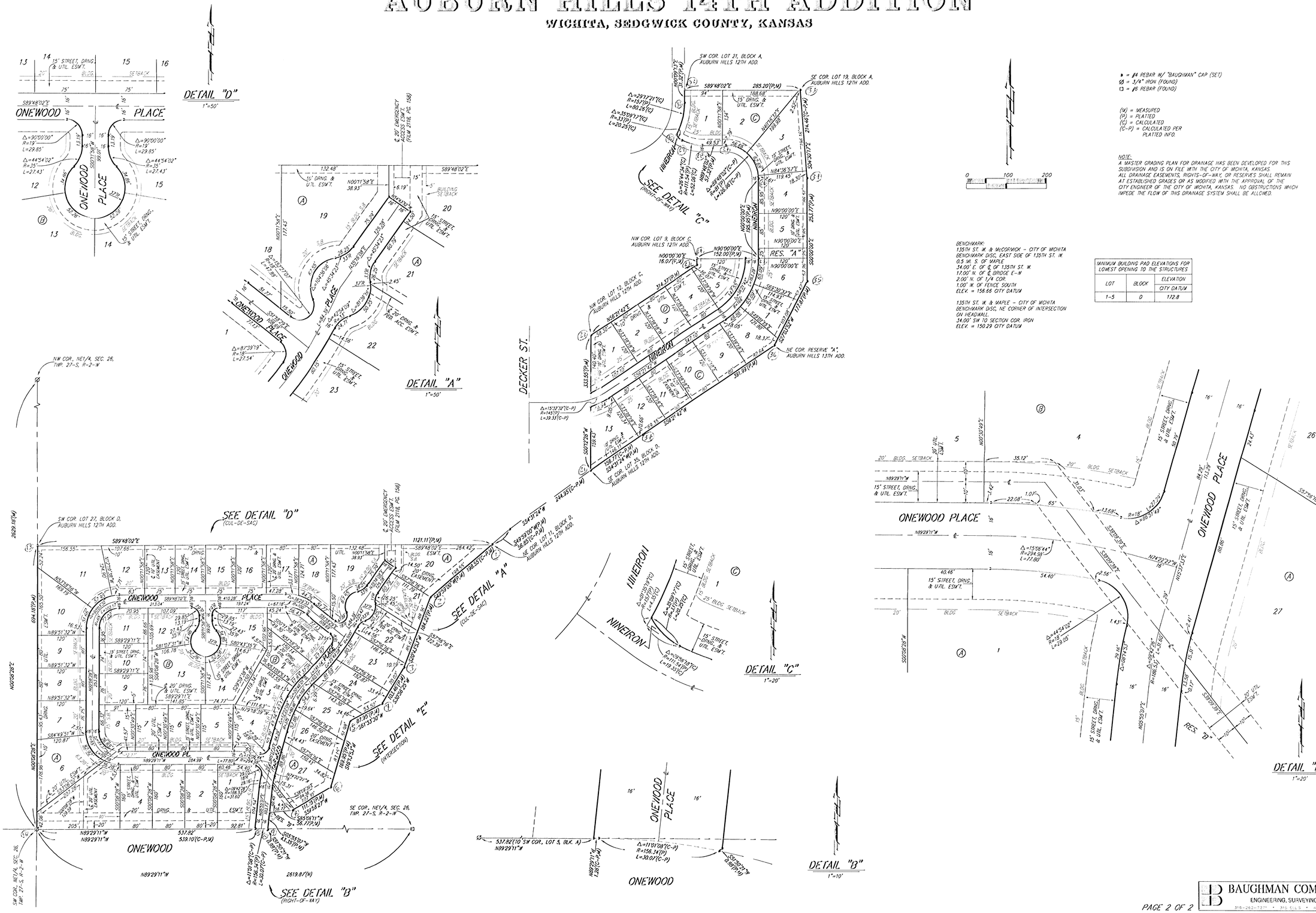
AUBURN HILLS 14TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



• = #4 REBAR W/ "BAUGHMAN" CAP (SET)
Ø = 3/4" IRON (FOUND)
□ = #6 REBAR (FOUND)

(M) = MEASURED
(P) = PLATTED
(C) = CALCULATED
(C-P) = CALCULATED PER PLATTED INFO.

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

BENCHMARK:
135TH ST. W. & McCORMICK - CITY OF WICHITA BENCHMARK DISC, EAST SIDE OF 135TH ST. W. 0.5 MI. S. OF MAPLE
34.00' E. OF ℄ OF 135TH ST. W.
17.00' N. OF ℄ BRIDGE E-W
2.00' N. OF 1/4 COR.
1.00' W. OF FENCE SOUTH
ELEV. = 156.66 CITY DATUM

135TH ST. W. & MAPLE - CITY OF WICHITA BENCHMARK DISC, NE CORNER OF INTERSECTION ON HEADWALL.
34.00' SW TO SECTION COR. IRON
ELEV. = 150.29 CITY DATUM

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION
		CITY DATUM
1-5	D	172.8

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
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