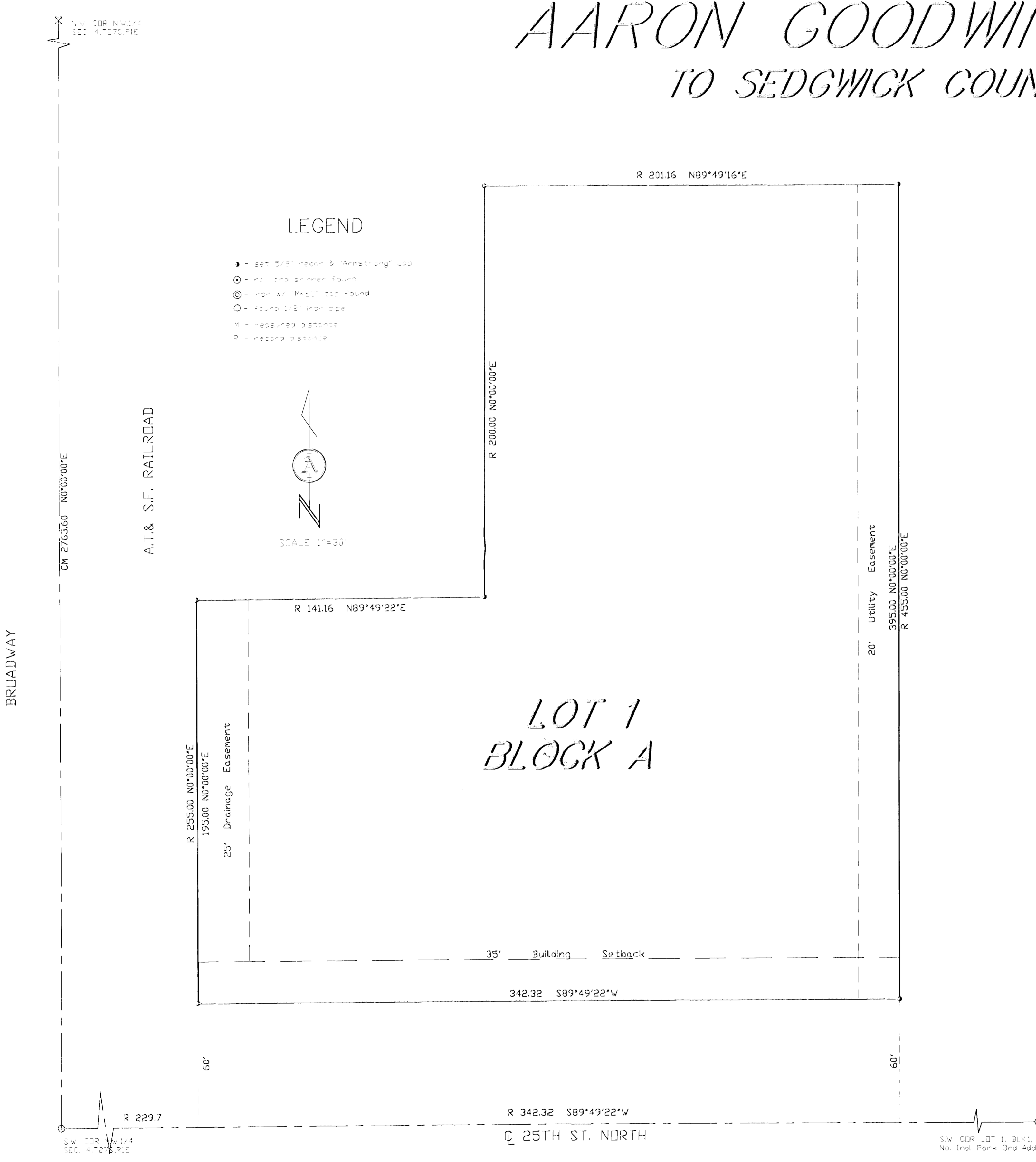
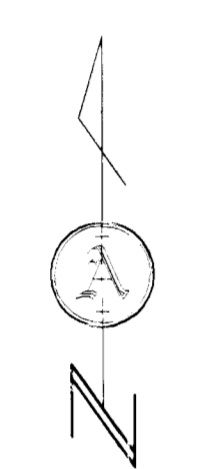


