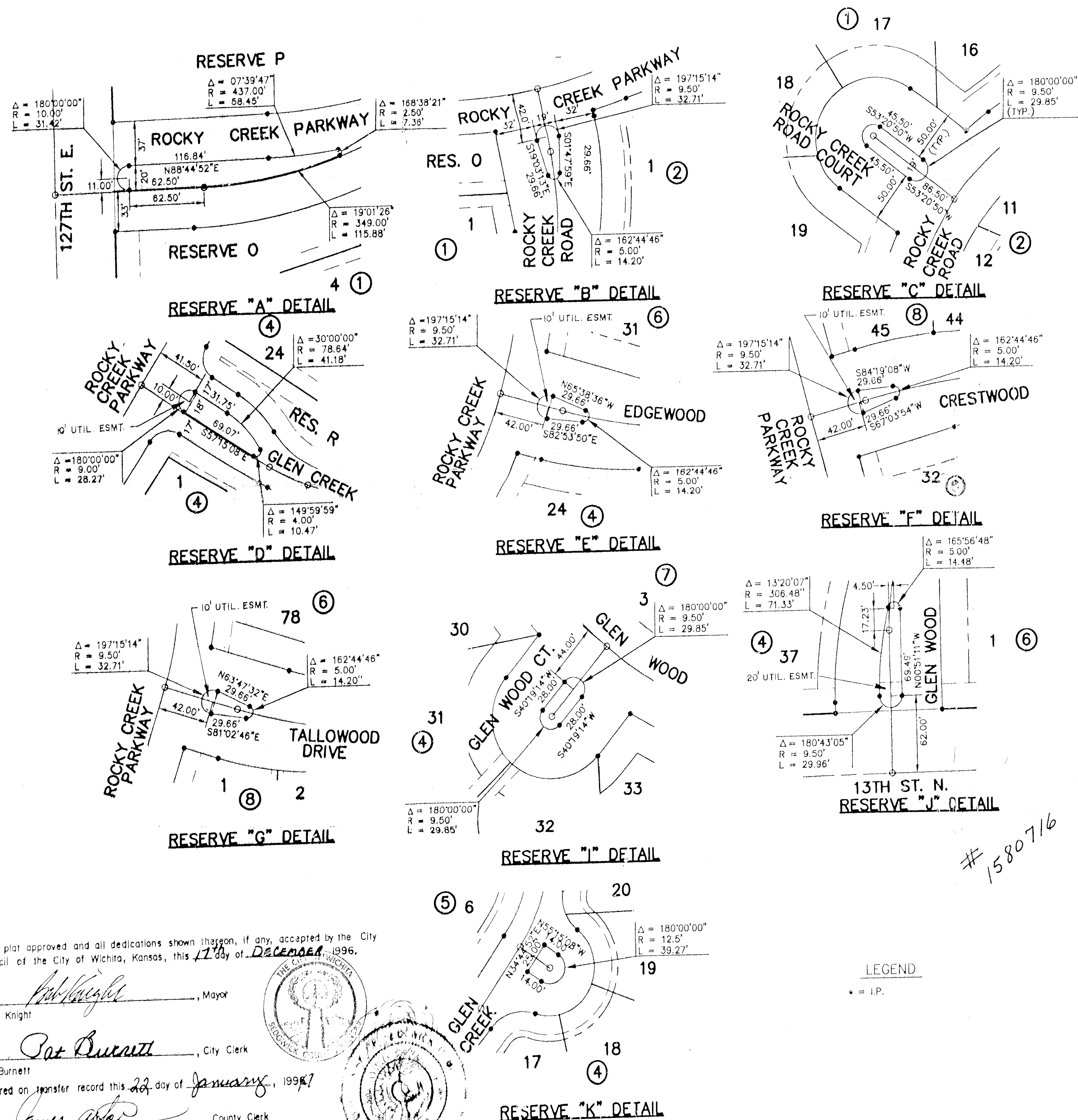


# FINAL PLAT ROCKY CREEK ADDITION AN ADDITION TO SEDGWICK COUNTY, KANSAS

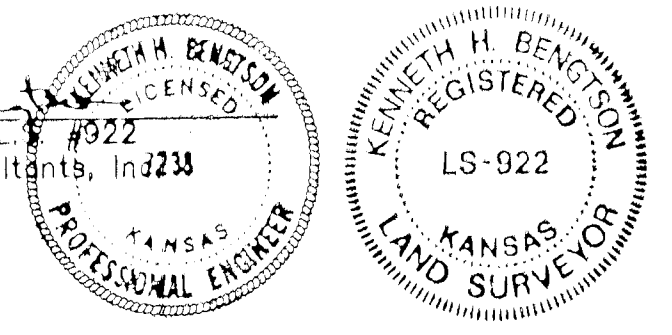


I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "ROCKY CREEK ADDITION", an addition to Sedgwick County, Kansas, into lots, blocks, streets, and reserves the same being accurately set forth in the accompanying plat and described herein:

The Southwest Quarter of Section 11, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, except the Right-of-Way of the St. Louis and San Francisco Railroad and that portion dedicated as street Right-of-Way.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 11 day of October, 1996.

*Kenneth H. Bengtson*  
Kenneth H. Bengtson, P.E., R.L.S. #222  
Mid-Kansas Engineering Consultants, Inc. 2234  
411 North Webb Road  
Wichita, KS 67208



Ritchie Development Corporation, Contract Purchaser  
Ritchie Associates, Inc., Contract Purchaser  
