

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we did on this 7th day of April, 2006, perform a survey of the following:

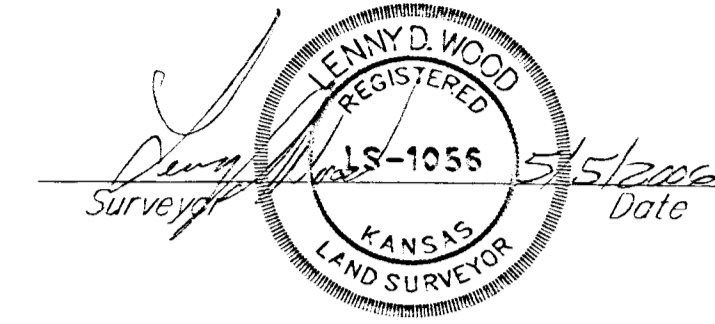
LEGAL DESCRIPTION:

Parcel A:
 The West 40.00 feet of the following described tract: That part of the East Half of the Southeast Quarter of Section 30, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, lying North of U.S. Highway 54 as condemned in District Court Case #A-38302, except the North 20.39.23 feet thereof, and except the East 50 feet thereof for street, and except that part for highway described as beginning at the intersection of the North right of way line of Highway U.S. 54 as condemned in said Case #A-38302 and the West line of said East Half of the Southeast Quarter; thence East along said right of way line, 60.2 feet; thence North, 50.0 feet; thence West, 60.2 feet to the West line of said East Half of the Southeast Quarter; thence South 50.0 feet along said West line to the place of beginning, and except that part conveyed to the City of Wichita on Film 2137, Page 364.

Parcel B:
 The East 200.00 feet of the West 240.00 feet of the following described tract: That part of the East Half of the Southeast Quarter of Section 30, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, lying North of U.S. Highway 54 as condemned in District Court Case #A-38302, except the North 20.39.23 feet thereof, and except the East 50 feet thereof for street, and except that part for highway described as beginning at the intersection of the North right of way line of Highway U.S. 54 as condemned in said Case #A-38302 and the West line of said East Half of the Southeast Quarter; thence East along said right of way line, 60.2 feet; thence North, 50.0 feet; thence West, 60.2 feet to the West line of said East Half of the Southeast Quarter; thence South 50.0 feet along said West line to the place of beginning, and except that part conveyed to the City of Wichita on Film 2137, Page 364.

