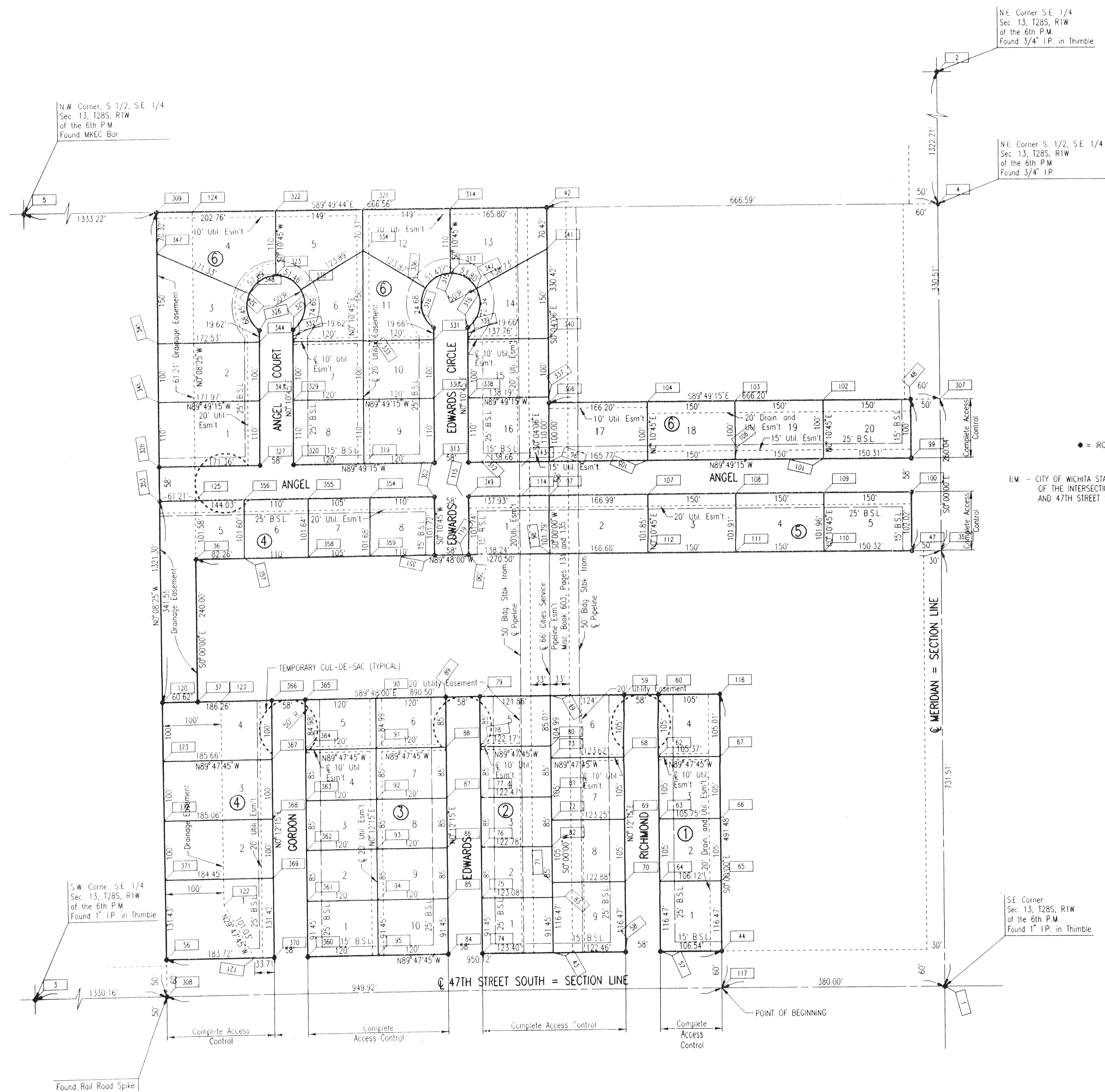


ANGEL ACRES

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY ON THIS _____ DAY OF _____, 1999, THAT WE HAVE SURVEYED AND PLATTED ANGEL ACRES AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, AND STREETS THE SAME BEING DESCRIBED AS:

