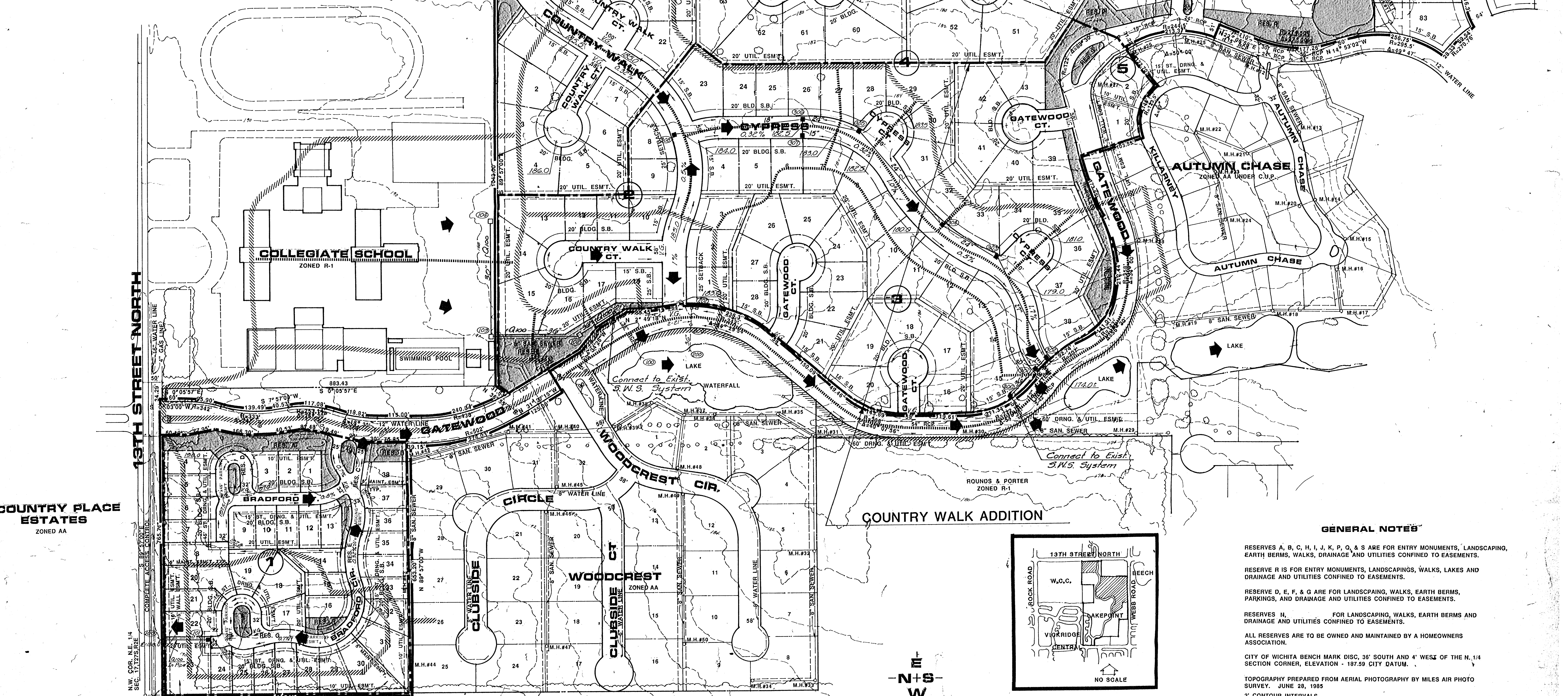


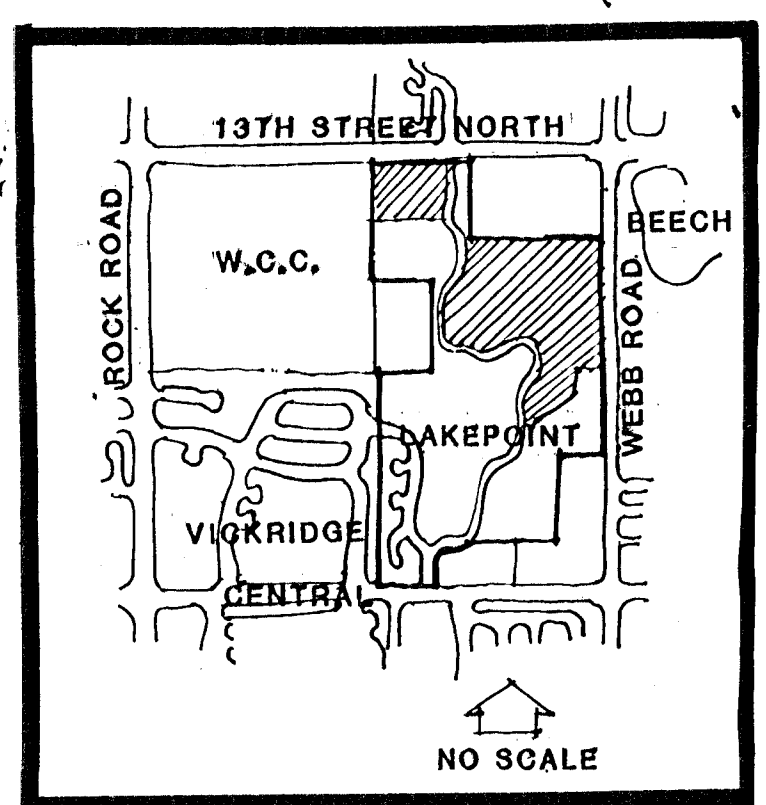
SANITARY SEWER INFORMATION

M.H.#1	TOP - 108.7 F.L. IN - 107.09 F.L. OUT - 106.09	M.H.#20	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#39	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#2	TOP - 108.09 F.L. IN - 106.09 F.L. OUT - 105.09	M.H.#21	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#40	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#3	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#22	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#41	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#4	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#23	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#42	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#5	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#24	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#43	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#6	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#25	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#44	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#7	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#26	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#45	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#8	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#27	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#46	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#9	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#28	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#47	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#10	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#29	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#48	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#11	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#30	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#49	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#12	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#31	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#50	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#13	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#32	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0	M.H.#51	TOP - 109.8 F.L. IN - 107.97 F.L. OUT - 107.3
