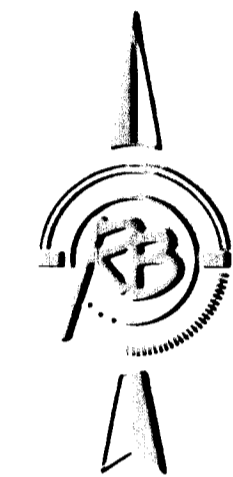
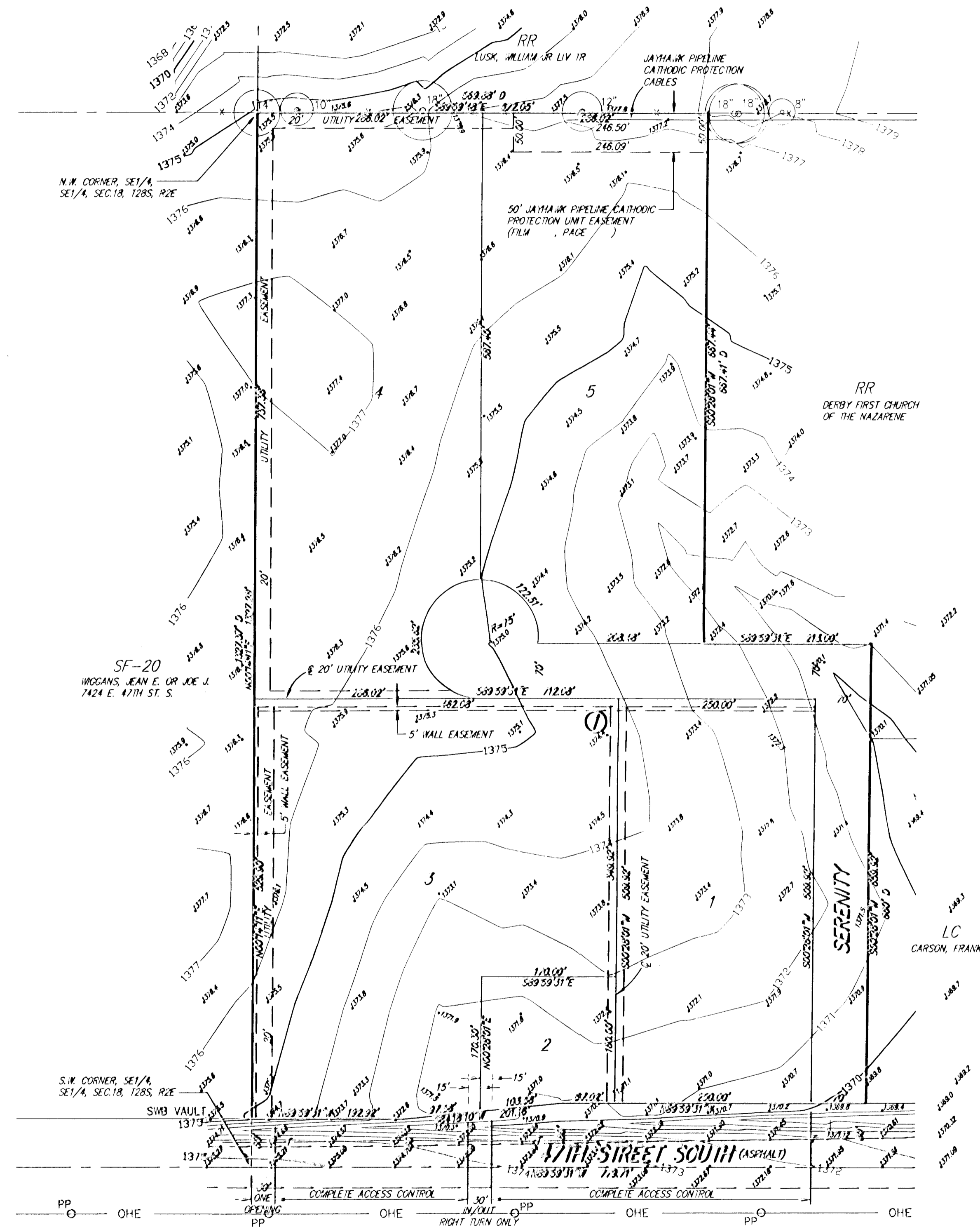


