



SCALE 1"=100'  
 C.I. - 2' Date 6-28-85  
 B.M. - City of Wichita Bench Mark Disc,  
 34' East and 44' South of NE Cor.  
 SE 1/4 Sec. 17 - 27S - R2E.  
 Elev. = 172.92 City Datum, 1360.32 M.S.L.

NOTE: Reserve "A" is platted for entry monuments, earth berms, walks, landscaping, and utilities confined within easements.

**DRAINAGE PLAN**  
**COUNTRY WALK 2ND. ADD.**

OWNER/DEVELOPER • LAKEPOINT COMPANY % JACK RITCHIE  
 8100 E. 22ND. ST. N. - BLDG. 500 WICHITA, KS. 67226  
 ENGINEER • PROFESSIONAL ENGINEERING CONSULTANTS, P.A.  
 1440 E. ENGLISH WICHITA, KS. 67211