*Kevin M. Mullen*  
Kevin M. Mullen, President

BE IT REMEMBERED, that on this 22nd day of October, 1996, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Kevin M. Mullen, President of Ritchie Development Corporation and Ritchie Associates, Inc. to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Krista L. Peterson*  
Krista L. Peterson  
My appointment expires: 9-27-99



This plat of "ROCKY CREEK ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 15th day of August, 1996.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

*Susan Osborne-Howes*  
Susan Osborne-Howes, Chairman

*Marvin S. Kraut*  
Marvin S. Kraut, Secretary



This plat approved and all dedications shown thereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this 1st day of January, 1997.

*Thomas G. Winters*  
Thomas G. Winters, Chairman

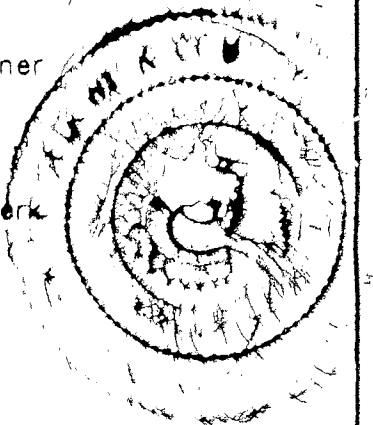
*Melody C. Miller*  
Melody C. Miller, Chair Pro Tem

