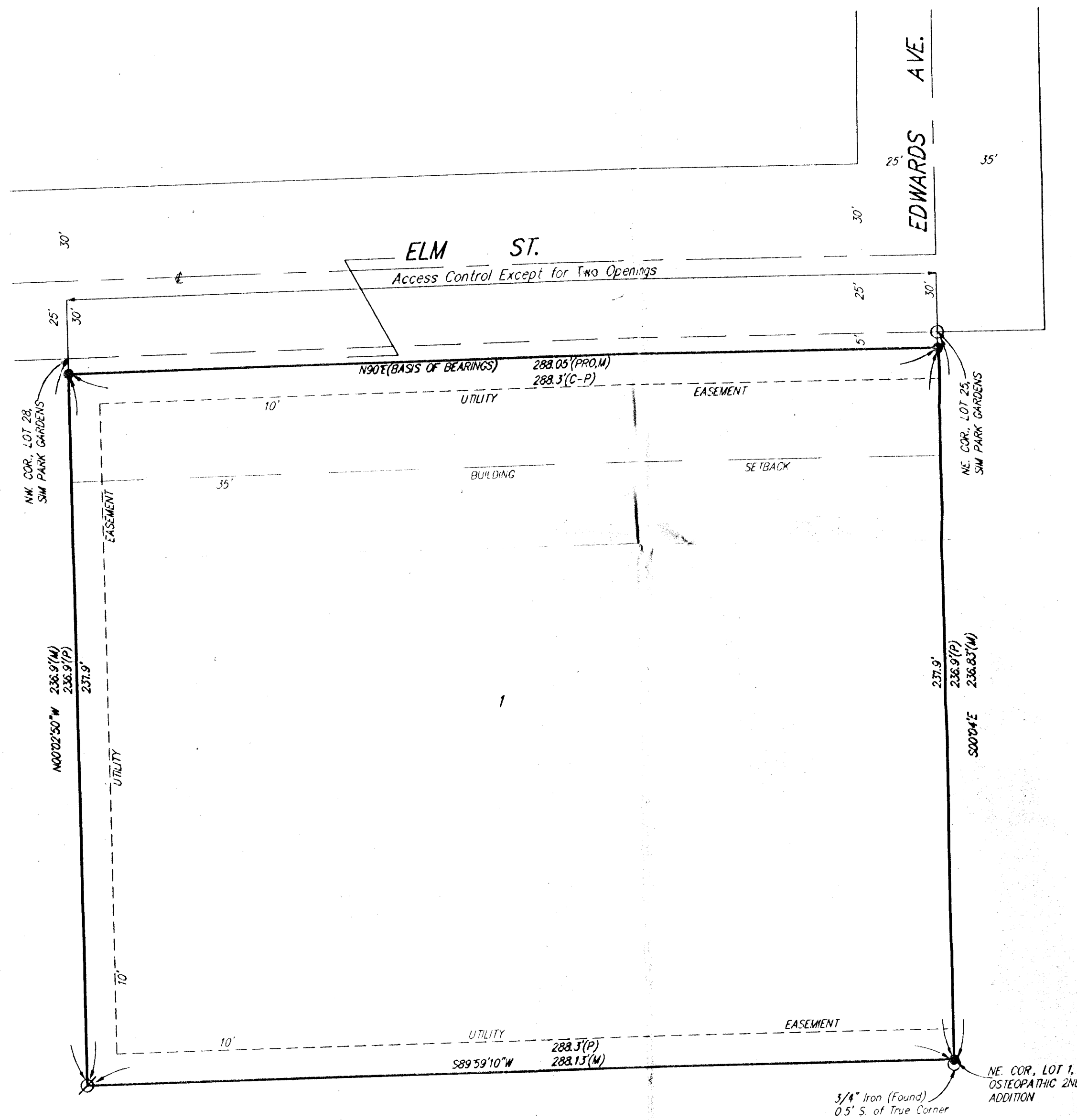


OSTEOPATHIC 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN CAP (SET)
- = 3/4" IRON (FOUND)
- ∅ = 1" IRON (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (C-P) = CALCULATED PER PLATTED INFO
- (PRO) = PROCRATED

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed
and platted "OSTEOPATHIC 3RD ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as and being a replat of Lots 25,
26, 27, and 28, in Sim Park Gardens, Sedgwick County, Kansas.

All being located in the SE 1/4 of Sec. 13, Twp. 27-S, R-1-W of
the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue
of K.S.A. 12-512(b).

Baughman Co., P.A.

Gregory F. Severns
7-21-95 Surveyor
Seal: Gregory F. Severns, Surveyor, Kansas and Surveyor

This plat of "OSTEOPATHIC 3RD ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Comm-
ission, Wichita, Kansas.

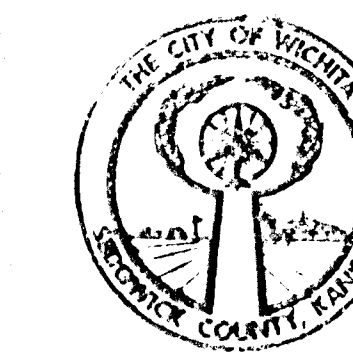
Dated this 13th day of July, 1995.
Wichita-Sedgwick County Metropolitan Area Planning Commission

John W. McKay, Jr. Chairman
Marvin S. Krout Secretary
John W. McKay, Jr.
Marvin S. Krout



This plat approved and all dedications
shown herein, accepted by the City Council of the City of Wichita,
Kansas, this 21st day of August, 1995.

Bob Knight Mayor
Pat Burnett City Clerk
Bob Knight
Pat Burnett



Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate
to be platted into a Lot and Street to be known as "OSTEOPATHIC 3RD ADDITION",
Wichita, Sedgwick County, Kansas. The utility easements are hereby
granted as indicated for the construction and maintenance of all public
utilities. The street is hereby dedicated to and for the use of the public.
All abutters rights of access to or from Elm Street over and across the
North line of Lot 1, are hereby granted to the City of Wichita, Kansas,
provided however that Lot 1 shall have access to Elm Street at Two Locations
as shall be determined by the City Engineer of the City of Wichita, Kansas.

Riverside Health System, Inc.

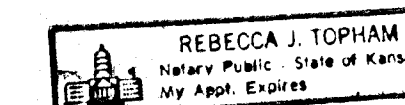
Robert Dixon, President & C.E.O.
Robert Dixon

Entered on transfer record this _____ day
of _____, 1995.

Susan E. Crockett-Spoon
County Clerk

State of Kansas) SS The foregoing instrument acknowledged be-
fore me this 31 day of July, 1995, by
Robert Dixon, President & C.E.O. of Riverside Health System, Inc., on
behalf of the corporation.

Rebecca J. Topham Notary Public
My App't. Exp. Sept 13, 1997
REBECCA J. TOPHAM



State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 1995, at _____ o'clock _____ M., and is duly
recorded.

Pat Kettler
Register of Deeds

Ed Resa
Deputy