- E. The applicant shall guarantee the construction of the cul-de-sac proposed to terminate Water Street.
- F. If any improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.

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Lowell D. High
Re: S/D 85-26 - Preliminary Plat of Midtown Third Addition
March 28, 1985
Page 2

- G. The final plat shall indicate "complete access control" to 10th Street, across the north line of Lot 1.
- H. The final plat shall indicate "complete access control" to 9th Street, across the south line of Lot 7 except for the east 30 feet thereof. A guarantee shall be submitted for the closing of the driveway within the area being granted as "complete access control."
- I. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- J. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).
- K. The applicant shall submit a drainage plan to the City Engineer's Office for review and approval prior to or at the time of submitting the final plat.

The enclosed "marked" copy of the plat is for your information and files. If you should have any questions, please call.

Sincerely,


Forrest L. Nagley
Senior Planner

FLN:mlh

Enclosure

cc: Steve Potucek, City of Wichita
✓ Mike Lindebak, City Engineer

S/D No.: 85-26 Name: MIDTOWN THIRD ADDITION

Preliminary Approved:
Scheduled S/D Meeting: 3/28/85

DESCRIPTION

General Location: On the west side of Water Street between 9th and 10th Streets.
Owner: City of Wichita, c/o Mr. Potusek
Surveyor/Engineer: Lowell D. High

1. Gross Acreage of Plat: 4.07 Acres
 2. Number of Lots:
 - Residential: 4
 - Office:
 - Commercial:
 - Industrial:
 - Other: 3
 - Total: 7
 3. Minimum Lot Area: 9,617 Sq. Ft.
 4. Existing Zoning: "B"
 5. Proposed Zoning: "B"
-

STAFF COMMENTS:

- A. This plat proposes the vacation of Water Street from a point approximately 340 feet south of the centerline of 10th Street to the north line of 9th Street. The west half of the street right-of-way may be vacated by this replat. The east half of the street will need to be vacated by separate instrument and not by platting proposed Lot 5. Approval of this preliminary plat is subject to approval of the separate vacation case and the elimination of Lot 5 on the final plat.
- B. The applicant or his agent should be prepared to discuss the intended purpose of the large Lot 6. If this property is to be sold to the School Board for use with the elementary school to the east, the applicant should consider including the school property to the east in this plat and, thereby, avoid the need for the separate vacation case mentioned in Item "A" of these comments.
- C. The applicant shall guarantee the closure or reconstruction of the vacated Water Street approach to a private driveway standard.
- D. The applicant shall guarantee the construction of the cul-de-sac proposed to terminate Water Street.
- E. If any improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. The final plat shall indicate "complete access control" to 10th Street, across the north line of Lot 1.
- G. The final plat shall indicate "complete access control" to 9th Street, across the south line of Lot 7 except for the east 30 feet thereof. A guarantee shall be submitted for the closing of the driveway within the area being granted as "complete access control."
- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- I. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

S/D No.: 85-26 Name: MIDTOWN THIRD ADDITION

Preliminary Approved: 3/28/85
Scheduled S/D Meeting: 4/25/85

DESCRIPTION

General Location: West side of Water Street between 9th and 10th Streets.
Owner: City of Wichita, c/o Steve Potucek
Surveyor/Engineer: Lowell D. High

1. Gross Acreage of Plat: 4.07 Acres
 2. Number of Lots:
 - Residential: 4
 - Office:
 - Commercial:
 - Industrial:
 - Other: 3
 - Total: 7
 3. Minimum Lot Area: 9,617 Sq. Ft.
 4. Existing Zoning: "B"
 5. Proposed Zoning: "B"
-

STAFF COMMENTS:

- A. The applicant shall guarantee the extension of sanitary sewer to serve Lots 6 and 7.
- B. The applicant shall guarantee the extension of storm sewer to serve this plat.
- C. The applicant shall guarantee the closure or reconstruction of the vacated Water Street approach to a private driveway standard.
- D. The applicant shall guarantee the construction of the cul-de-sac proposed to terminate Water Street.
- E. If any improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. The final plat shall indicate "complete access control" to 9th Street, across the south line of Lot 7, except for the east 30 feet thereof. A guarantee shall be submitted for the closing of the driveway within the area being granted as "complete access control."
- G. Closure computations shall be submitted with the final plat tracing.
- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