*Paul W. Hancock*  
Paul W. Hancock, Commissioner

*Betsy Gwin*  
Betsy Gwin, Commissioner

*Mark F. Schroeder*  
Mark F. Schroeder, Commissioner

*James Alford*  
James Alford, County Clerk



Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, blocks, streets, and reserves the same to be known as "ROCKY CREEK ADDITION", an addition to Sedgwick County, Kansas. The streets are dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage, are hereby granted to the public. Reserves A through K, inclusive, O, P, and R are platted for lighting, landscaping, berms, open space, irrigation, and entry monuments. Reserves L and M are platted for floodway purposes. Reserves H, Q, and S are platted for construction and maintenance of public drainage, landscape, open space, and irrigation. The Reserves shall be owned and maintained by the homeowners association. The floodways shall be the responsibility of the owners until such time as the appropriate governing body exercising jurisdiction elects to assume the responsibility for the maintenance and improvement of the drainage, provided further, that no structure shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the appropriate Engineer. All abutters right of access to or from 127th Street over and across the West line of ROCKY CREEK ADDITION, are hereby granted to the appropriate governing body, provided however Lot 1, Block 3 shall have access to 127th Street East at two locations as determined by the appropriate Engineer. All abutters right of access to or from 13th Street North over and across the South line of ROCKY CREEK ADDITION, are hereby granted to the appropriate governing body, provide however Lots 1 & 2, Block 3 shall have access to 13th Street North at two locations (one each), as determined by the appropriate Engineer. All abutters right of access to or from Rocky Creek Parkway over and across the West lines of Lots 24, Block 4, Lots 31, 32, 70, 71, and 78, Block 6, and Lots 1, 6, 7, & 45, Block 8 are hereby granted. Minimum pads are as indicated on the accompanying plat. The access easement on Lots 46, 47 & 48 Block 6 is hereby granted to and for the use of the public, and shall not be obstructed.

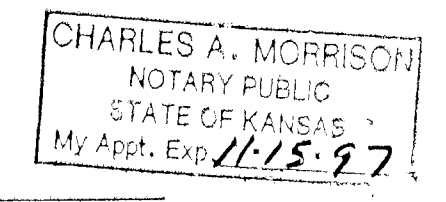
Arthur A. Krug, Marital Trust, as to undivided 0.2332977 Interest.  
Arthur A. Krug, Reverse Q-Tip Trust, as to undivided 0.3027653 Interest.  
Arthur A. Krug, Family Trust, as to undivided 0.463937 Interest.

*Phyllis J. Krug, Trustee*  
Phyllis J. Krug, Trustee

BE IT REMEMBERED, that on this 29th day of October, 1996, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Phyllis J. Krug, Trustee for Arthur A. Krug Marital Trust, Arthur A. Krug Q-Tip Trust, and Arthur A. Krug, Family Trust to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

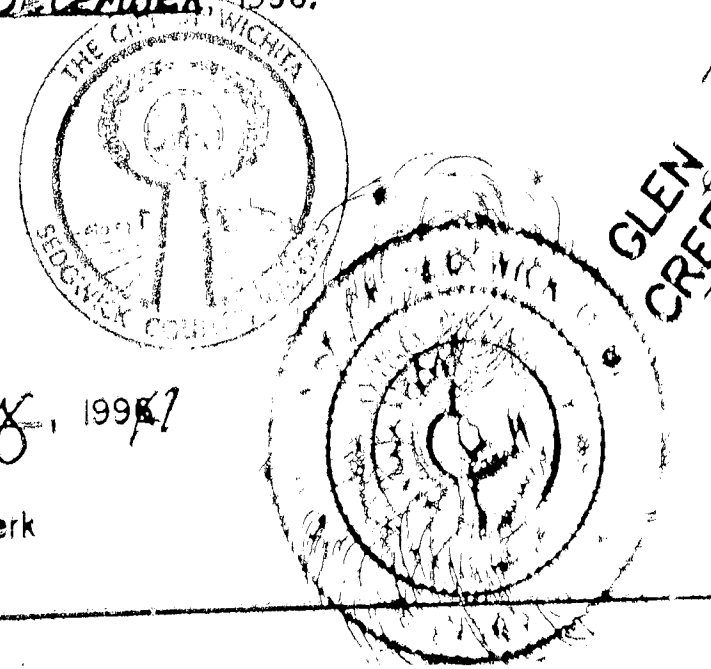
*Charles A. Morrison*  
Charles A. Morrison  
My appointment expires: 11-15-97



LEGEND  
• = I.P.

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 17th day of December, 1996.

*Bob Knight*  
Bob Knight, Mayor  
*Pat Burnett*  
Pat Burnett, City Clerk  
Entered on transfer record this 22 day of January, 1997  
*James Alford*  
James Alford, County Clerk



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