Preliminary Plat

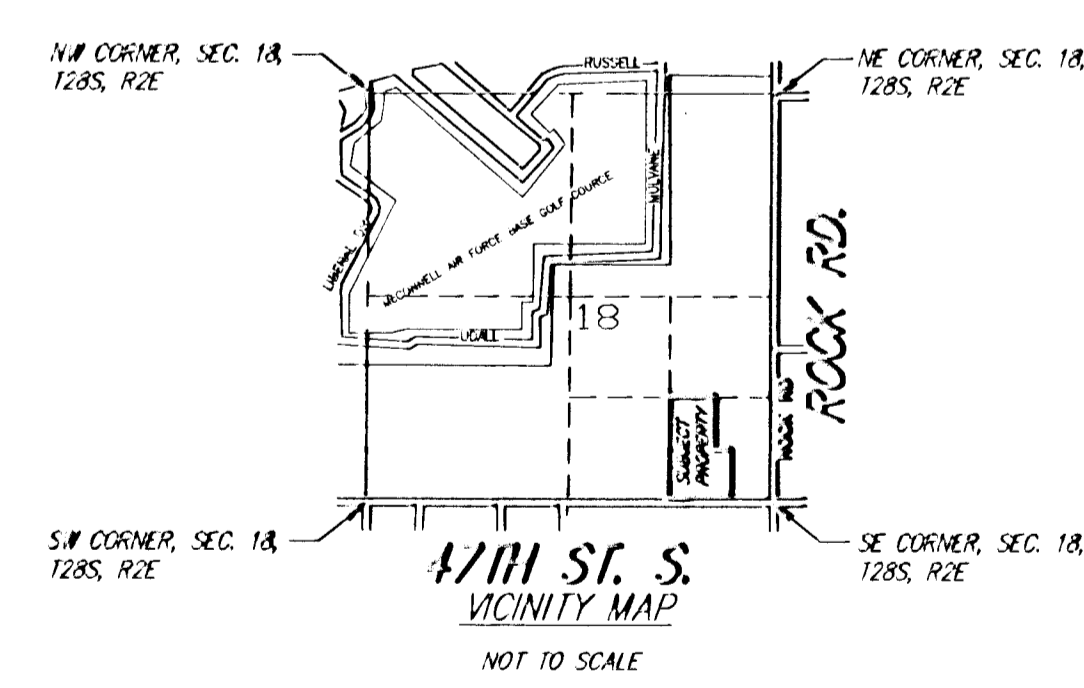
ASIAN GARDEN

Sedgwick County, Kansas



1" = 100'
D = DESCRIBED

- LEGEND
- OHE OVERHEAD ELECTRIC (HESTAR)
 - T UNDERGROUND TELEPHONE (SRC)
 - SMB VAULT TELEPHONE BOX (SRC)
 - PP POWER POLE
 - SIGN
 - LOCATION OF SPOT ELEVATION
 - DECIDUOUS TREE (CALIPER INDICATED)



GENEAL MARK: BOLT IN CENTERLINE NORTH HARBORLAND 199.81'
WEST-NORTHWEST OF THE S.E. CORNER, SEC. 18, T28S, R2E
ELEV=1269.34 (M.S.L.)

LEGAL DESCRIPTION:
Beginning at a point on the south line of the Southeast Quarter of Section 18, Township 28 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas, said point being 510.50 feet west of the South-east corner of said Section 18; thence continuing west along the south line of said Quarter-Quarter, a distance of 179.73 feet to the South-west corner of said Quarter-Quarter; thence North, 1327.37 feet to the North-west corner of said Quarter-Quarter; thence East along the north line of said Quarter-Quarter, a distance of 569.88 feet; thence South, 667.41 feet; thence East, 215 feet; thence South, 680 feet to the point of beginning.

OWNER:
Hoa Nguyen
3740 Rushwood Court
Wichita, Kansas 67226

Ph. (316) 883-4905

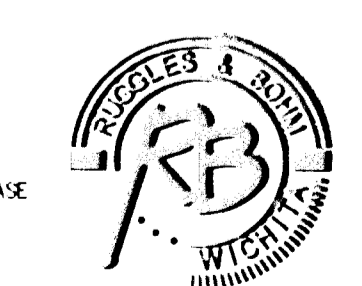
SUBDIVIDER & ENGINEER:
Ruggles & Bohm P.A.

CURRENTLY BEING ZONED:
Lot 1 to be zoned LC
Lots 2 and 3 to be zoned NR
Lots 4 and 5 to remain RR and SF-20

FLOOD ZONE:
According to the FEMA/FIRM Community Panel No. 200321 0225 A, effective June 3, 1988; the property shown hereon is located in Zone C, an area of minimal flooding.

GROSS AREA:
839,782.0 Sq. Ft. ±
19.28 Acres ±

DATE OF TOPOGRAPHY:
OCTOBER 7, 2003



Ruggles & Bohm, P.A.
Engineering, Surveying, Land Planning
324 North Main
Wichita, Kansas 67203
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(316) 264-5068
(316) 264-1821 fax
E-mail: info@kansas.com

DATE PLOTTED: SURVEY BASE
PROJECT NO. 2394P
MARCH 1, 2004