

Scale: 1" = 60'  
 • = Iron

BENCH MARKS:  
 CITY DISC - 34.3' E. & 3.3' N. OF  
 S.W. CORNER OF N.W. 1/4, SEC. 25,  
 T-27-S, R-2-W  
 ELEV. = 156.63 CITY DATUM  
 1344.03 M.S.L.

**NOTES:**  
 Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.  
 All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).  
 This Grading Plan is Designed with View-Outs and Walk-Outs. Elevations Shown as "XXX V.O." indicate View-Out Elevation. Elevation shown as "XXX W.O." indicate Walk-Out Elevation. Walk-Out Elevations shown as "XXX W.O.+" indicate 10' basement walls.  
 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.  
 Structures noted as "XXX T.F.+" May Require Extra Deep Foundation

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
42-50	A	172.0
6-12	C	172.0

PRELIMINARY PLAN  
 NOT FOR CONSTRUCTION

**AUBURN HILLS 15TH ADDITION GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: \_\_\_\_\_ SHEET **1** OF **3**

DESIGN: \_\_\_\_\_ DRAWN: *BLG* APPROVED: \_\_\_\_\_ DATE: 10-16-03 SCALE: Noted

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
42-50	A	172.0
6-12	C	172.0

BENCH MARKS:  
 CITY DISC - 34.3' E. & 3.3' N. OF  
 S.W. CORNER OF N.W. 1/4, SEC. 25,  
 T-27-S, R-2-W.  
 ELEV. = 156.63 CITY DATUM  
 1344.03 M.S.L.

Scale: 1" = 60'  
 • = Iron

**NOTES:**

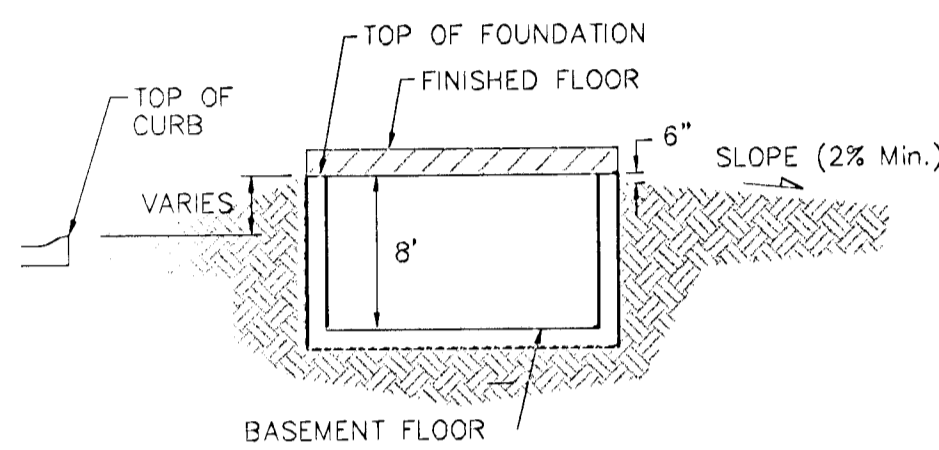
Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.

All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).

This Grading Plan is Designed with View-Outs and Walk-Outs. Elevations Shown as "XX.X V.O." indicate View-Out Elevation. Elevation shown as "XX.X W.O." indicate Walk-Out Elevation. Walk-Out Elevations shown as "XX.X W.O.+" indicate 10' basement walls.

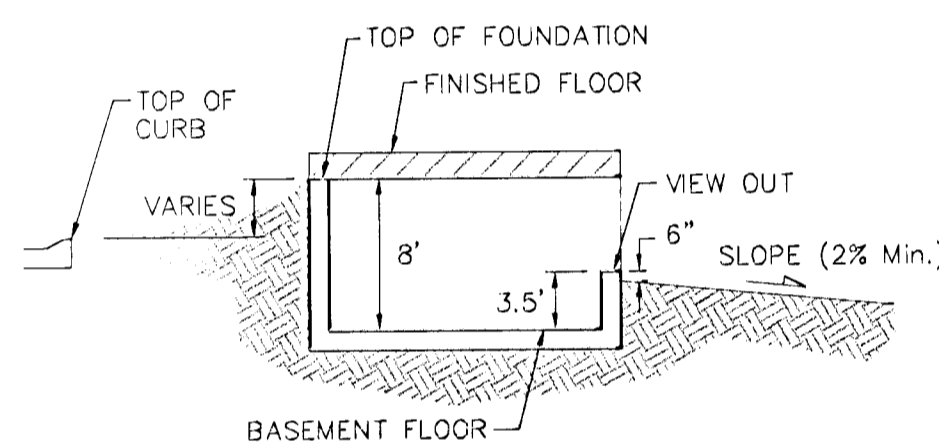
Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

