PRELIMINARY PLAT OF

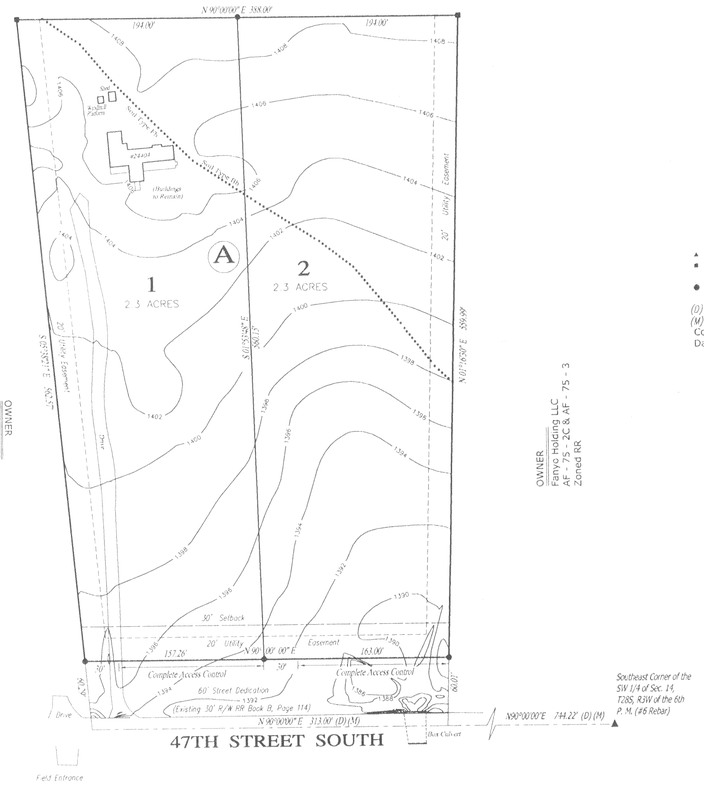
"AFTON LAKESIDE ESTATES SECOND ADDITION"

SEDGWICK COUNTY, KANSAS

IN THE SOUTHWEST QUARTER OF SECTION 14
TOWNSHIP 28 SOUTH, RANGE 3 WEST OF THE SIXTH P.M.

OWNER
Sedgwick County
AF - 75 - 2
Zoned RR

Part of Lake Afton County Park



OWNER
Charles D. Dean
AF - 75 - 2B
Zoned RR

OWNER
Fanyo Holding LLC
AF - 75 - 2C & AF - 75 - 3
Zoned RR

OWNER
Erie N. and Karen E. Wilson
AF - 118 - 5
Zoned RR

SCALE : 1" = 60'
Bearing Basis Assumed

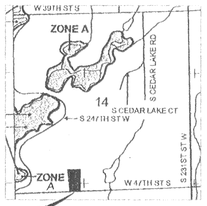
▲ = Section Corner Found as noted
■ = #4 Rebar Found with I.D. Cap "TTLSI CLS22"
● = #4 Rebar Set with I.D. Cap "TTLSI CLS22"
(D) = Described in Deed
(M) = Measured
Contour Interval: 2'
Date of Preparation: October 17, 2007

OWNER/SUBDIVIDER
Lights, Camera, Action, Inc.
c/o Bob Copeland
PO Box 771122
Wichita, KS 67277-1122
(316) 312-0877

AF - 75 - 2A
Zoned RR

FLOOD ZONE MAP

Sec. 14, T28S, R3W



Scale: 1" = 2000'

Subject property is in Zone X, as shown on Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) for Sedgwick County, Kansas, Community Panel Number 20173C0475E, effective February 2, 2007

SOIL TYPES

Bb (Blanket Silt Loam)
Fb (Farnum Loam)
Scaled from the Soil Survey of Sedgwick County, Kansas Sheet 47 (Issued April, 1979)

•••••••• Soil Boundary

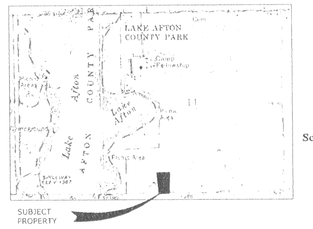
Bench Mark:
Chisled Square on the NW Corner of hubguard of 5' x 6' Concrete Box Culvert near SE corner of "Afton Lakeside Estates"
Elevation 1389.29

LEGAL DESCRIPTION

Beginning 1,580 feet East of the Southwest corner of the Southwest Quarter of Section 14, Township 28 South, Range 3 West of the Sixth Principal Meridian, Sedgwick County, Kansas; thence East 313 feet; thence North 620 feet; thence West 388 feet; thence Southeast to the Point of Beginning. Said tract contains 5.0 acres and is subject to any easements, agreements, rights-of-way and restrictions of record.

MICHELE WEBSTER
REGISTERED
LS-958
KANSAS
LAND SURVEYOR

VICINITY MAP



Scale: 1" = 2000'

Lake Afton and Clearwater Quadrangles
USGS 7.5' Series

TERRA TECH // LAND SURVEYING / INC.
22200 W. 63rd St. S.
Viola, Kansas 67149
(316) 794-2883 / 794-3273
Fax (316) 794-3274