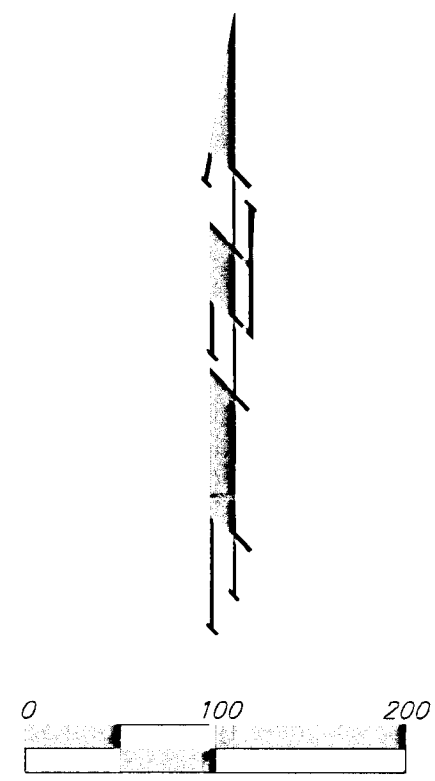


AUBURN HILLS 12TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



NW COR. NE 1/4, SEC. 26, TWP. 27-S, R-2-W 589'48.02"E MAPLE (6TH STREET SOUTH) 2617.85' NE COR. NE 1/4, SEC. 26, TWP. 27-S, R-2-W 864.55'

LOT	BLOCK	AREA	SHORTAGE
4	A	5052	248
5	A	5057	343
6	A	5050	250
7	B	5650	580
8	B	5650	550
9	B	5650	550
10	B	5650	550
11	B	5650	550
12	B	5650	550
13	B	5650	550
14	B	5650	550
15	B	5650	550
16	C	5274	788
17	C	5268	732
18	C	5268	732
19	C	5274	788
20	C	5274	788
21	C	5274	788
22	C	5274	788
23	C	5274	788
24	C	5274	788
25	C	5274	788
26	C	5274	788
27	C	5274	788
28	C	5274	788
29	C	5274	788
30	C	5274	788
31	C	5274	788
32	C	5274	788
33	C	5274	788
34	C	5274	788
35	C	5274	788
36	C	5274	788
37	C	5274	788
38	C	5274	788
39	C	5274	788
40	C	5274	788
41	C	5274	788
42	C	5274	788
43	C	5274	788
44	C	5274	788
45	C	5274	788
46	C	5274	788
47	C	5274	788
48	C	5274	788
49	C	5274	788
50	C	5274	788
51	C	5274	788
52	C	5274	788
53	C	5274	788
54	C	5274	788
55	C	5274	788
56	C	5274	788
57	C	5274	788
58	C	5274	788
59	C	5274	788
60	C	5274	788
61	C	5274	788
62	C	5274	788
63	C	5274	788
64	C	5274	788
65	C	5274	788
66	C	5274	788
67	C	5274	788
68	C	5274	788
69	C	5274	788
70	C	5274	788
71	C	5274	788
72	C	5274	788
73	C	5274	788
74	C	5274	788
75	C	5274	788
76	C	5274	788
77	C	5274	788
78	C	5274	788
79	C	5274	788
80	C	5274	788
81	C	5274	788
82	C	5274	788
83	C	5274	788
84	C	5274	788
85	C	5274	788
86	C	5274	788
87	C	5274	788
88	C	5274	788
89	C	5274	788
90	C	5274	788
91	C	5274	788
92	C	5274	788
93	C	5274	788
94	C	5274	788
95	C	5274	788
96	C	5274	788
97	C	5274	788
98	C	5274	788
99	C	5274	788
100	C	5274	788
TOTAL		81487	8513

BENCH MARKS:
CITY DISC - 34.3' E. & 3.3' N. OF
S.W. CORNER OF N.W. 1/4, SEC. 23,
T-27-S, R-2-W
ELEV. = 158.83 CITY DATUM
134.03 M.S.L.

NOTE:
REQUIREMENT FOR 15 LOTS = 90000 SQ. FT. (MIN.)

RESERVE	AREA
A	3231.3
B	6616.4
C	4658
TOTAL	102533

LOT	BLOCK	ELEVATION
7,8,9,10,11,14	A	167.0
1-12,14,15	C	172.8

CITY DISC - 135TH ST. W. & MAPLE,
30' N. & 15' E. @ 90TH
ELEV. = 150.20 CITY DATUM
133.00 M.S.L.
● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
⊙ = 3/4" IRON (FOUND)
⊙ = 3/4" IRON IN THIMBLE (FOUND)

MINIMUM BUILDING PAD ELEVATIONS FOR
LOWEST OPENING TO THE STRUCTURES