# AARON GOODWIN ADDITION TO SEDGWICK COUNTY, KANSAS



### LEGEND

- ▲ = see B/S' book & Armstrong's app
- = iron pin found
- ⊙ = iron pin MDCI app found
- = found 1/8\"/>



State of Kansas )  
County of Sedgwick ) ss

I, Donald C. Armstrong, a Registered Land Surveyor in said state and county do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 2004, I have surveyed and platted "AARON GOODWIN ADDITION" to Sedgwick County, Kansas, into a lot and a Block the same being the same described as follows:  
BEGINNING AT A POINT 229.7 FEET EAST OF THE WEST LINE OF THE NORTH-WEST QUARTER (NW1/4) OF SECTION 4, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE SIXTH P.M., SEDGWICK COUNTY, KANSAS ON THE CENTER LINE OF 25th STREET, AND THE EASTERLY RIGHT-OF-WAY LINE OF THE AT&SF RAILROAD AS CONDEMNED IS BOOK MISC. I, PAGE 615; THENCE NORTH ALONG SAID RIGHT-OF-WAY LINE, 255 FEET; THENCE EAST, 141.16 FEET; THENCE NORTH 200 FEET; THENCE EAST 201.16 FEET; THENCE SOUTH 455 FEET; THENCE WEST 342.32 FEET TO THE POINT OF BEGINNING EXCEPT THE SOUTH 60 FEET THEREOF, EXISTING PUBLIC EASEMENTS AND DEDICATIONS BEING VACATED BY VIRTUE OF K.S.A. 12-512(k).

DONALD C. ARMSTRONG R.L.S. #780

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot and a block to be known as "AARON GOODWIN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS". The utility easements as shown are hereby granted for the construction and maintenance of all public utilities. A drainage plan has been developed for this plat and all drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the applicable city or county Engineer, and unobstructed to allow for the conveyance of stormwater.

OWNERS:  
Ronald A. Goodwin \_\_\_\_\_ Date      Michelle L. Goodwin \_\_\_\_\_ Date

State of Kansas )  
County of Sedgwick ) ss

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2004, before me, a Notary Public in aforesaid state and county, came Ronald A. & Michelle L. Goodwin, to me personally to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year written.

\_\_\_\_\_, Notary Public  
Donna S. Newnan  
My commission expires: \_\_\_\_\_

We, Wichita Brass & Aluminum Foundry, Inc. holders of a mortgage on the above described property, do hereby consent to the plat of AARON GOODWIN Addition to Sedgwick County, Kansas.

\_\_\_\_\_, Vice-President  
Erik D. Carter

State of Kansas )  
County of Sedgwick ) ss

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2004, by Erik D. Carter, vice-president, on behalf of Wichita Brass & Aluminum Foundry, Inc.

\_\_\_\_\_, Notary Public  
Jennifer J. Carter  
My commission expires: \_\_\_\_\_

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

\_\_\_\_\_, Chairman  
Ronald L. Marnell  
\_\_\_\_\_, Secretary  
John L. Schlegel

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

\_\_\_\_\_,  
Tricia L. Robello, LS #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

\_\_\_\_\_, Mayor  
Carlos Mayans  
\_\_\_\_\_, City Clerk  
Karen Schofield

Entered on transfer record the \_\_\_\_\_ day of \_\_\_\_\_, 2004.

\_\_\_\_\_, County Clerk  
Don Brace

State of Kansas )  
County of Sedgwick )

This is to certify that this plat has been filed for record in the office of the Register of Deeds this \_\_\_\_\_ day of \_\_\_\_\_, 2004, at \_\_\_\_\_ M., and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek  
\_\_\_\_\_, Deputy  
Linda Kizzire

1601 E. HARRY  
WICHITA, KANSAS 67211  
PH - (316) 263-0082  
Fax - (316) 263-0082

ARMSTRONG  
LAND SURVEY, P.A.

