

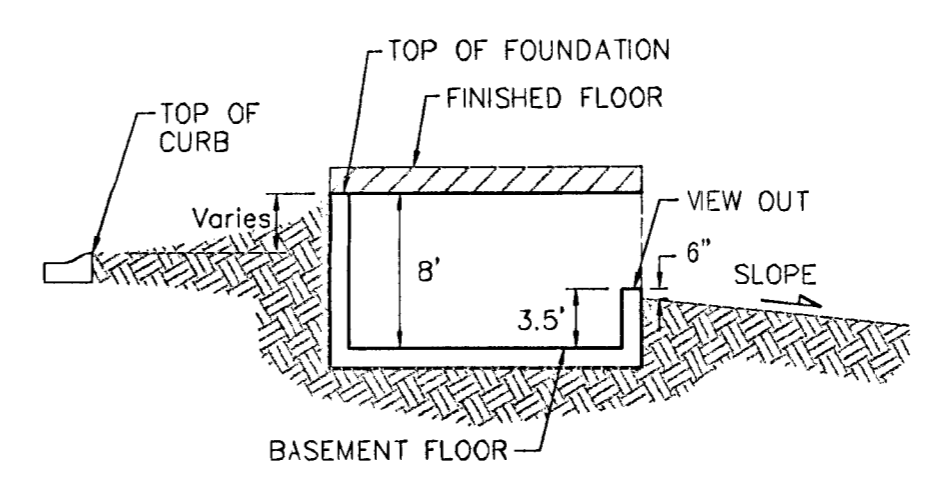
SCALE: 1" = 60'
 • = Iron

NOTES:
 Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans Are for Top of Curb (Full-Height). Typically Roll-Type Curbs are Constructed. Deduct 0.25' From Top of Curb (Full-Height).
 This Grading Plan is Designed with View-Out Basements. Elevations Shown at Rear of House (XX.X V.O.) Are for Minimum Opening.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
7,8,9,10,11,14	A	169.5
1-15	C	172.8

BENCH MARKS:
 CITY DISC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T-27-S, R-2-W
 ELEV. = 156.63 CITY DATUM
 = 1344.03 M.S.L.
 CITY DISC - 135TH ST. W. & MAPLE, 30' N. & 15' E. @ BOTH
 ELEV. = 150.20 CITY DATUM
 = 1337.60 M.S.L.

NOTE:
 A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.



TYPICAL VIEW OUT
 NO SCALE

REVISED 1-25-02 BY AEG
 REVISED 11-27-01 BY GNX/NBW

AUBURN HILLS 12TH ADDITION / GRADING PLAN
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 318-282-7271 • 318 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER _____ SHEET **1** OF **2**

DESIGN NGW	DRAWN JAK	APPROVED	DATE 10/24/00	SCALE 1" = 60'
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Auburn 12/01