

LOT	BLOCK	ELEVATION
9-11	1	1330.0
12	1	1329.0
13	1	1328.0
14	1	1327.0
15, 16, 19	1	1326.0
20	1	1325.0
21, 23	1	1324.0
24	1	1323.0
25	1	1322.0

STATE OF KANSAS)
 COUNTY OF SEDGWICK) ss.
 I, KENNY E. HILL, BEING A DULY LICENSED PROFESSIONAL ENGINEER IN SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED AND PLATTED, CRESTVIEW COUNTRY CLUB ESTATES, OVERBROOK 2ND ADDITION TO SEDGWICK COUNTY, KANSAS, BEING DESCRIBED AS FOLLOWS:

LOT 19, BLOCK 3 CRESTVIEW COUNTRY CLUB ESTATES OVERBROOK ADDITION TO SEDGWICK COUNTY, KANSAS. ALSO BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 19, BLOCK 3; THENCE S 0° 54' 01" E ALONG THE EAST LINE OF SAID LOT 19 FOR A DISTANCE OF 400 FEET; THENCE N 45° 18' 28" E 96.97 FEET; THENCE N 0° 54' 01" W FOR A DISTANCE OF 333.17 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 19 EXTENDED EAST; THENCE S 88° 52' 12" W 70.00 FEET TO THE POINT OF BEGINNING.

THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF PROPERTY SURVEYED, CONTAINING 10.79 ACRES. THE BEARING OF THE WEST LINE OF SAID LOT 19 IS ASSUMED TO BE N 0° 54' 01" W.

DATED THIS _____ DAY OF _____, 1979. _____ ENGINEER
 KENNY E. HILL, P.E.

KNOW ALL MEN BY THESE PRESENTS: THAT WE, NATIONAL RESERVE LIFE INSURANCE COMPANY BY FOURTH NATIONAL BANK AND TRUST COMPANY OF WICHITA, KANSAS AND TOMLINSON OIL COMPANY, INC. HAVE CAUSED THE LAND DESCRIBED IN THE ENGINEER'S CERTIFICATE TO BE PLATTED INTO LOTS, BLOCKS, STREETS AND A RESERVE. STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR UTILITY AND DRAINAGE CONSTRUCTION AND MAINTENANCE. ALL BUTTER'S RIGHTS OF ACCESS TO OR FROM 143RD STREET EAST OVER AND ACROSS THE WEST LINE OF BLOCK 1 AND BLOCK 2 ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY. RESERVE A IS TO BE OWNED AND MAINTAINED BY THE OVERBROOK 2ND ADDITION HOMEOWNER'S ASSOCIATION AND IS RESERVED FOR OPEN SPACE AND RECREATIONAL PURPOSES. NO STRUCTURE SHALL BE CONSTRUCTED BELOW THE MINIMUM PAD ELEVATION DESIGNATED IN THE ACCOMPANYING TABLE. MINIMUM PAD ELEVATIONS REFER TO MEAN SEA LEVEL DATUM.

NATIONAL RESERVE LIFE INSURANCE CO. TOMLINSON OIL COMPANY, INC.
 BY FOURTH NATIONAL BANK AND TRUST CO.
 J. D. NEWMAN VICE-PRES. LOUIS W. CATES VICE-PRES.

STATE OF KANSAS)
 COUNTY OF SEDGWICK) ss.
 BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1979, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME NATIONAL RESERVE LIFE INSURANCE COMPANY BY FOURTH NATIONAL BANK AND TRUST COMPANY OF WICHITA, KANSAS BY ITS VICE PRESIDENT J. D. NEWMAN, TO ME KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE SAME AS HIS VOLUNTARY ACT AND DEED AND ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

STATE OF KANSAS)
 COUNTY OF SEDGWICK) ss.
 BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1979, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME TOMLINSON OIL COMPANY, INC. A CORPORATION BY ITS VICE PRESIDENT LOUIS W. CATES, TO ME KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE SAME AS HIS VOLUNTARY ACT AND DEED AND ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

THIS PLAT OF CRESTVIEW COUNTRY CLUB ESTATES, OVERBROOK 2ND ADDITION TO SEDGWICK COUNTY, KANSAS HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

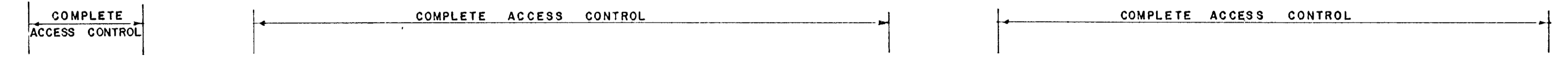
DATES THIS _____ DAY OF _____, 1979. WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
 _____ CHAIRMAN
 _____ SECRETARY
 ROBERT A. LAKIN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE CITY COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 1979.
 _____ MAYOR
 TONY CASADO
 _____ CITY CLERK
 DONALD GISICK

THIS PLAT APPROVED AND THE DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____, 1979.
 _____ CHAIRMAN
 TOM SCOTT
 _____ COMMISSIONER
 DONALD E. GRAGG
 _____ COMMISSIONER
 EVERETT PATRICK

ATTEST: _____ COUNTY CLERK
 DOROTHY K. WHITE
 ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1979. _____ COUNTY CLERK
 DOROTHY K. WHITE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ A.M. P.M. ON THE _____ DAY OF _____, 1979.
 _____ REGISTER OF DEEDS
 BETTE F. MC CART
 _____ DEPUTY
 PAT KETTLER



CRESTVIEW COUNTRY CLUB ESTATES
OVERBROOK 2ND ADDITION
 TO
 SEDGWICK COUNTY, KANSAS
 1979

LEGEND
 3/4" IRON PIPE