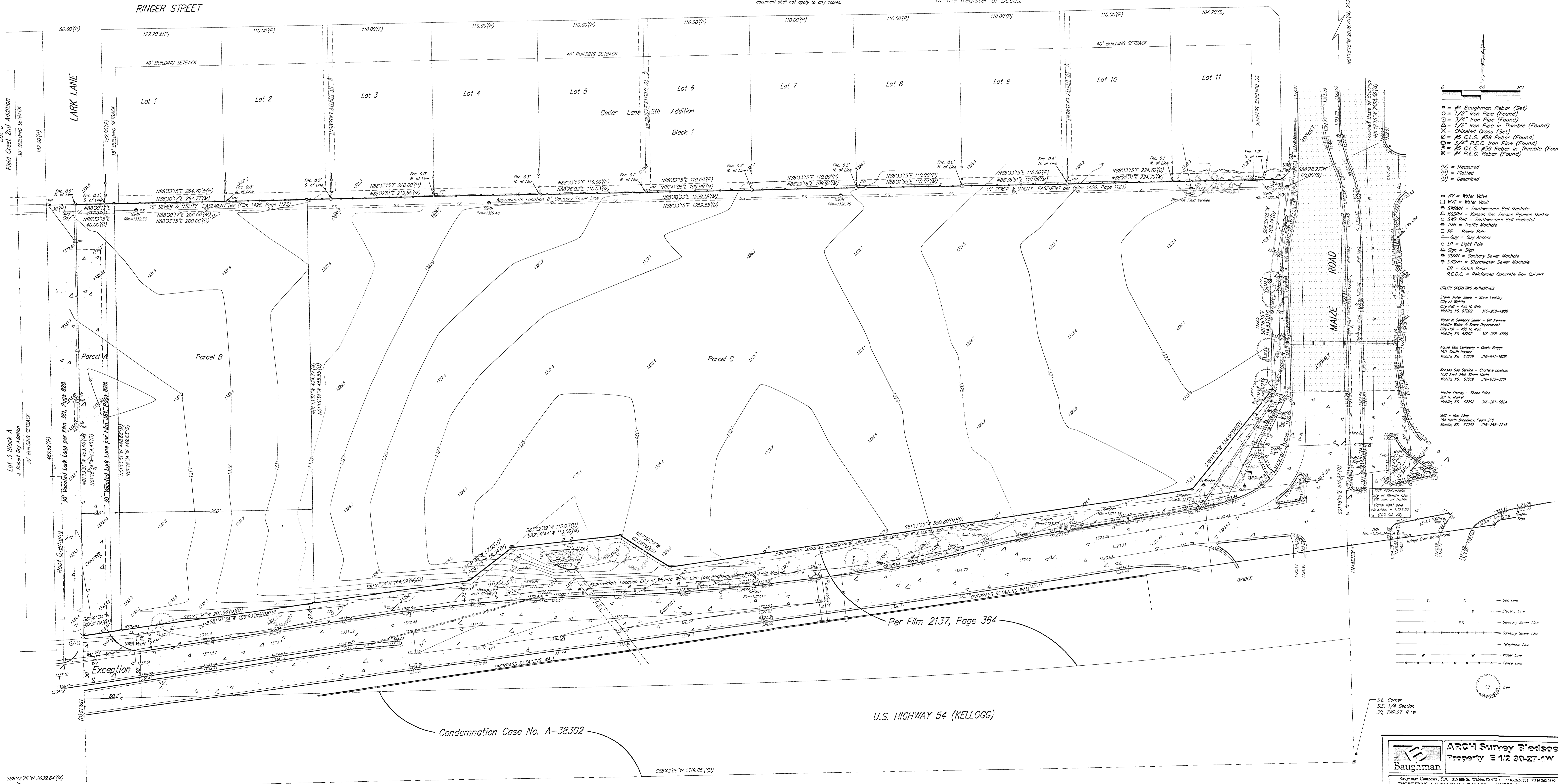
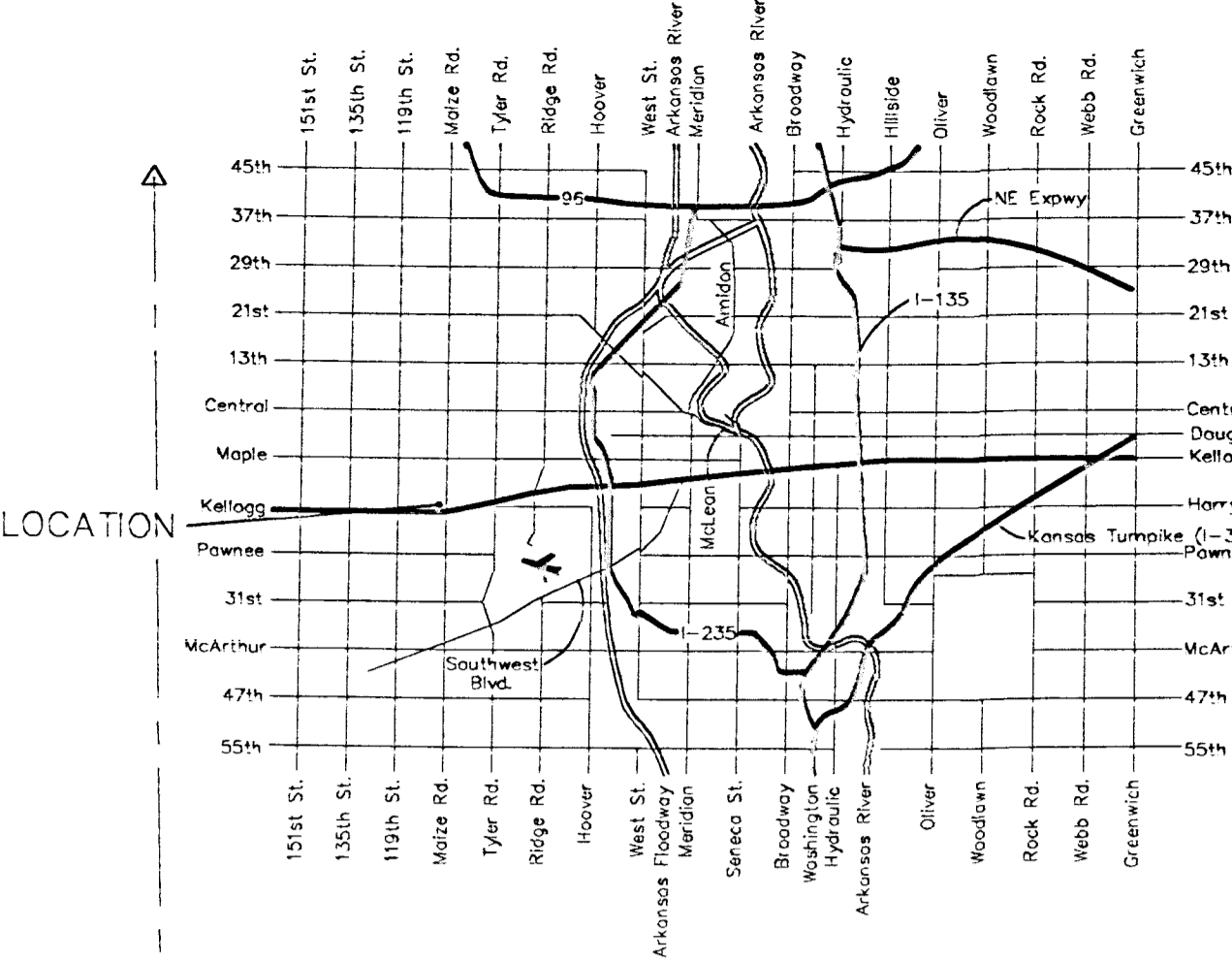
Parcel C:
 That part of the East Half of the Southeast Quarter of Section 30, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, lying North of U.S. Highway 54 as condemned in District Court Case #A-38302, except the North 20.39.23 feet thereof, and except that part for highway described as beginning at the intersection of the North right of way line of Highway U.S. 54 as condemned in said Case #A-38302 and the West line of said East Half of the Southeast Quarter; thence East along said right of way line, 60.2 feet; thence North, 50.0 feet; thence West, 60.2 feet to the West line of said East Half of the Southeast Quarter; thence South 50.0 feet along said West line to the place of beginning, and except that part conveyed to the City of Wichita on Film 2137, Page 364, and Except the West 240.00 feet thereof.