S/D No.: 85-26 Name: MIDTOWN THIRD ADDITION

Preliminary Approved: 3/28/85
Scheduled S/D Meeting: 8/1/85

DESCRIPTION

General Location: On the west side of Water between 9th and 10th Streets.
Owner: City of Wichita, c/o Steve Potucek
Surveyor/Engineer: Lowell D. High

1. Gross Acreage of Plat: 4.07 Acres
 2. Number of Lots:
 - Residential: 5
 - Office:
 - Commercial:
 - Industrial:
 - Other: 1
 - Total: 6
 3. Minimum Lot Area: ~~9,617~~ Sq. Ft. *7075*
 4. Existing Zoning: "B"
 5. Proposed Zoning: "B"
-

STAFF COMMENTS:

NOTE: This revised final plat proposes the replatting of a portion of a final plat approved by the Subdivision Committee on April 25, 1985.

- A. The applicant shall guarantee the extension of sanitary sewer to serve Lot 6.
- B. The applicant shall guarantee the extension of storm sewer to serve this plat.
- C. The applicant shall guarantee the closure or reconstruction of the vacated Water Street approach to a private driveway standard.
- D. The applicant shall guarantee the construction of the cul-de-sac proposed to terminate Water Street.
- E. If any improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. The applicant shall submit proof as to which individual(s) are authorized to execute documents on behalf of the Kansas Area United Methodists Foundation.
- G. The final plat tracing shall indicate a notary acknowledgement for Ralph B. Foster's signature.
- H. On the final plat tracing, the reference to K.S.A. 12-512(b) in the engineer's text shall be amended to delete reference to "1970."
- I. Closure computations shall be submitted with the final plat tracing.
- J. Recording of the plat within 30 days after approval by the Board of City Commissioners.

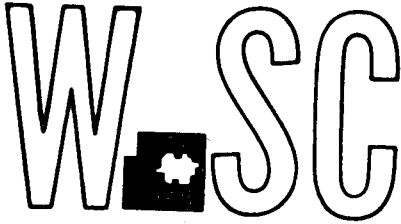
- 1 Access Control Lot 1 Block B, Airport Industrial Addition.
No Problem
- 2 Vacation of Platted Setback Lot 1 Block B, Mona Key
Matlock Addition. No Problem
- 3 St. Francis Regional Med. Center Access Control Vacation.
No problem
- 4 Red Oaks Homes Utility Esm't vacation. No problem
- 5 Golden Hills Addition. Item B. Existing 16" AC Main in
Central. Interior mains to be petitioned. Also
discuss possibility of a supply line being run in
119th St. going north from Central to North line
of the Addition. An argument was made by D. Linn
about the supply line in Goodbridge which could be
used to support the extension of such a supply line.
- 6 Midtown Third Addn. Access to water main in the
vacated area of Water street to be maintained.
- 7 Phillippi Addition. Item A, No water available
- 8 Schimming Addition. 6" Water Line on W. side of
Yale. No problem
- 9 Sherwood Acres Mobile Home Park. Item C. 12" Water
Main to be extended as necessary across frontage
on 47th St., 8" to be extended N. along interior
St. to and including Cut-de-Soc.
- 10 Sanctuary Addition. Item B, No water available, No Problems.
11. S. Voge 2nd Addition. Item F. End of existing 8" Water main
located 60' N and 8' W of NE Property Corner
of 11th St. N. & Smith. End of existing 6" main
located 243' D.W. PL of Anna 8' SNPL 12th.
Either main could be extended if R/W exists on 12th.
May be extended by petition or Private Contract. To
Ext' end N along Smith on E. Side to 12th St. then to W side if need.

- ②
- 12 C.C.R. Addition. Item C. End of existing 12" Main at N line of Security Storage Properties. 12" to be extended N along Rock Road to N. line of CCR Addition.
 - 13 Schotfield - Hatchett Addition. Water as shown. No Problem.
 14. Carpenters 201 Addn. Item C. 8" Water to be extended from Seneca to West line of Lot 1 (E Line of Mortinson.
 - 15 First Presb. Church. No problem
 - 16 Amortibank. No problem
 - 17 Voelker No Problem
 - 18 No Problem

Note: Items 15-18 No problem unless prior esmt.