Structures noted as "XX.X T.F.+" May Require Extra Deep Foundation



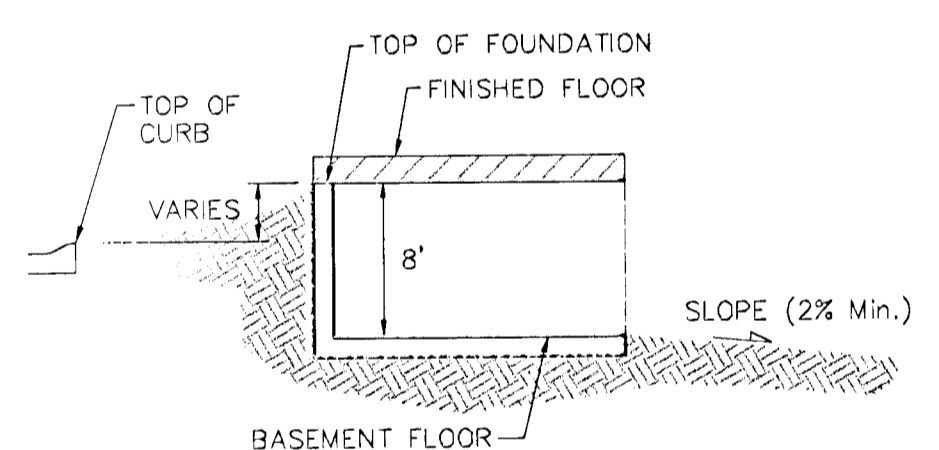
TYPICAL NON-VIEW OUT DETAIL

NO SCALE



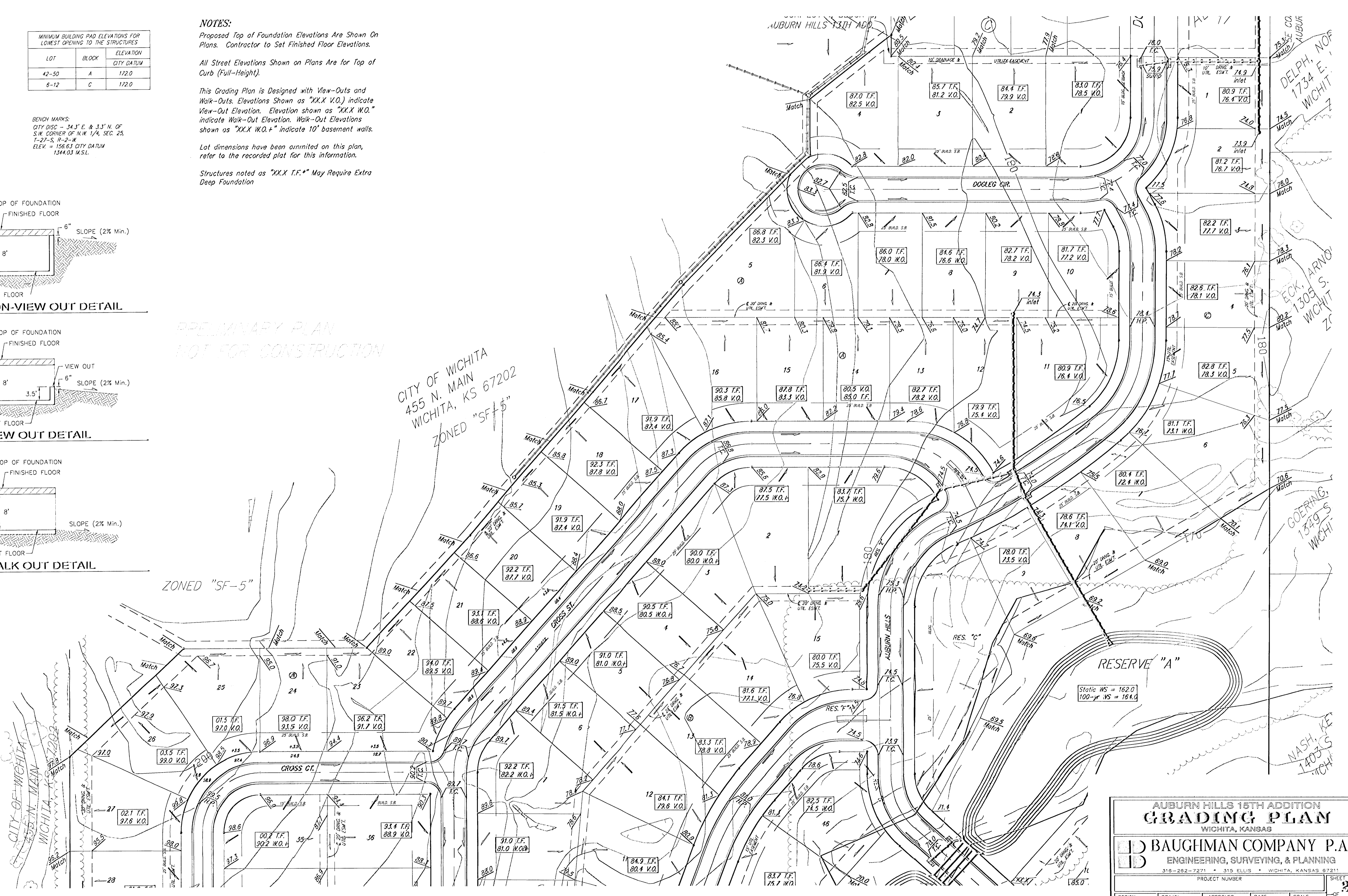
TYPICAL VIEW OUT DETAIL

NO SCALE



TYPICAL WALK OUT DETAIL

NO SCALE



**AUBURN HILLS 15TH ADDITION**  
**GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING

316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN	DRAWN	APPROVED	DATE	SCALE
	BLG		10-16-03	Noted

PROJECT NUMBER \_\_\_\_\_ SHEET **3** OF **3**  
 GRADE/PLAN