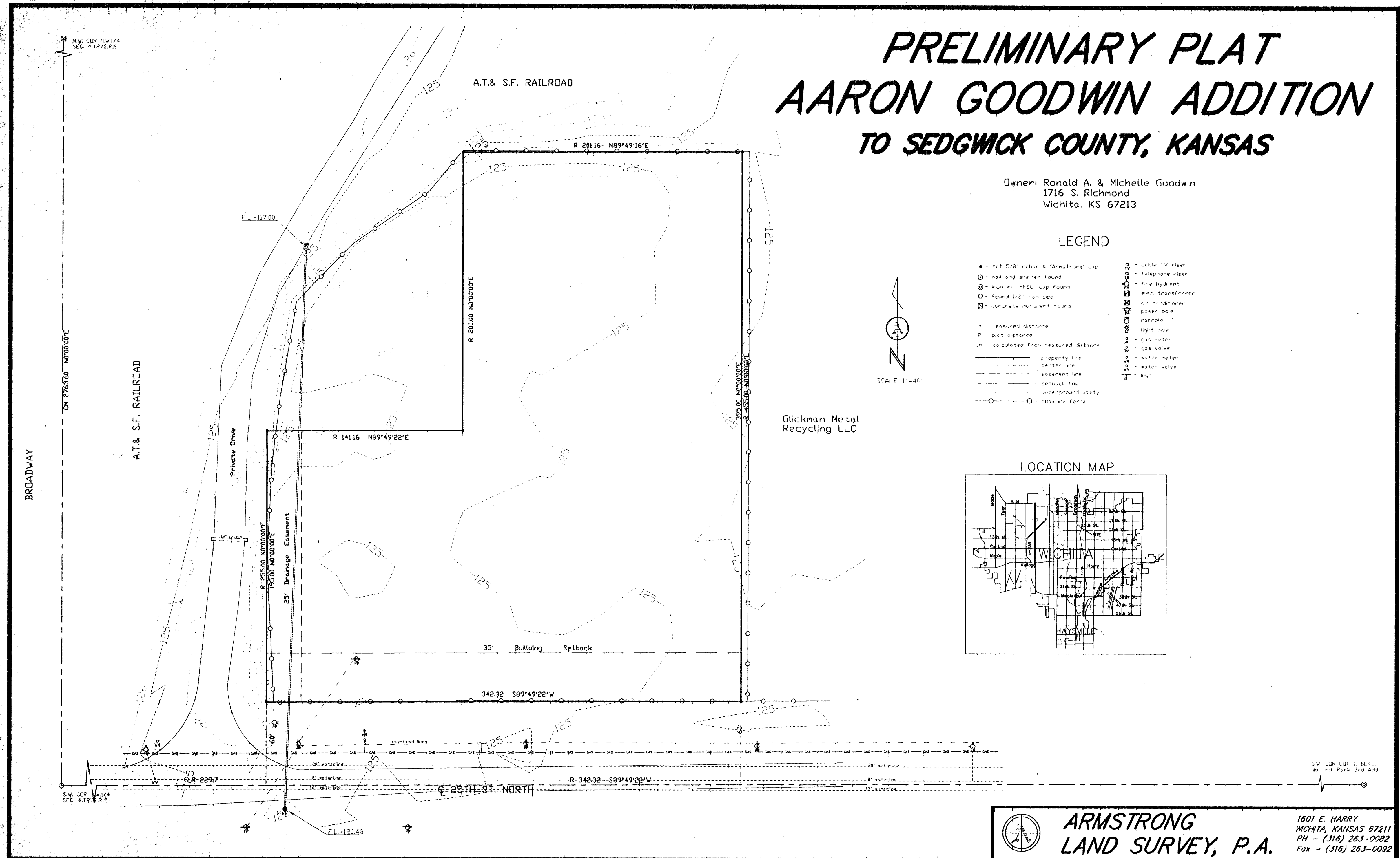
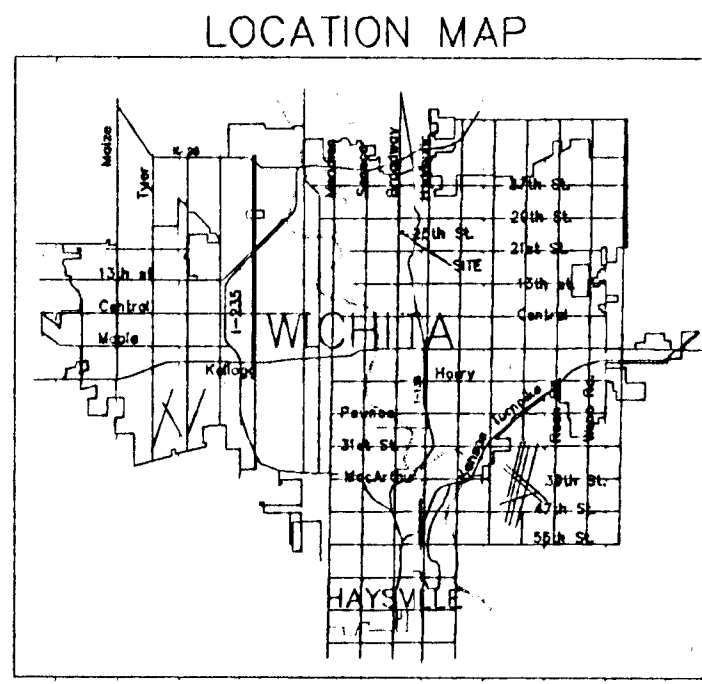
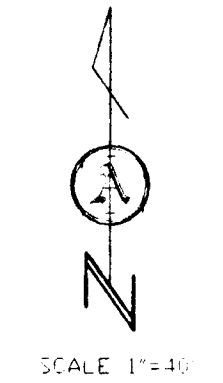