- 19 No Problem

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



April 26, 1985

Lowell D. High
1542 S. St. Francis
Wichita, KS 67211

Re: S/D 86-26 - Final Plat of Midtown Third Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, April 25, 1985, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve Lots 6 and 7.
- B. The applicant shall guarantee the extension of storm sewer to serve this plat.
- C. The applicant shall guarantee the closure or reconstruction of the vacated Water Street approach to a private driveway standard.
- D. The applicant shall guarantee the construction of the cul-de-sac proposed to terminate Water Street.
- E. If any improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. The final plat tracing shall indicate "complete access control" to 9th Street, across the south line of Lot 7, except for the east 30 feet thereof.
- G. The final plat tracing shall indicate additional utility easement to cover existing Gas Company lines on this property.
- H. Closure computations shall be submitted with the final plat tracing.

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Lowell D. High
Re: S/D 85-26 - Final Plat of Midtown Third Addition
April 26, 1985
Page 2

1. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, May 2, 1985 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

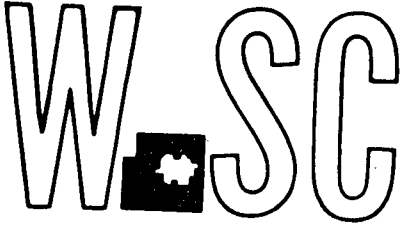

Forrest L. Nagley
Senior Planner

FLN:mlh

Enclosure

cc: City of Wichita, c/o Steve Potucek
✓ Mike Lindebak, City Engineer

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

May 2, 1985

Lowell D. High
1542 South St. Francis
Wichita, KS 67211

Re: S/D 85-26 - Final Plat of Midtown Third Addition

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on May 2, 1985, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of April 26, 1985.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for 1984 (both first and second halves) and prior years have been paid.

Please call if you have any questions.

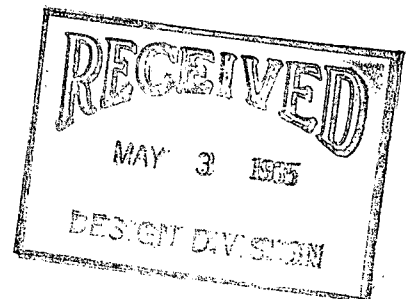
Very truly yours,

Barbara R. Bonanni

Barbara R. Bonanni
Junior Planner

BRB:mlh

cc: City of Wichita, c/o Steve Potucek
2 Mike Lindebak, City Engineer



C
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THE CITY OF WICHITA

OFFICE OF MAPD/DESIGN

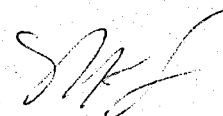
DATE July 1, 1985

TO Forest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer

SUBJECT Daniels Second Addition
Thunderbird Fourth Addition
Midtown 4th Addition
Midtown 3rd Addition
Bratcher Addition

Please be advised that the necessary petitions for public improvements have been submitted for the above-referenced additions.



Mike Lindebak
City Engineer

ML:mgr

Proc-Sub Aug. 1, 85
①

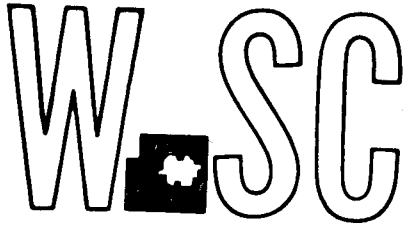
1. Builders Inc. Vacation of Alley. No water problems.
2. Robert W. Moore. Vacation of Fire Lane. No water problems.
3. Everett Long. Vacation of Drainage R/W. No water problem.
4. Richard A. Hiebsch. Vacation of Utility Esmt. No water problem.
5. West Meadows Addition. Existing 16" AC in 135th St. West, going south from Rolling Hills, existing 12" A.C. in 13th St. N. going E. from Cedar Park. To extend water would be possible with a "supply line" benefit district, 12" to be extended in 13th. Item A. No water available.
6. E. A. Niss Addition. Item A. Nearest water at Keywest and Meridian. No water available.
7. Central - Maize Second Addition. Existing 16" AC Water mains in Central and Maize. No water lines shown on preliminary plat. No water problems.
8. Midtown Third Addition. Existing water main in 60' Utility Esmt. No water problem.
9. Leonard A. Garnett Addition. Existing 12" Water main in 31st St. S. 6" or 8" to be extended north from 31st to serve Lot 2. Sizing depends on fire hydrant requirements.
10. A. J. Sorries 9th Addition. Existing 8" water in Woodrow Ct. No water problem.
11. Hybritecth Wheat Addition. Nearest water at Keywest and Meridian. Item A.
12. Home State Bank Addition. Item A. No water available.
13. C.C.R. Addition. Item C. 12" Main to be extended along Rock Rd. from Security Storage Properties to N. line of C.C.R. Addition.