M.H.#14	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#33	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0		
M.H.#15	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#34	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0		
M.H.#16	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#35	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0		
M.H.#17	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#36	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0		
M.H.#18	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#37	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0		
M.H.#19	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#38	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0		
M.H.#20	TOP - 107.7 F.L. IN - 105.89 F.L. OUT - 104.89	M.H.#39	TOP - 112.2 F.L. IN - 101.99(4" STUB N.E. & N.W.) F.L. OUT - 102.0		



GENERAL NOTES

- RESERVES A, B, C, H, I, J, K, P, Q, & S ARE FOR ENTRY MONUMENTS, LANDSCAPING, EARTH BERMS, WALKS, DRAINAGE AND UTILITIES CONFINED TO EASEMENTS.
- RESERVE R IS FOR ENTRY MONUMENTS, LANDSCAPING, WALKS, LAKES AND DRAINAGE AND UTILITIES CONFINED TO EASEMENTS.
- RESERVE D, E, F, & G ARE FOR LANDSCAPING, WALKS, EARTH BERMS, PARKINGS, AND DRAINAGE AND UTILITIES CONFINED TO EASEMENTS.
- RESERVES H, I, J, K, P, Q, & S ARE FOR LANDSCAPING, WALKS, EARTH BERMS AND DRAINAGE AND UTILITIES CONFINED TO EASEMENTS.
- ALL RESERVES ARE TO BE OWNED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION.
- CITY OF WICHITA BENCH MARK DISC, 36" SOUTH AND 4" WEST OF THE N. 1/4 SECTION CORNER, ELEVATION - 187.59 CITY DATUM.
- TOPOGRAPHY PREPARED FROM AERIAL PHOTOGRAPHY BY MILES AIR PHOTO SURVEY, JUNE 28, 1985
- 2' CONTOUR INTERVALS



LEGEND

- Drainage Basin Boundary
- Drainage Direction Minor Storm
- Drainage Direction Major Storm
- Proposed Pavement Elevation
- Proposed S.H.3.1 Inlets
- Node Identification
- Proposed Valley Gutter
- Road Boundary
- Drainage Sub-Basin Boundary

DRAINAGE PLAN (REPLAT OF A PORTION OF GATEWOOD SECOND AND AUTUMN CHASE ADDITIONS)

COUNTRY WALK

DATE: AUG 21, 1987 SEPT. 9, 1987

OWNER: Future Association, 1100 E. 12th St. North, Wichita, Kansas 67224

ENGINEER: PROFESSIONAL ENGINEERING CONSULTANTS P.A., 1440 E. HENRI, WICHITA, KS 67214



BILL G. YUNG DESIGN
4912 E. 23RD STREET NORTH, WICHITA, KS 67220 316-833-6887