This drawing is a true and correct exhibit of said survey based on actual measurements where the monuments are of the character and occupy the positions as indicated. There are no encroachments onto said property by buildings on the



This document should contain an original stamped seal and a surveyor's signature in blue ink. If it does not, it is a copy and should be assumed to contain unauthorized alterations. The certification on this document shall not apply to any copies.

- NOTES:**
- The utility locations represented on this survey were compiled by both field observation and information from the various utility companies. If any construction or relocation is planned for this site the various utility companies should be requested to verify their locations in the field prior to final design or construction; any utilities not shown are due to no response to Kansas One Call ticket no. 6109470.
 - The existence of underground storage facilities, buried foundations, pipelines, or any other subsurface structure may be present. All visible above ground evidence of underground structures or appurtenances have been shown. Additional subsurface exploration work or detailed record data will be required to further delineate any subsurface conditions not defined by this survey.
 - The work provided by First American Title Dated February 16, 2006, Commitment #675072.
 - Subject property contains:
 Parcel A, 18,042.68 Square Feet, or 0.414 Acres more or less
 Parcel B, 87,344.83 Square Feet, or 2.005 Acres more or less
 Parcel C, 366,795.58 Square Feet, or 8.421 Acres more or less.
 - Subject property is presently Zoned "LC" (Light Commercial)
 - According to scaled location on FEMA FIRM 20032B 0030 B, with an effective date of May 15, 1986, subject property lies within Zone C.
 - The City of Wichita Building Inspection and the Metropolitan Planning Department needs to be contacted to determine if there are any requirements to receive a building permit for subject property.
 - Easements, if any, for public utilities installed in, under or upon the vacated Lark Lane, being the West 30 feet of subject property, prior to the vacation thereof, and for which no appears in the Office of the Register of Deeds.



- Legend:**
- ▲ = #4 Baughman Rebar (Set)
 - = 1/2" Iron Pipe (Found)
 - △ = 1/4" Iron Pipe (Found)
 - ◇ = 1/2" Iron Pipe in Thimble (Found)
 - ⊗ = Chiseled Cross (Set)
 - ⊙ = #5 G.L.S. #59 Rebar (Found)
 - ⊕ = 1/2" P.E.C. Iron Pipe (Found)
 - ⊖ = #5 G.L.S. #59 Rebar in Thimble (Found)
 - ⊗ = #4 P.E.C. Rebar (Found)
- (M) = Measured
 (P) = Plotted
 (D) = Described
- WV = Meter Vault
 - SWM = Southwestern Bell Manhole
 - KCSM = Kansas Gas Service Pipeline Marker
 - SMO Ped = Southwestern Bell Pedestal
 - TMH = Traffic Manhole
 - FP = Power Pole
 - GA = Guy Anchor
 - LP = Light Pole
 - Sign = Sign
 - SSM = Sanitary Sewer Manhole
 - SSMWH = Stormwater Sewer Manhole
 - CB = Catch Basin
 - R.C.C. = Reinforced Concrete Box Culvert
- UTILITY OPERATING AUTHORITIES:**
- Storm Water Sewer - Shaw LeMay
 - City of Wichita
 - City Hall - 455 N. Main
 - Wichita, KS 67202 316-268-4900
 - Water & Sewer - BP Parking
 - Wichita Water & Sewer Department
 - City Hall - 455 N. Main
 - Wichita, KS 67202 316-268-4555
 - Kansas Gas Service - Chertone Leases
 - 1027 East 9th Street North
 - Wichita, KS 67209 316-832-3700
 - Wichita Energy - Shaw Rice
 - 207 N. Market
 - Wichita, KS 67202 316-261-6624
 - SSC - Bob Alley
 - 14 North Broadway Room 201
 - Wichita, KS 67202 316-268-2245
- Utility Line Symbols:**
- G — Gas Line
 - E — Electric Line
 - SS — Sanitary Sewer Line
 - SSW — Sanitary Sewer Line
 - T — Telephone Line
 - W — Water Line
 - F — Fence Line

S.E. Corner
 S.E. 1/4 Section
 30, TWP. 27, R. 1W

Baughman ARCH Survey Blotter Property Survey 1/2 Section 30-27-1W

Surveyors: J.S.S., M.A.W.

Scale: 1" = 40'

Date: 5/05/2006