

**BENCHMARKS:**  
 City Disc In T.C. Adj. to F.H. 38'  
 South of intersection of Onewood  
 and Auburn Hills.  
 Elev. = 178.48 (City Datum)

"□" cut in south curb of Onewood  
 272' west of C.L. Auburn Hills.  
 Elev. = 179.73 (City Datum)

**NOTES:**

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).

2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.

3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

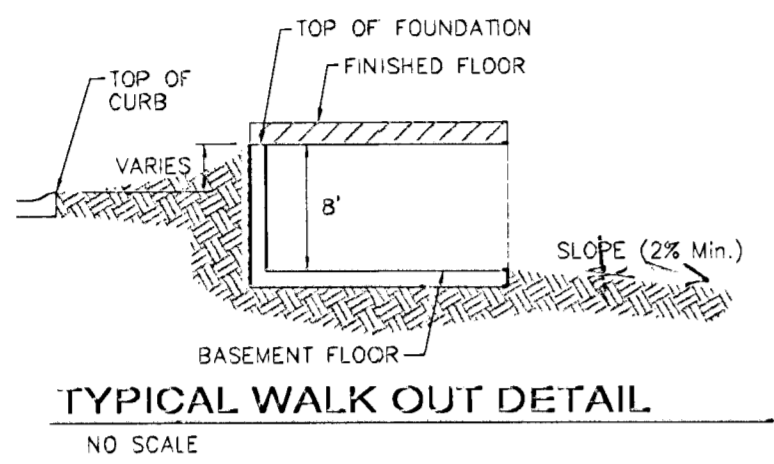
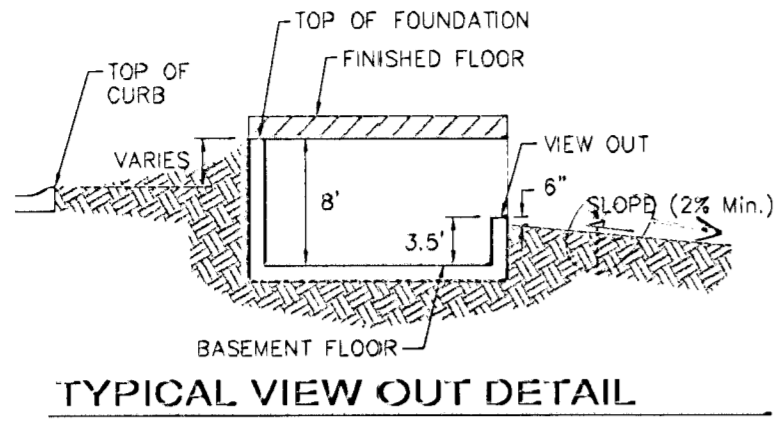
| MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES |       |                      |
|--|-------|----------------------|
| LOT  | BLOCK | ELEVATION CITY DATUM |
| 38-46  | B     | 172.0                |
| 6-12   | D     | 172.0                |