BEGINNING AT A POINT IN THE SOUTH LINE AND 380.00 FEET WEST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 28 SOUTH, RANGE 1 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, THENCE N89°47'45"W ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 949.92 FEET, THENCE N0°08'25"W A DISTANCE OF 1321.30 FEET TO THE NORTH LINE OF THE SOUTH HALF OF SAID SOUTHWEST QUARTER, THENCE S89°49'44"E ALONG SAID NORTH LINE A DISTANCE OF 666.58 FEET TO THE NORTHWEST CORNER OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13, THENCE S0°04'06"E A DISTANCE OF 330.42 FEET TO THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13, THENCE S89°49'15"E A DISTANCE OF 666.20 FEET TO THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13, THENCE S0°00'00"E ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 13 A DISTANCE OF 260.04 FEET TO A POINT 731.51 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 13, THENCE N89°48'00"W A DISTANCE OF 1270.50 FEET, THENCE S0°00'00"E A DISTANCE OF 240.00 FEET, THENCE S89°48'00"E A DISTANCE OF 890.50 FEET, THENCE S0°00'00"E A DISTANCE OF 491.48 FEET TO THE POINT OF BEGINNING.

JAMES R. BECKETT, R. L. S. NO. 832
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, AND STREETS THE SAME TO BE KNOWN AS ANGEL ACRES AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

THE TEMPORARY CUL-DE-SACS SHALL EXPIRE AT SUCH TIME AS ANGEL IS EXTENDED FURTHER TO THE WEST AND GORDON, EDWARDS AND RICHMOND ARE EXTENDED FURTHER TO THE NORTH.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ADJUTERS' RIGHT OF ACCESS TO AND FROM MERIDIAN AND 47TH STREET SOUTH OVER AND ACROSS THE EAST LINES OF LOT 5, BLOCK 5, AND LOT 20, BLOCK 6, OVER AND ACROSS THE SOUTH LINES OF BLOCKS 1, 2, 3 AND 4 AS SHOWN ARE HEREBY GRANTED TO THE CITY OF WICHITA.

MINIMUM PAD ELEVATIONS (LOWEST OPENING) AS FOLLOWS:

	CITY DATUM	N.V.G.D.
BLOCK 4		
LOTS 1, 2, 3, 4 & 5	95.0	1282.4
BLOCK 6		
LOTS 1, 2, 3, & 4	95.0	1282.4

OWNERS:

RANDY GLEN NEVINS }
 A/K/A RANDY GLENN NEVINS } VICKIE NEVINS

SHARON L. SPENCER }
 ISABELLE V. TEMPLETON }

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

BE IT REMEMBERED ON THIS _____ DAY OF _____, 1999, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME RANDY GLEN NEVINS, A/K/A RANDY GLENN NEVINS AND VICKIE NEVINS, HUSBAND AND WIFE TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME AS THEIR VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

STATE OF ARIZONA }
 COUNTY OF MARICOPA } SS

BE IT REMEMBERED ON THIS _____ DAY OF _____, 1999, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME SHARON L. SPENCER, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME AS HER ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

STATE OF ARIZONA }
 COUNTY OF MARICOPA } SS

BE IT REMEMBERED ON THIS _____ DAY OF _____, 1999, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME ISABELLE V. TEMPLETON, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME AS HER ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

THIS PLAT SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS

APPROVED THE _____ DAY OF _____, 1999

_____, CHAIRMAN

_____, SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, DATED THIS _____ DAY OF _____, 1999.

_____, MAYOR

_____, CITY CLERK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1999

_____, COUNTY CLERK

JAMES ALFORD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THIS _____ DAY OF _____, 1999.

_____, REGISTER OF DEEDS

BILL MEEK

_____, DEPUTY

LINDA KIZZIRE

SCALE: 1"=100'
 • = IRON SET (EXCEPT AS NOTED)

B.M. - CITY OF WICHITA STANDARD DISC, 44" NORTH AND 30" EAST OF THE INTERSECTION OF THE CENTERLINES OF MERIDIAN AND 47TH STREET SOUTH
 ELEV = 91.777 CITY DATUM
 ELEV = 1279.177 N.V.G.D.