# PRELIMINARY PLAT AARON GOODWIN ADDITION TO SEDGWICK COUNTY, KANSAS

Owner: Ronald A. & Michelle Goodwin  
1716 S. Richmond  
Wichita, KS 67213

### LEGEND

- - 4" x 4" rebar & "Armstrong" cap
- - nail and spinner found
- ⊙ - iron w/ "MEC" cap found
- - found 1/2" iron pipe
- ⊗ - concrete monument found
- M - measured distance
- P - plot distance
- cm - calculated from measured distance
- - property line
- - - - - center line
- - - - - easement line
- - - - - setback line
- - - - - underground utility
- - chainlink fence
- - cable TV riser
- - telephone riser
- - fire hydrant
- - elec transformer
- - air conditioner
- - power pole
- - manhole
- - light pole
- - gas meter
- - gas valve
- - water meter
- - water valve
- - sign



**ARMSTRONG  
LAND SURVEY, P.A.**

1601 E. HARRY  
WICHITA, KANSAS 67211  
PH - (316) 263-0092  
Fax - (316) 263-0092

# AARON GOODWIN ADDITION TO SEDGWICK COUNTY, KANSAS

A.T. & S.F. RAILROAD

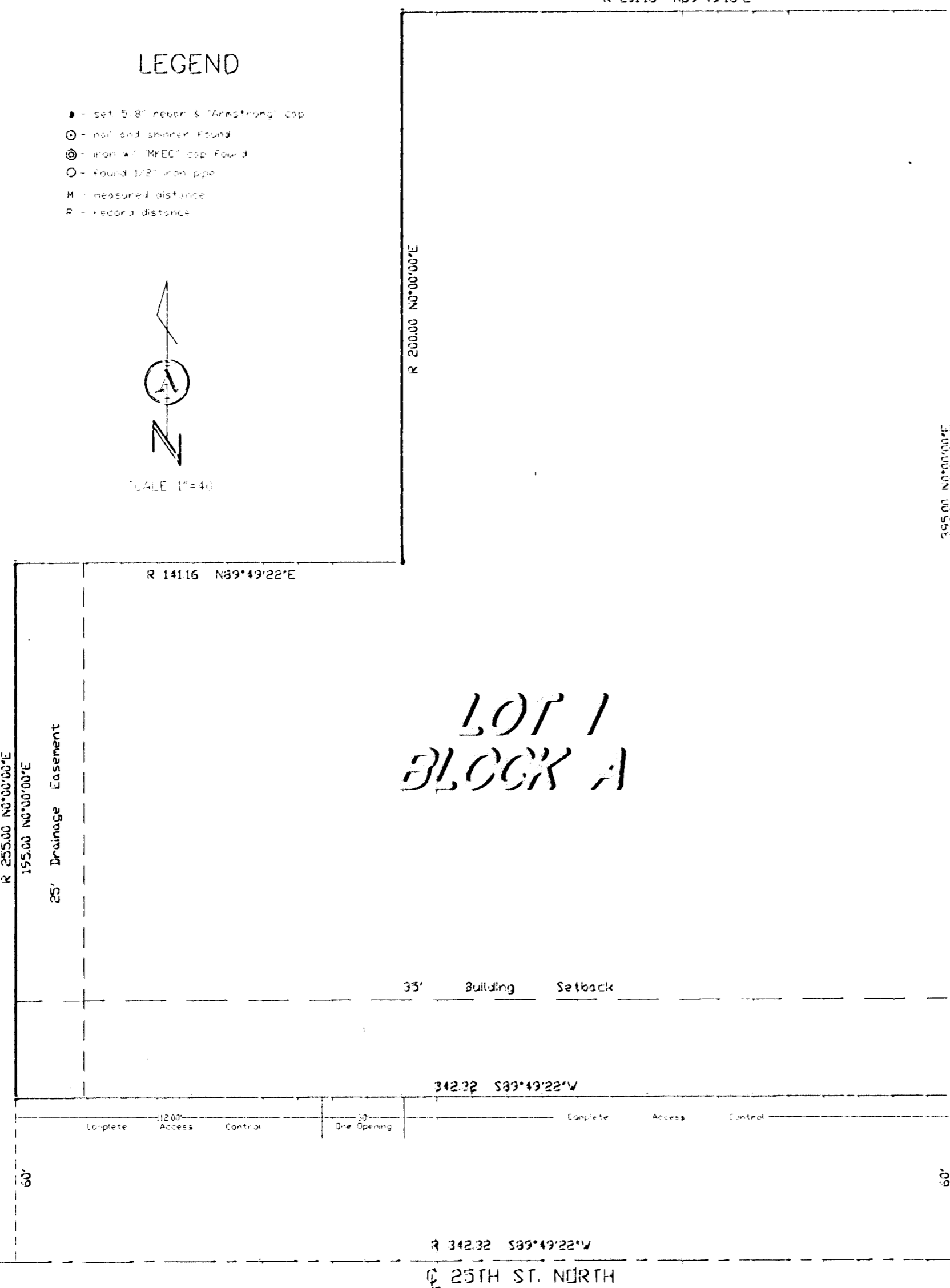
R 20116 N89°49'16"E

## LEGEND

- - set 5/8" rebar & "Armstrong" cap
- - nail and washer found
- ⊙ - iron "T" MECC cap found
- - found 1/2" iron pipe
- M - measured distance
- R - record distance



SCALE 1"=40'



**LOT 1  
BLOCK A**

State of Kansas )  
County of Sedgwick ) ss

I, Donald C. Armstrong, a Registered Land Surveyor in said state and county do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 2004, I have surveyed and plotted "AARON GOODWIN ADDITION" to Sedgwick County, Kansas, into a lot and a Block the same being the same described as follows: BEGINNING AT A POINT 229.7 FEET EAST OF THE WEST LINE OF THE NORTH-WEST QUARTER (N.W. 1/4) OF SECTION 4, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE SIXTH P.M., SEDGWICK COUNTY, KANSAS ON THE CENTER LINE OF 25th STREET, AND THE EASTERLY RIGHT-OF-WAY LINE OF THE A.T.&S.F. RAILROAD AS CONCEDED IS BOOK MISC. I, PAGE 615; THENCE NORTH ALONG SAID RIGHT-OF-WAY LINE, 255 FEET; THENCE EAST, 141.16 FEET; THENCE NORTH 200 FEET; THENCE NORTH 201.16 FEET; THENCE SOUTH 455 FEET; THENCE WEST 342.32 FEET TO THE POINT OF BEGINNING EXCEPT THE SOUTH 60 FEET THEREOF.