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

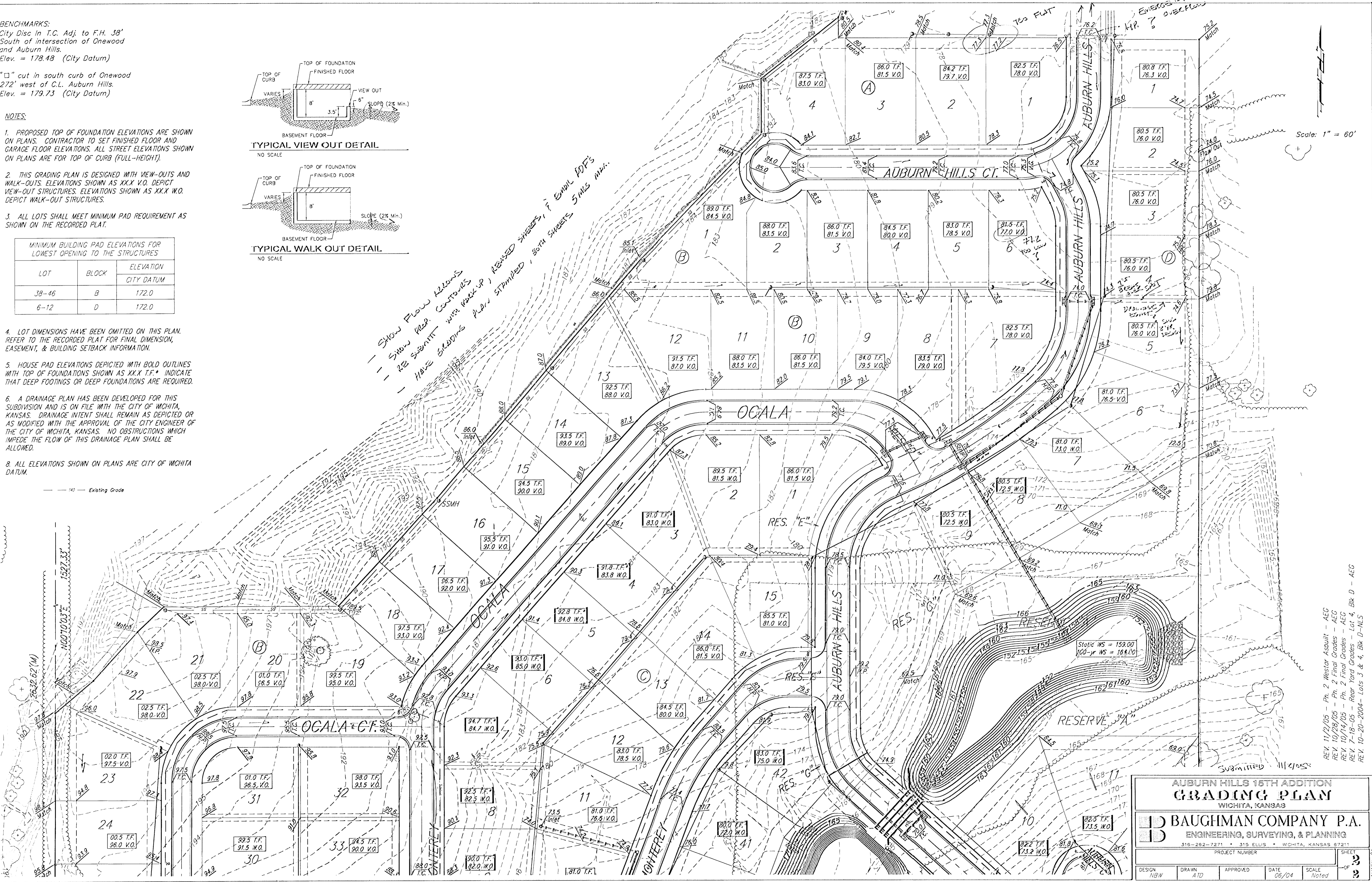
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XX.X T.F.\* INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS ARE REQUIRED.

6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

8. ALL ELEVATIONS SHOWN ON PLANS ARE CITY OF WICHITA DATUM.



*Show Flow Arrows  
 Show Pad Constraints  
 Be Submitt with Walk-up, Revised Sheets, Final PDF's  
 Have Elevation Plan Stamp'd, Both Sheets, 5/15/05*



Scale: 1" = 60'

REV. 11/2/05 - Ph. 2 Westar Assault - AEG  
 REV. 10/28/05 - Ph. 2 Final Grades - AEG  
 REV. 10/14/05 - Ph. 2 Final Grades - AEG  
 REV. 7-18-05 - Rear Yard Grades - Lot 4, Blk D - AEG  
 REV. 10-20-2004 - Lots 3 & 4, Blk D - NLS

**AUBURN HILLS 15TH ADDITION  
 GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING

316-292-7271 • 315 ELLIS • WICHITA, KANSAS 67211

|        |       |          |       |       |       |
|--------|-------|----------|-------|-------|-------|
| DESIGN | DRAWN | APPROVED | DATE  | SCALE | SHEET |
| NBW    | ATD   |          | 06/04 | Noted | 3     |