AUBURN HILLS 12TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
7,8,9,10,11,14	A	167.0
1–12,14,15	C	172.8

BENCH MARKS:
CITY DISC – 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T–27–S, R–2–W.
ELEV. = 156.63 CITY DATUM
1344.03 M.S.L.

CITY DISC – 135TH ST. W. & MAPLE, 30' N. & 15' E. @ BOTH.
ELEV. = 150.20 CITY DATUM
1337.60 M.S.L.

0 100 200

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
Ø = 3/4" IRON (FOUND)
◎ = 3/4" IRON IN THIMBLE (FOUND)
□ = #5 REBAR W/ "MKEC" CAP (FOUND)

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

DETAIL "A"
1"=60'

DETAIL "B"
1"=60'

DETAIL "C"
1"=50'

DETAIL "D"
1"=50'

DETAIL "E"
1"=50'

DETAIL "F"
1"=50'

DETAIL "G"
1"=50'

DETAIL "J"
1"=50'

SEE DETAIL "A"
SEE DETAIL "B"
SEE DETAIL "C" (INTERSECTION)
SEE DETAIL "D" (INTERSECTION)
SEE DETAIL "E" (CUL-DE-SAC)
SEE DETAIL "F" (CUL-DE-SAC)
SEE DETAIL "G" (INTERSECTION)
SEE DETAIL "H" (EASEMENT) (SEE SHEET 1)
SEE DETAIL "I" (SEE SHEET 1)
SEE DETAIL "J"

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
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F:\PLAT\AUBURN HILLS 12\DWG\AUB12FDWG-MOD