DONALD C. ARMSTRONG R.L.S. #780

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be plotted into a Lot and a block to be known as "AARON GOODWIN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS". The utility easements as shown are hereby granted for the construction and maintenance of all public utilities. All "builders" rights of access to and from 25th St. North over and across the south line of Lot 1 is hereby granted to the appropriate governing body, provided however that Lot 1 shall have access to 25th St. North at one location as shall be determined by the Engineer of the appropriate governing body. A drainage plot has been developed for this plot and all drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the applicable city or county Engineer, and unobstructed to allow for the conveyance of stormwater.

OWNERS:

Ronald A. Goodwin Date Michelle L. Goodwin Date

State of Kansas )  
County of Sedgwick ) ss

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2004, before me, a Notary Public in aforesaid state and county, came Ronald A. & Michelle L. Goodwin, to me personally to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year written.

Donna S. Neenan Notary Public

My commission expires: \_\_\_\_\_

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Ronald L. Marnell Chairman

John L. Schlegel Secretary

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Carlos Mayans Mayor

Karen Schofield City Clerk

Entered on transfer record the \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Don Brace County Clerk

State of Kansas )  
County of Sedgwick )

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Bill Weick Register of Deeds

Linda Kizzire Deputy



**ARMSTRONG  
LAND SURVEY, P.A.**

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