Pre-Sub Aug. 1, 1985

(2)

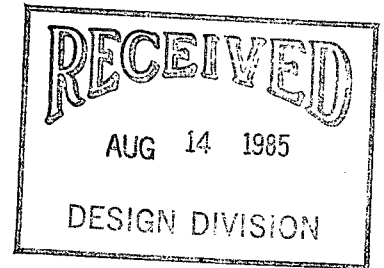
14. Kuehn Addition. Item D. Wells to be allowed. Existing water going West from Mosley in 55th.
15. Ford M. Duke. Street Dedication. Existing water line now in Curtis St. going N. from Robinson. Existing water easement along a portion lots 18 and 19, not being utilized.
16. Tallgrass Company. Granting Utility Esmt. No water problem.
17. Other Matters.

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



August 8, 1985

Mr. Lowell D. High
HO-J Engineering
1542 South St. Francis
Wichita, KS 67202

Re: S/D 85-26 - Final Plat of Midtown Third Addition

Dear Mr. High:

At the regular meeting of the Metropolitan Area Planning Commission on August 8, 1985, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of August 2, 1985.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platlor.
3. Certification that all real estate taxes for the first half of 1985 and all prior years have been paid.

Please call if you have any questions.

Very truly yours,

BRB

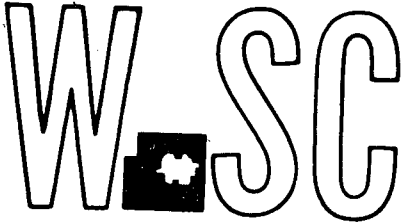
Barbara R. Bonanni
Junior Planner

BRB:mlh

cc: City of Wichita, c/o Steve Potucek
✓ Mike Lindebak, City Engineer

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WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

August 2, 1985



Mr. Lowell D. High
HO-J Engineering
1542 South St. Francis
Wichita, KS 67202

Re: S/D 85-26 - Final Plat of Midtown Third Addition

Dear Mr. High:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 1, 1985, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve Lot 6.
- B. The applicant shall guarantee the extension of storm sewer to serve this plat.
- C. The applicant shall guarantee the closure or reconstruction of the vacated Water Street approach to a private driveway standard.
- D. The applicant shall guarantee the construction of the cul-de-sac proposed to terminate Water Street.
- E. If any improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. The applicant shall submit proof as to which individual(s) are authorized to execute documents on behalf of the Kansas Area United Methodists Foundation.
- G. The final plat tracing shall indicate a notary acknowledgement for Ralph B. Foster's signature.
- H. On the final plat tracing, the reference to K.S.A. 12-512(b) in the engineer's text shall be amended to delete reference to "1970."

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Mr. Lowell D. High
HO-J Engineering
Re: S/D 85-26 - Final Plat of Midtown Third Addition
August 2, 1985
Page 2

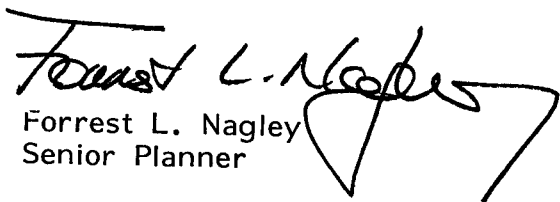
1. Closure computations shall be submitted with the final plat tracing.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 8, 1985 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Senior Planner

FLN:mlh

Enclosure

cc: City of Wichita, c/o Steve Potucek
✓ Mike Lindebak, City Engineer

THE CITY OF WICHITA

OFFICE OF MAPD-DESIGN

DATE September 30, 1985

TO Forrest Nagley, Senior Planner

FROM Steve Palmer, Civil Engineer III

SUBJECT Midtown 3rd Addition
Chelsea Brooke Addition

Please be advised that the required petitions for the above-referenced additions have been received.



Steve Palmer
Civil Engineer III

SP:mgr