

STAFF REPORT
(One-Step Final Plat)

CASE NUMBER: SUB 2005-79 -- THE FAIRMONT 4TH ADDITION

OWNER/APPLICANT: Fairmont, LLC, Attn: Rob Ramseyer, 8100 E. 22nd St. North, Bldg. 1000, Wichita, KS 67226

SURVEYOR/ENGINEER: Baughman Company, P.A., Attn: Phil Meyer, 315 Ellis, Wichita, KS 67211

LOCATION: North of 21st St. North, West of 127th St. East

SITE SIZE: .66 acres

NUMBER OF LOTS

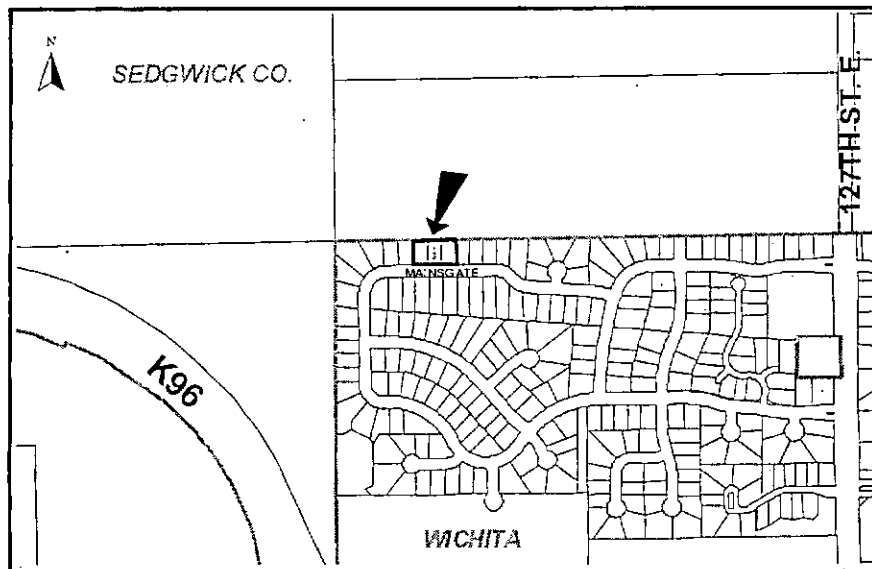
Residential:	3
Office:	
Commercial:	
Industrial:	
Total:	<u>3</u>

MINIMUM LOT AREA: 9,490 sq. ft.

CURRENT ZONING: SF-5, Single-Family Residential

PROPOSED ZONING: Same

VICINITY MAP



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NOTE: This is a replat of Lot 17, Block B, and Lot 1, Block C in the Fairmont Addition. A street stub is proposed to be vacated due to proposed industrial development (Greenwich Business Center Addition) to the north.

STAFF COMMENTS:

- A. Petitions have been provided with Fairmont Addition for sewer, water, drainage and paving improvements. City Engineering has requested new guarantees.
- B. City Engineering needs to comment on the status of the applicant's drainage plan.
- C. Since this is a replat of a previous Addition involved with the ownership and maintenance of reserves for that Addition, but not being replatted by this Addition, the above covenants and/or other legal documents shall be provided which provides for this Addition to continue to share in the ownership and maintenance responsibilities of any such previously platted reserves.
- D. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.
- E. The plat's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- F. The applicant shall install or guarantee the installation of all utilities and facilities that are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- G. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- H. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone: 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- I. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- J. The owner of the subdivision should note that any construction that results in earthwork activities that will disturb one (1) acre or more of ground cover requires a Federal/State NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Also, for projects located within the City of Wichita, erosion and sediment control devices must be used on ALL projects. For projects outside of the City of Wichita, but within the Wichita Metropolitan area, the owner should contact the appropriate governmental jurisdiction concerning erosion and sediment control device requirements.

- K. Perimeter closure computations shall be submitted with the final plat tracing.
- L. Recording of the plat within 30 days after approval by the City Council and/or County Commission.
- M. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- N. A compact disc (CD), which will be used by the City and County GIS Departments, detailing the final plat in digital format in AutoCAD. If a disc is not provided, please send via e-mail to Cheryl Holloway (E-Mail address: cholloway@wichita.gov). Please include the name of the plat on the disc.

CLOSURE

CLOSURE - THE FAIRMONT 4TH

PT 01	North: 23323.2812	East : 21332.5419
Line	Course: N 89-07-23 E	Length: 221.0000
PT 02	North: 23326.6636	East : 21553.5160
Line	Course: S 00-52-37 E	Length: 130.0000
PT 03	North: 23196.6788	East : 21555.5057
Line	Course: S 89-07-23 W	Length: 221.0000
PT 04	North: 23193.2964	East : 21334.5316
Line	Course: N 00-52-37 W	Length: 130.0000
PT 01	North: 23323.2812	East : 21332.5419